प्रखिद् *pra-khid*, cl. 6. P. *-khidati, -khettum*, Ved. to thrust away; to harass, afflict.

Pra-khidat, an, antī, at, Ved. thrusting away; harassing, afflicting (according to Mahī-dhara = *prakarsheṇa khedayat*).

प्रख्या *pra-khyā*, cl. 2. P. *-khyāti, -khyātum*, to see (Ved.); to announce, report; to praise, extol, celebrate: Pass. *-khyāyate*, to be recognised or acknowledged, to be known; to shine: Caus. *-khyāpayati, -yitum*, to make generally known, to be published.

Pra-khya, as, ā, am, visible, clear, distinct; looking or appearing like, resembling, like (at the end of comps., cf. *śaśāṅka-kiraṇa-p°*); (*ā*), f. look, appearance; perceptibility, visibility; making manifest, disclosure.

Pra-khyas, ās, m. = *Prajā-pati*, q. v.; the planet Jupiter.

Pra-khyāta, as, ā, am, celebrated, renowned, famous, noted, notorious; recognised, acknowledged; bespoken, forestalled, claimed by right of pre-emption; pleased, happy. — *Prakhyāta-bhāṇḍa, am*, n. a commodity the pre-emption of which is claimed by a king. — *Prakhyāta-vaṃśika, as, ā, am*, having a celebrated father. — *Prakhyāta-sad-bhartṛi, tā*, m. known as a good husband.

Pra-khyāti, is, f. perceptibility; publicity, notoriety, celebrity; praise, eulogium, fame; *a-prakhyātim i* or *gam*, to become imperceptible, vanish, disappear.

Pra-khyāna, am, n. perception, the being perceived or being known; the making known, reporting, communicating; a report, information.

Pra-khyānīya, as, ā, am, to be celebrated or made known.

Pra-khyāpana, am, n. the making known, publishing; reporting, communicating; report, information.

Pra-khyāpanīya, as, ā, am, to be made generally known, to be published.

Pra-khyāyamāna, as, ā, am, being celebrated, being praised.

प्रख्याल *pra-khyāla*, probably a wrong reading for *pra-khyāta* above.

प्रग *pra-ga.* See under *pra-gam* below.

प्रगण् *pra-gaṇ*, cl. 10. P. *-gaṇayati, -yitum*, to reckon up, calculate.

प्रगण्ड *pra-gaṇḍa, as*, m. the upper part of the arm from the elbow to the shoulder [cf. *pra-kāṇḍa*]; (*ī*), f. an outer wall or rampart.

प्रगदित *pra-gadita, as, ā, am* (fr. rt. *gad* with *pra*), spoken, speaking, beginning to speak.

Pra-gādya, as, ā, am, see Scholiast on Pāṇ. III. 1, 100.

प्रगम् *pra-gam*, cl. 1. P. (ep. also A.) *-gaćchati* (*-te*), *-gantum*, to go forward, advance, proceed; to set out towards, start for; to stride towards, go to; to reach, attain (Sāy. = *prāp*).

Pra-ga, as, ā, am, going before or in advance, preceding; (*e*), ind. early in the morning, at dawn, at day-break ('when the sun goes forth?'). — *Pragetana, as, ī, am*, relating or belonging to the morning, to be performed in the morning, matutinal. — *Prage-niśa, as, ā, am*, 'one to whom it is night early in the morning,' i. e. one who is asleep early in the morning. — *Prage-śaya, as, ā, am*, sleeping early in the morning, asleep at day-break.

Pra-gata, as, ā, am, gone forward, gone forth, started; separate, apart; gone with difficulty. — *Pragata-jānu, us, us, u*, or *pragata-jānuka, as, ī, am*, having the knees far apart, bandy-legged, bow-legged.

Pra-gama, as, m. the first manifestation of affection in conversation, first advance.

Pra-gamana, am, n. progress, advance; going apart; the first manifestation of affection in the course of conversation; difficult progress (?); disputing (?).

Pra-gamanīya, as, ā, am, see Scholiast on Pāṇ. VIII. 4, 34.

Pra-gāman, walk, gait, step; [cf. *pṛithu-p°*.]

Pra-gāmin, ī, inī, i, setting out, being about to depart.

प्रगयण *pra-gayaṇa, am*, n. a various reading for *pra-gamana*, q. v.

प्रगर्ज् *pra-garj*, cl. 1. P. *-garjati, -garjitum*, to roar; to begin to thunder.

Pra-garjana, am, n. roaring, roar; [cf. *siṃha-p°*.]

Pra-garjita, am, n. a roar, noise, din.

प्रगर्धिन् *pra-gardhin, ī, inī, i* (fr. rt. *gṛidh* with *pra*), Ved. pressing onwards, pressing forwards; eager (Sāy. = *prakarsheṇābhikāṅkshan*).

प्रगल्भ् *pra-galbh*, cl. 1. A. *-galbhate, -galbhitum*, to act with spirit or resolution, behave resolutely, act in a determined manner, be determined; to be arrogant or proud; to be ready or able to (with inf.).

Pra-galbha, as, ā, am, bold, confident; resolute, energetic; prompt, ready; spirited, courageous, brave, intrepid, daring; audacious, proud, arrogant; impudent, shameless; strong, able; eminent, illustrious; mature (as age); (*as*), m. an epithet of the fire employed at the Jāta-karman; N. of a philosophical writer; (*ā*), f. a bold or confident woman, a woman who courts her husband's caresses, a wanton woman; a scolding woman, shrew; an epithet of Durgā; (*am*), n. in a spirited or determined manner, resolutely. — *Pragalbha-kulāla, as*, m. a skilful potter. — *Pragalbha-tā*, f. or *pragalbha-tva, am*, n. boldness, confidence; energy, resolution, resoluteness; audacity, arrogance; power, eminence, consequence; perverseness, wilfulness.

Pra-galbhita, as, ā, am, rendered proud, arrogant; eminent, conspicuous.

प्रगा *pra-gā*, cl. 2. 3. P. *-gāti, -jigāti, -gātum*, to go forwards, proceed, go away, move.

1. *pra-gāṇa, am*, n. (for 2. see under *pra-gai*, col. 3), access, approach; [cf. *pṛithu-p°*.]

प्रगाह् *pra-gāh*, cl. 1. A. *-gāhate, -gāhitum, -gāḍhum*, Ved. to dive into, enter, penetrate, pervade.

Pra-gāḍha, as, ā, am, dipped into, steeped, soaked, impregnated [cf. *lavaṇa-p°*]; much, excessive; hard, difficult; hard, firm; (*am*), n. pain, privation, penance; (*am*), ind. much, exceedingly; earnestly, forcibly; tightly, firmly; in due proportion. — *Pragāḍha-tā*, f. or *pragāḍha-tva, am*, n. abundance, excessiveness; hardness.

Pra-gāhana, am, n., Ved. dipping or plunging into.

प्रगुण *pra-guṇa, as, ā, am*, having excellent qualities, being in a good state or condition, being in the right state or order, straight; honest, upright. — *Praguṇī-kṛi*, cl. 8. P. A. *-karoti, -kurute, -kartum*, to make straight, put in order, arrange, place in rank and file, array; to spread, make smooth or even.

Pra-guṇana, am, n. putting straight.

Praguṇaya, Nom. P. *praguṇayati, -yitum*, to make straight.

Pra-guṇita, as, ā, am, made straight or even, made smooth, smoothed.

Pra-guṇin, ī, inī, i, straightened, made smooth or even, smoothed.

Pra-guṇya, as, ā, am, having excellent qualities, excellent; more, exceeding.

प्रगुप् *pra-gup*, cl. 1. P. *-gopayati, -yitum*, to seek to protect, to guard.

Pra-gopana, am, n. protection, preservation, salvation.

प्रगुर् *pra-gur*, cl. 6. P. *-gurati, -guritum*, Ved. to cry aloud, exclaim loudly; to make great efforts, make strenuous exertions (Sāy. = *atyartham udyuj*).

प्रगृ *pra-gṛī* (see rt. 1. *gṛī*), cl. 9. P. A. *-gṛiṇāti, -gṛiṇīte, -garītum, -garītum*, to announce, praise, extol, celebrate.

प्रगे *pra-ge.* See under *pra-gam*, col. 1.

प्रगै *pra-gai*, cl. 1. P. *-gāyati, -gātum*, to begin to sing, sing of, sing, celebrate; to sound, resound.

2. *pra-gāṇa, am*, n. (for 1. see under *pra-gā*, col. 2), singing, song.

Pra-gātṛi, tā, trī, tṛi, a singer, excellent singer.

Pra-gātha, as, m. a strophe, a combination of two verses (viz. of a Bṛihatī or Kakubh followed by a Sato-bṛihatī which by an intermixture of the several Pādas is changed into a triplet); (*as*), m., N. of a man with the patronymics Kāṇva and Ghaura, the author of the hymns Ṛig-veda VIII. 1, 2, 10, 48, 51–54; (*ās*), m. pl. an epithet of the hymns of the eighth Maṇḍala of the Ṛig-veda.

Pra-gāyin, ī, inī, i, singing, beginning to sing.

Pra-gīta, as, ā, am, sung; one who has begun to sing, singing; resonant with singing, vocal; (*am*), n. song; a sing-song or drawling recitation (regarded as a fault).

Pra-gīti, is, f. a kind of metre, containing 30 + 29 syllabic instants.

प्रग्रथन *pra-grathana, am*, n. the act of connecting or stringing together, intertwining.

प्रग्रस् *pra-gras*, cl. 1. P. A. *-grasati, -te, -grasitum*, to eat up, devour, swallow, swallow up; to eclipse.

प्रग्रह् *pra-grah*, cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum*, to hold forth, hold out, stretch forth; to offer; to seize, grasp, clutch, take hold of, take; to receive, accept; to draw up, stop; to draw towards one's self, unite with; to give a friendly reception to, act in a friendly manner towards, favour; to keep separate or isolated (as words &c. not subjected to the rules of Sandhi): Caus. *-grāhayati, -yitum*, to receive, accept.

Pra-gṛihīta, as, ā, am, held in front, held out; received, accepted, admitted; pronounced separately without observing the usual rules of Sandhi [cf. 1. *pragṛihya*]; collected, strung together (?). — *Pragṛihīta-pada, as*, m., scil. *sandhi*, a suspension of Sandhi in which the vowels remain unaltered.

1. *pra-gṛihya, as, ā, am*, to be taken or accepted, to be admitted; (in grammar) to be taken or pronounced separately, not subject to the rules of Sandhi or euphony (as the final *ī, ū*, and *e* of the dual terminations whether of nouns, pronouns, or verbs, e. g. *kavī etau*, 'these two poets;' *bandhū etau*, 'these two relations').

2. *pra-gṛihya*, ind. having taken or grasped, carrying away with; with.

Pra-gṛihyamāṇa, as, ā, am, being taken or seized.

Pra-graha, as, m. holding in front, holding forth, holding out, stretching forth; taking, taking or laying hold of, grasping, clutching, seizing (e. g. *aṅga-p°*, the seizing of the limbs [by a demon], pain in the limbs); the seizing or grasping of the sun or moon, beginning of an eclipse [cf. *graha*]; kind or friendly reception, kindness, favour; a rein, bridle, rope or halter for horses, lash, thong, whip, scourge; the cord or string suspending a balance; a guide, leader, ruler; a ray of light; a prisoner, captive, either man or beast in confinement; binding; taming, breaking (a horse); the arm; a species of plant, Cassia Fistula; (in grammar) a vowel not subject to the rules of Sandhi; epithet of a particular sacrificial rite (more fully written *pragraha-homa*); an epithet of Vishṇu or Kṛishṇa. — *Pragraha-vat, ān, atī, at*, (at the end of a comp.) having seized, holding; giving a friendly reception, receiving kindly, obliging, kind.

Pra-grahaṇa, am, n. taking, seizing, holding, assuming; shutting up, confining; the seizure of sun and moon, i. e. the commencement of an eclipse;