promulgated; to be expanded or extended; (*as*), m. the plant Guilandina Bonduc.

प्रकृत् *pra-kṛit*, cl. 10. P. *-kīrtayati, -yitum*, to announce, proclaim; to pronounce, declare, call, name; to approve.

Pra-kīrtana, am, n. announcing, proclaiming; pronouncing aloud; praising aloud, lauding, extolling; (*ā*), f. mentioning, naming.

Pra-kīrtita, as, ā, am, announced, proclaimed; pronounced, declared, said, mentioned, stated; called, named; explained; revealed; renowned, celebrated.

Pra-kīrtti, is, f. celebration, praise; fame, celebrity; declaration.

प्रकॢप् *pra-klṛip*, cl. 1. A. *-kalpate, -kalpitum, -kalptum*, to proceed prosperously, succeed, be successful; to be fit or suitable for (with inf. or dat.): Caus. *-kalpayati, -yitum*, to prepare, make, design; to put a person at the head, show honour to; to accompany (?); to establish, fix, settle; to appoint, invest, install, elect to, choose or select for (with two acc., or with acc. and loc. of abstract noun); to fix, fasten; to further; (with *aśru*) to shed tears.

Pra-kalpanā, f. fixing, settlement, allotting, allotment.

Pra-kalpayitṛi, tā, m., Ved. one who prepares or arranges, setting in order (= *ish-kartṛi*).

Pra-kalpita, as, ā, am, done, made, appointed; formed or shed (as a tear); (*ā*), f. a kind of riddle.

Pra-kalpya, as, ā, am, to be appointed, to be fixed or settled, to be determined.

Pra-klṛipta, as, ā, am, prepared, arranged, made ready; (*am*), ind., Ved. readily, easily. — *Pra-klṛipta-tva, am*, n., Ved. progress, success, successfulness. — *Praklṛipta-snāna-maṇḍana, as, ā, am*, one whose ablutions and toilet have been arranged.

Pra-klṛipti, a various reading for *pra-kṛiti*, q.v.

प्रकेत *pra-keta, as*, m. (*keta* fr. 2. *ki* = rt. 2. *ći*), Ved. appearance; observation, perception, intelligence; one who knows; (Sāy. = *andhakārāvṛitasya sarvasya padārthasya prajñāpakaḥ.*)

प्रकोष्ठ *pra-koshṭha, as*, m. the fore-arm; a room near the gate of a royal palace; a court in a house, an open space surrounded by buildings; a part of a door-frame.

Prakoshṭhaka, as, m. a room near the gate of a palace.

प्रक्खर *prakkhara, as*, m. iron armour for the defence of a horse or elephant; (also written *pra-khara, pra-kshara.*)

प्रक्रन्द् *pra-krand*, cl. 1. P. A. *-krandati, -te, -kranditum*, Ved. to invoke loudly: Caus. P. *-krandayati, -yitum*, Ved. to roar; to move with a rushing sound.

प्रक्रम् *pra-kram*, cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to step or stride forwards, go forwards, walk on, advance; to set out, march forth, march off; to come forth, issue forth, to go, depart; to step or stride across, pass; (usually A.) to proceed to do or apply one's self to anything, undertake, prepare; to take the first step, commence, begin (with inf.); (A.) to act or behave towards (with loc.): Caus. *-krāmayati, -yitum*, to cause to step or stride forwards.

Pra-krantṛi, tā, trī, tṛi, one who proceeds or goes; one who takes the first step or begins, a beginner; conquering, overpowering, surpassing.

Pra-krama, as, m. a step, stride; a particular measure of distance, a pace (the length of which is variously stated by commentators on works on ritual at two or three or three and a half Padas, and sometimes at more or less); striding forwards, stepping, striding; proceeding, going; commencement, beginning; leisure, opportunity; relation, proportion, degree, measure; a series of oblations corresponding to the movements of a sacrificial horse (Ved.); the reading of the Krama, q.v.; speaking about or discussing the point in question; the case in question. — *Prakrama-tṛitīya, am*, n., Ved. the third of a square pace. — *Prakrama-bhaṅga, as*, m. want of method, the breaking of arrangement in composition (= *bhagna-krama, bhagna-prakrama*).

Pra-kramaṇa, am, n. stepping forwards, stepping, proceeding; issuing forth.

Pra-kramaṇiya, or *pra-kramitavya*, or *pra-kramya, as, ā, am*, to be gone or proceeded.

Pra-kramamāṇa, as, ā, am, proceeding, beginning; overcoming.

Pra-krānta, as, ā, am, gone, proceeded; gone beyond, surpassed; commenced, begun; preceded, previously mentioned, previously laid down or stated; (*am*), n. the outset of a journey; the point in question. — *Prakrānta-tva, am*, n. beginning, commencing; the being begun; the being stated or mentioned previously.

प्रक्रय *pra-kraya, as*, m. (fr. rt. 1. *krī* with *pra*), sale (?).

Pra-krī, is, is, i, Ved. to be bought, purchasable.

प्रक्रीड् *pra-krīḍ*, cl. 1. P. A. *-krīḍati, -te, -krīḍitum*, to play, sport, disport one's self, gambol, frolic, amuse one's self.

Pra-krīḍa, as, m. play, pastime; a place of sports, play-ground (Ved.); *Marutām prakrīḍaḥ*, N. of a Sāman.

Pra-krīḍita, as, ā, am, played, playing, sporting.

Pra-krīḍin, ī, iṇī, i, Ved. playing, sporting; playful, sportive, frolicsome.

प्रक्रुश् *pra-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to raise a cry, cry out; to utter (cries), call; to invoke, call upon, cry out to.

Pra-krośa, as, m., Ved. a shriek, scream.

प्रक्लिद् *pra-klid*, cl. 4. A. *-klidyate, -kleditum, -klettum*, to become moist or humid, to become wet: Caus. *-kledayati, -yitum*, to moisten, wet, make wet.

Pra-klinna, as, ā, am, moist, humid, wet, soaked, saturated; moved with compassion or sympathy. — *Praklinna-vartman, a*, n. a kind of disease of the eyelids; [cf. *klinna-vartman.*] — *Praklinna-hṛidayekshaṇa, as, ā, am*, having the heart and eyes moist (with affection).

Pra-kleda, as, m. moistness, wetness, humidity. — *Prakleda-vat, ān, atī, at*, moistening, wetting.

Pra-kledana, as, ā, am, or *pra-kledin, ī, iṇī, i*, moistening, wetting.

प्रक्वण *pra-kvaṇa* or *pra-kvāṇa, as*, m. (fr. rt. *kvaṇ* with *pra*), the sound of a Vīṇā or lute.

प्रक्षय *pra-kshaya.* See col. 3.

प्रक्षर् *pra-kshar*, cl. 1. P. *-ksharati, -kshāritum*, to stream, trickle forth, ooze; to drop down.

Pra-kshara, as, m. iron armour for the defence of a horse or elephant; [cf. *pra-khara, prakkhara.*]

Pra-ksharaṇa, am, n. flowing forth, trickling out, oozing, dripping.

प्रक्षल् *pra-kshal*, cl. 10. P. *-kshālayati, -yitum*, to wash off, wash away, rinse; to cleanse, clean, purify: Caus. to cause to wash.

Pra-kshālaka, as, ā, am, washing, one who washes; [cf. *sadyaḥ-p°.*]

Pra-kshālana, as, ā, am, performing frequent ablutions, one who performs frequent ablutions; (*am*), n. washing, washing off, cleaning, cleansing, purifying; bathing; a means of cleaning, anything used for purifying, water for washing. — *Prakshālanārthāya* (°*na-ar°*), ind. for the sake of washing.

Pra-kshālanīya, as, ā, am, to be washed away or cleansed; to be purified.

Pra-kshālita, as, ā, am, washed, cleansed; expiated.

1. *pra-kshālya, as, ā, am*, to be washed or purified.

2. *pra-kshālya*, ind. having washed, having rinsed.

प्रक्षि *pra-kshi*, cl. 9. 5. 1. P. *-kshiṇāti, -kshiṇoti, -kshayati, -kshetum*, to spoil, injure, wear out, exhaust, destroy: Pass. *-kshiyate*, to be destroyed, perish, to be worn out or exhausted; to be diminished.

Pra-kshaya, as, m. destruction, ruin.

Pra-kshayaṇa, as, ā, am, causing to perish, destroying.

Pra-kshīṇa, as, ā, am, decayed, wasting; destroyed; atoned; vanished, disappeared; (*am*), n. the spot where any one has perished (e.g. *prakshīṇam idaṃ Deva-dattasya*, this is the spot where Deva-datta perished).

प्रक्षिप् *pra-kship*, cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw or fling at, throw or cast into; to project; to hurl; to put or lay before; to insert, interpolate: Caus. *-kshepayati, -yitum*, to cause or order to cast or put into.

Pra-kshipta, as, ā, am, thrown or cast at, hurled, flung; thrown forth, projected.

Pra-kshiptavat, ān, atī, at, one who has thrown at, one who has thrown.

Pra-kshipya, ind. having thrown at, having hurled.

Pra-kshepa, as, m. throwing or casting forth or forward, projecting; a throw, cast; throwing into or upon, scattering upon; insertion, interpolation; anything added or thrown into drugs while in course of decoction, an ingredient; the sum deposited by each member of a commercial company; the box of a carriage. — *Prakshepa-lipi, is*, f. a particular style of handwriting.

Pra-kshepaṇa, am, n. throwing, casting; pouring upon, throwing on, throwing into; fixing (as a price).

Pra-kshepaṇīya, as, ā, am, to be thrown or cast forth, to be thrown away.

Pra-kshepin, ī, iṇī, i, throwing upon, placing upon.

Pra-ksheptavya, as, ā, am, to be thrown into or upon, to be scattered upon; to be scattered.

Pra-kshepya, as, ā, am, to be thrown or put on.

प्रक्षीवित *pra-kshīvita, as, ā, am* (fr. rt. *kshīv* with *pra*), drunken, intoxicated.

प्रक्षुद् *pra-kshud*, cl. 7. P. *-kshuṇatti, -kshottum*, to pound, crush; to break; to pierce, pierce through.

Pra-kshuṇṇa, as, ā, am, crushed; pierced through, lacerated; incited.

प्रक्षुभ् *pra-kshubh*, cl. 1. A., 4. P. *-kshobhate, -kshubhyati, -kshobhitum*, to be moved, to be shaken or agitated; to totter, stagger; to be confused: Caus. *-kshobhayati, -yitum*, to agitate, excite.

Pra-kshobhaṇa, am, n. agitating, exciting.

प्रक्षै *pra-kshai*, cl. 1. P. *-kshāyati, -kshātum*, to be consumed, to burn (intrans.).

प्रक्ष्णु *pra-kshṇu*, cl. 2. P. *-kshṇauti, -kshṇavitum*, to sharpen, whet, point.

प्रक्ष्वेडन *pra-kshveḍana* or *pra-kshvedana, as, ā*, m. f. (fr. rt. *kshviḍ* or *kshvid* with *pra*), clamour, a loud indistinct noise; an iron arrow.

Pra-kshveḍā, f. humming, grumbling, an inarticulate sound.

Pra-kshveḍita or *pra-kshvedita, as, ā, am*, clamorous, shouting, making a loud indistinct noise; unctuous. — *Prakshveḍita-vat* or *prakshvedita-vat, ān, atī, at*, noisy; unctuous.

प्रखर *pra-khara, as, ā, am*, very hot or acrid, acrid, biting, pungent; very hard or rough; (*as*), m. iron armour for the defence of a horse or elephant [cf. *prakkhara, pra-kshara*]; a mule; a dog.

प्रखल *pra-khala, as*, m. a great scoundrel, very wicked person.

प्रखाद *pra-khāda, as, ā, am* (fr. rt. *khād* with *pra*), Ved. devouring, consuming.