offering; a rein, bridle; a check, restraint; the being a leader or guide.

Pra-grāha, as, m. seizing, taking, taking up, bearing, carrying; a rein; the string of a balance. — *Pragrāha-vat, ān, atī, at,* having the string of a balance.

प्रग्रीव *pra-grīva, as, am,* m. n. a window, lattice, balcony ('projecting like a neck,' cf. *grīvā*); a summer-house, pleasure-house; a building on the top of a palace, a painted turret; a wooden balustrade or fence round a building; a stable; the top of a tree.

प्रग्लै *pra-glai,* cl. 1. P. *-glāyati, -glātum,* to fade or wither away: Caus. *-glāpayati, -yitum,* to cause to fade or wither away.

Pra-gla, as, ā, am, wearied, fatigued, exhausted.

प्रघट् *pra-ghaṭ,* cl. 1. A. *-ghaṭate, -ghaṭitum,* to exert one's self, to apply or devote one's self to; to begin, commence.

Pra-ghaṭaka, a precept, rule, doctrine.

Pra-ghaṭā, f. (perhaps) the rudiments or first elements of a science. — *Praghaṭā-vid, t,* m. 'knowing the rudiments,' a general reader but not a profound one.

प्रघट्टक *pra-ghaṭṭaka, as* or *am* (fr. rt. *ghaṭṭ* with *pra*), a precept, rule, doctrine.

प्रघण *pra-ghaṇa, as,* m. (fr. rt. *han* with *pra*), a porch before the door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

Pra-ghana, as, m. a covered terrace before a house; a species of bean, Phaseolus Mungo (a wrong reading for *prathana*).

Pra-ghāṇa, as, m. a covered terrace or small portico before the door of a house; an iron mace or hand-spike; a copper pot; the trunk of a tree.

Pra-ghāta, as, m. a combat, battle; the edging of a garment.

Pra-ghāna, as, m. a covered terrace before the door of a house, porch, portico.

प्रघस *pra-ghasa, as, ā, am* (fr. rt. *ghas* with *pra*), voracious; an epithet of false gods; (*as*), m., N. of a Rakshas; N. of a monkey follower of Rāma; a Daitya, demon; eating much, voracity; (*ā*), f., N. of one of the Mātṛis attending on Skanda.

Pra-ghāsin, ī, inī, i, or *pra-ghāsya, as, ā, am,* Ved. voracious (an epithet of the Maruts, according to Mahī-dhara = *puroḍāśa-bhakshaṇa-śila*).

प्रघुण *praghuṇa, as,* m. a guest, visitor; (a wrong form for *prāghuṇa*.)

प्रघुष् *pra-ghush,* cl. 1. P. *-ghoshati, -ghoshitum,* to sound forth, sound: Caus. *-ghoshayati, -yitum,* to cause to sound forth, cause to announce aloud, proclaim.

Pra-ghoshaka, as, m. sound, noise.

Pra-ghoshin, ī, m., Ved. 'roaring,' an epithet of one of the nine classes of the Maruts.

प्रघूर्ण *pra-ghūrṇa, as, ā, am,* turning round or rolling violently; wandering, roaming; (*as*), m. a guest, a visitor (in this sense a wrong form for *prāghūrṇaka*).

प्रघृष् *pra-ghṛish,* cl. 1. P. *-gharshati, -gharshitum,* to rub to pieces; to rub into, anoint.

Pra-ghṛishṭa, as, ā, am, rubbed in, embrocated, anointed.

प्रचकित *pra-cakita, as, ā, am,* trembling, shuddering, terrified, startled.

प्रचक्र *pra-cakra, am,* n. an army in motion; a foraging army.

प्रचक्ष् *pra-cakṣh,* cl. 2. A. *-cashṭe, -cashṭum,* to tell, relate, recount, inform; to suppose, consider as, regard as, deem; to call, name: Caus. *-cākshayati, -yitum,* Ved. to irradiate, illumine.

Pra-cākshaṇa, see Gaṇa Gotrādi to Pāṇ. VIII. 1, 27, 57.

Pra-cākshas, ās, m. the regent of the planet Jupiter, Bṛihas-pati.

प्रचण्ड *pra-caṇḍa, as, ā, am,* excessively violent, vehement, impetuous, passionate, furious, enraged, wrathful; very hot or burning; intolerable, insupportable; terrible, terrific; bold, confident, presuming; (*as*), m. a species of oleander with white flowers; N. of a Dānava; of a goblin; of a son of Vatsa-prī and Su-nanda; (*ā*), f. a species of Dūrvā with white flowers; a form or Śakti of Durgā. — *Pracaṇḍa-ghoṇa, as, ā, am,* large-nosed, having a large or prominent nose. — *Pracaṇḍa-tā,* f. violence, vehemence; boldness. — *Pracaṇḍa-pāṇḍava, am,* n. 'the wrathful sons of Pāṇḍu,' N. of a comedy by Rāja-śekhara (= *Bāla-bhārata*). — *Pracaṇḍa-mūrti, is,* f. 'oleander-formed,' a species of tree, Tapia Cratæva. — *Pracaṇḍa-varman, ā,* m., N. of a prince (a younger brother of Caṇḍa-varman). — *Pracaṇḍa-sūrya, as, ā, am,* having a hot or burning sun — *Pracaṇḍa-sena, as,* m. 'having a formidable army,' N. of a prince of Tāmraliptikā. — *Pracaṇḍātapa* (°*ḍa-āt*°), *as,* m. fierce or stifling heat.

प्रचत् *pra-cat,* Caus. A. *-cātayate, -yitum,* Ved. to drive away, frighten or scare away; (according to Sāy.) to destroy utterly, consume.

Pra-cātā, ind., Ved. secretly, in secret, clandestinely.

प्रचय *pra-caya,* &c. See under *pra-ci,* col. 3.

प्रचर् *pra-car,* cl. 1. P. (ep. also A.) *-carati* (*-te*), *-caritum,* to come forth, issue forth, appear; to proceed towards, arrive at, reach, attain; to visit; to roam, wander; to circulate, become current (as a story); to undertake, perform, discharge (especially sacred functions, with inst. of the object or of the means employed); to proceed, behave, act in a particular manner (e. g. *bhṛitya-vat pra-car,* to act like a servant); to treat (e. g. *mithyā pra-car,* to treat wrongly or unskilfully); to be busied about, to be occupied or engaged in (with loc.); to do, perform, fulfil, practise; to succeed, thrive, prosper: Caus. *-cārayati, -yitum,* to allow to roam, cause to graze, turn out to graze; to make public.

Pra-cara, as, m. a road, way, path; usage, custom, currency; going well or widely; N. of a people (in this sense also read *praććara, prastara*).

Pra-caraṇa, am, n. going, proceeding; circulating, being current; proceeding with, beginning, undertaking; employing, using; (*ī*), f., Ved., scil. *sruć,* a wooden ladle employed for want of a better at a sacrifice.

Pra-caraṇīya, as, ā, am, Ved. to be used, being in actual use.

Pra-carat, an, antī, at, going forth, going well or quickly, going widely, being current, circulating.

Pra-carita, as, ā, am, gone, going; pursued, practised (as a profession).

Pra-caritavya, as, ā, am, to be proceeded with or undertaken, to be performed.

Pra-cāra, as, m. coming forth, going forth, appearing, becoming manifest, showing one's self; being in actual use, currency; appearance, manifestation; proceeding, taking place, being used or applied; going, wandering; conduct, behaviour; prevalence, currency, custom, usage; a play-ground, place of exercise; pasture ground, pasture, pasturage.

Pra-cārita, as, ā, am, allowed to wander or roam about; made public or manifest.

Pra-cārin, ī, iṇī, i, coming forth, appearing, manifesting one's self; going about, wandering; proceeding with, behaving.

प्रचल् *pra-cal,* cl. 1. P. *-calati, -calitum,* to be set in motion, shake, quake, totter, tremble; to move forth, move on, advance; to start up, spring up; to start, set out, set forth, depart; to become troubled or confused, to be perplexed or bewildered, to be excited; to swerve, deviate from (with abl.): Caus. *-calayati, -yitum,* to set in motion, move, jog, wag; *-cālayati, -yitum,* to cause to shake or tremble; to stir up, stir round.

Pra-cala, as, ā, am, being in motion, trembling, shaking; going well or widely; current, circulating, customary.

Pra-calaka, as, m. a venomous species of reptile; [cf. *pra-calāka.*]

Praćalakin. See *praćalākin* below.

Pra-calat, an, antī, at, moving, trembling, shaking; going or proceeding far; circulating, being current or customary; prevailing, being recognised (as authority or law).

Pra-calana, am, n. trembling, shaking, rocking, swaying, tottering; retiring, retreating, fleeing, flight; moving to and fro; going well or widely; circulating, being current or customary.

Pra-calāka, as, m. shooting with arrows, archery; a peacock's tail; a snake; another poisonous animal; (*ā*), f., Ved. a violent shower of rain, a sudden fall of rain in torrents.

Praćalākin, ī, m. a peacock; a snake; (also spelt *praćalakin.*)

Praćalāya, Nom. P. *praćalāyati, -yitum,* to move to and fro, to nod the head.

Praćalāyita, as, ā, am, rolling about, tossing, tumbling, rolled or tossed about (as in a ship); nodding the head (while asleep in a sitting posture); (*am*), n. nodding the head.

Pra-calita, as, ā, am, set in motion, moved, shaken; swinging to and fro; rolling (as the eye); gone far or wide, wandering, roving; having set out or moved forwards, having proceeded; current, customary, circulating; prevailing, recognised, received (as authority or law).

Pra-cālaka, as, ikā, am, (at the end of a comp.) causing to tremble, trembling with.

Pra-cālana, am, n. stirring, stir; making a noise (?).

प्रचपाल *pra-cashāla, am,* n. a particular ornament on a sacrificial post.

प्रचाय *pra-cāya.* See under *pra-ci* below.

प्रचाल *pra-cāla, as,* m. the neck of the Vīṇā or Indian lute; (a wrong reading for *pra-bāla.*)

प्रचि *pra-ci,* cl. 5. P. A. *-cinoti, -cinute, -cetum,* to collect, gather, pluck; to cut down, cut to pieces; to increase, augment, enhance: Pass. *-ciyate,* to be gathered or collected; to grow.

Pra-caya, as, m. collecting, gathering (as fruit or flowers, but especially by means of a stick or other implement); a heap, quantity, number; slight union or aggregation; the neutral accentless tone (also called *eka-śruti*); the common increase or difference of the terms in a progression (in algebra). — *Praćaya-svara, as,* m. (in Ved. gram.) 'the most usual tone,' the accentless or neutral tone neither raised nor depressed (= *pra-caya, pra-cita, praćita-svara*).

Pra-cayana, am, n. gathering, collecting.

Pra-cāya, as, m. or *pra-cāyikā,* f. gathering (with the hand), plucking, collecting.

Pra-cita, as, ā, am, gathered, collected, plucked; accumulated, amassed; covered, filled; accentless or An-udātta, = *pra-caya;* (*as*), m. a kind of Daṇḍaka metre (also called *praćitaka*). — *Praćita-svara* = *praćaya-svara,* q. v.

Pra-cinvat, an, atī, at, gathering, collecting, plucking; (*an*), m., N. of a son of Janam-ejaya.

प्रचिकीर्षु *pra-cikīrshu.* See p. 603, col. 2.

प्रचित् *pra-cit,* cl. 3. P. A. *-ciketti, -cikitte, -cetitum,* Ved. to know; to make known, announce, proclaim; to become visible or perceptible, appear: Caus. P. *-cetayati, -yitum,* to make known, cause to appear; to observe, notice, remark, perceive; (A.) to appear: Desid. *-cikitsati,* to show, point out.

Pra-cikita, as, ā, am, Ved. familiar or conversant with.