Pra-ćetas, ās, ās, as, attentive, observant, conversant or familiar with, clever, wise, intelligent (mostly Ved. as an epithet of the gods and especially of Agni and the Ādityas); happy, delighted; (*ās*), m. an epithet of Varuṇa regent of the waters; N. of a Prajā-pati (an ancient sage and law-giver, Manu I. 35); of a prince (son of Duduha); of a son of Dur-yāman; of a son of Dur-mada; (*asas*), m. pl. the ten sons of Prāćīna-barhis by a daughter of Varuṇa (they are the progenitors of Daksha; in this sense also written *pra-ćetasa*).

Pra-ćetuna, as, ā, am, Ved. affording a wide view or prospect; (Sāy.)=*prakarsheṇa phala-bhoga-jñāpaka,* notifying in a high degree the experience of results (of actions).

प्रचिन् *pra-ćint,* cl. 10. P. *-ćintayati, -yitum,* to think upon, reflect, muse, meditate, consider; to find out, devise, contrive.

1. *pra-ćintya, as, ā, am,* to be reflected or meditated upon.

2. *pra-ćintya,* ind. having reflected or considered.

प्रचीवल *praćībala, as* or *am,* m. or n. (?), a species of plant.

प्रचीर *pra-ćīra, as,* m., N. of a son of Vatsa-prī and Su-nandā.

प्रचुद् *pra-ćud,* cl. 1. P. A. *-ćodati, -te, -ćoditum,* to drive on, drive, impel (Ved.): Caus. *-ćodayati, -yitum,* to set in rapid motion, push on, drive on, drive, impel, urge on; to excite, animate, inspire, inflame; to request, ask, solicit, importune; to decree, determine, settle; to announce, make known, proclaim; to hasten, make haste.

Pra-ćoda, as, m. instigating, inciting, exciting.

Pra-ćodaka, as, ikā, am, instigating; (*ikā*), f. 'inflamer,' epithet of the four daughters of Ni-yojikā daughter of the demon Duḥ-saha.

Pra-ćodana, am, n. instigating, inciting, exciting; directing, enjoining, prescribing, ordering, an order; a rule or law; saying; sending; (*ī*), f. the plant Solanum Jacquini.

Pra-ćodita, as, ā, am, driven on, impelled, instigated, incited; decreed, determined; announced, proclaimed; prescribed, commanded, directed (Manu II. 191); sent.

Pra-ćodin, ī, inī, i, driving forward, urging; (*inī*), f. prickly nightshade, Solanum Jacquini.

प्रचुर *praćura, as, ā, am,* much, many, abundant (opposed to *alpa*); plenteous, plentiful, frequent; abounding in, filled with, replete with (in comp., e. g. *vṛiksha-p°,* abounding in trees). — *Praćura-tā,* f. or *praćura-tva, am,* n. abundance, plentifulness, plenty; multitude, numerousness; the state of being full of, abounding in. — *Praćura-nitya-dhanāgama* (°*na-āg°*), *as, ā, am,* receiving many and constant supplies of money. — *Praćura-paribhava, as,* m. frequent humiliation. — *Praćura-purusha, as, ā, am,* abounding with men, populous, numerous; (*as*), m. a thief; [cf. *ćaura.*] — *Praćura-ratna-dhanāgama* (°*na-āg°*), *as, ā, am,* having a large income of gems and money. — *Praćura-loma, as, ā, am,* having too much hair. — *Praćurī-karaṇa, am,* n. making abundant or plentiful; adding to, augmenting, increasing. — *Praćurī-kṛita, as, ā, am,* made abundant or plentiful; added to, augmented, increased. — *Praćurī-bhavat, an, antī, at,* becoming abundant or plentiful, increasing. — *Praćurī-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to become abundant or plentiful, to increase.

प्रचूर्ण् *pra-ćūrṇ,* cl. 10. P. *-ćūrṇayati, -yitum,* to crush, grind to dust, reduce to powder.

प्रचृत् *pra-ćṛit,* cl. 6. P. *-ćṛitati, -ćartitum,* Ved. to loose, loosen, untie.

प्रचेतस् *pra-ćetas.* See above.

प्रचेतृ *pra-ćetṛi, tā,* m. a charioteer; (a wrong form for *pra-vetṛi.*)

प्रचेल *pra-ćela, am,* n. (fr. rt. *ćel* with *pra?*), yellow sandal-wood.

Pra-ćelaka, as, m. a horse.

प्रचेलुक *praćeluka, as,* m. a cook; (a wrong form for *paćeluka,* q. v.)

प्रचोद *pra-ćoda,* &c. See *pra-ćud,* col. 1.

प्रच्छद् 1. *pra-ććhad* (*pra-ćhad*), cl. 10. P. (ep. also A.) *-ćhādayati* (*-te*), *-yitum,* to cover over, cover, envelop, wrap up; to hide, conceal, disguise, keep secret; to obscure, darken, cloud; to be in the way, be an obstacle; to cover or clothe one's self with (with inst.), put on.

2. *pra-ććhad, t,* f., Ved. a cover, covering; (according to Mahī-dhara=*anna.*)

Pra-ććhada, as, m. a cover, coverlet, wrapper, blanket. — *Praććhada-paṭa, as,* m. 'enveloping cloth,' a cover, wrapper (either of a person or thing, as a cloak, veil, sheet, curtain, &c.).

Pra-ććhanna, as, ā, am, covered, enveloped; concealed, secreted, hidden; clothed, clad; private, secret, unavowed, disguised; (*am*), n. a private door inside a house, private door in general; a lattice, a loop-hole; (*am*), ind. secretly, covertly. — *Praććhanna-ćāraka, as, ikā, am,* acting fraudulently. — *Praććhanna-taskara, as,* m. a secret or unseen thief. — *Praććhanna-vaićaka, as,* m. a secret or concealed rogue or rascal.

Praććhannī-bhū, cl. 1. P. *-bhavati, -bhavitum,* to hide or conceal one's self. — *Praććhannī-bhūya,* ind. being hidden, having become concealed.

Pra-ććhādaka, as, ikā, am, concealing, covering (at the end of a comp., e. g. *tamaḥ-praććhādaka,* 'enveloping in darkness,' an epithet of a demon); (*as*), m. the song of a wife deserted by her husband (sung with the accompaniment of a lute and containing a covert description of her sorrows).

Pra-ććhādana, as, ī, am, concealing, hiding; (*am*), n. covering, concealing, concealment; an upper or outer garment. — *Praććhādana-paṭa, as,* m. 'enveloping-cloth,' a cover, coverlet, wrapper.

Pra-ććhādita, as, ā, am, covered, enveloped; concealed, hidden; clothed.

1. *pra-ććhādya, as, ā, am,* to be covered; to be hidden or concealed.

2. *pra-ććhādya,* ind. having covered; having obscured or darkened; having hidden or concealed.

प्रच्छन *praććhana.* See rt. *praćh,* col. 3.

प्रच्छयित्वा *pra-ććhayitvā, pra-ććhāna, praććhita.* See under *pra-ććho* below.

प्रच्छाय *pra-ććhāya, am,* n. a shadowy place, dense shadow, shade.

प्रच्छिद् 1. *pra-ććhid* (*pra-ćhid*), cl. 7. P. A. *-ćhinatti, -ćhintte, -ćhettum,* to cut off, rend away; to cut to pieces, cut through, pierce, split, cleave; to take away, withdraw: Caus. *-ććhedayati, -yitum,* to cause to cut off, to order to be lopped off.

2. *pra-ććhid, t, t, t,* Ved. cutting off, cutting to pieces.

Pra-ććheda, as, m., Ved. a cutting, slip, strip; (according to a Scholiast a piece of grass, such as a portion of the root, &c.).

Pra-ććhedana, am, n., Ved. dividing into small pieces.

Pra-ććhedya, as, ā, am, to be cut to pieces; [cf. *a-p°.*]

प्रच्छृद् *pra-ććhṛid* (*pra-ćhṛid*), Caus. P. *-ććhardayati, -yitum,* to vomit.

Pra-ććhardana, am, n. vomiting; emitting, exhaling; an emetic.

Pra-ććhardikā, f. vomiting, sickness.

प्रच्छो *pra-ććho* (*pra-ćho*), cl. 4. P. *-ććhyati, -ććhātum,* to bleed by making incisions in the skin, cup, lance, scarify.

Pra-ććhayitvā, ind. (?), having made an incision, having lanced.

Pra-ććhāna, am, n. scarifying; making sore.

Pra-ććhita, as, ā, am, cut, lanced, scarified.

प्रच्यु *pra-ćyu,* cl. 1. A. *-ćyavate, -ćyotum,* to move, proceed, move away, go away, depart; to forsake, transgress; to be displaced or ejected, be deprived of, lose (with abl.); to come forth, flow out, stream forth; to fall down, drop, stumble; to set in motion, drive, impel: Caus. *-ćyāvayati, -yitum,* to move, shake; to eject, displace, remove, expel, dispel; to divert (from an opinion &c.); to cause to fall down or fall out, cause to fall, ruin.

Pra-ćyava, as, m. advancement, improvement; withdrawal; fall, ruin.

Pra-ćyavana, am, n. going away, departing, retreating, withdrawing; being deprived of, loss (with abl.).

Pra-ćyāvana, am, n. means of removing or diminishing, a sedative; causing to desist from or give up, diverting from (with abl.).

Pra-ćyāvuka, as, ā, am, Ved. transitory, fragile.

Pra-ćyuta, as, ā, am, fallen from, strayed, deviated; ejected, displaced, degraded; banished, expelled; routed, put to flight, retreated. — *Praćyutatva, am,* n. deviation; the being routed or put to flight, retreat.

Pra-ćyuti, is, f. going away, withdrawing, departing; deprivation, loss; the becoming frail or fragile (Ved.).

प्रच्छ् *praćh,* cl. 6. P. (in poetry also A.) *pṛiććhati* (*-te*), *papraććha* (Ved. *papṛikshe*), *prashṭā, prakshyati, aprākshīt* (Ved. *aprāt*), Cond. *aprakshyat* (anomalous 2nd sing. *aprākshyas*), *prashṭum,* to ask, question, interrogate, inquire of, ascertain, learn by inquiry; to ask or interrogate any one (acc.) about anything (with acc. or loc. or with *prati* or *adhi-kṛitya*); to seek, seek for; to entreat, supplicate, solicit, importune (Ved.): Caus. *praććhayati, -yitum,* Aor. *apapraććhat:* Desid. *pipṛiććhishati:* Intens. *parīpṛiććhyate;* [cf. Zend *pĕrĕs,* 'to inquire;' *frāś,* 'a question:' Lat. *prec-ari, prex, proc-u-s, procax,* probably *posco* for *prosco* and *rogo* for *progo, postulare,* perhaps *suf-frag-ari, flag-it-are:* Goth. *frah, fraihna, frag-an, fraihn-an:* Angl. Sax. *fregnan:* Mod. Germ. *Frage:* Russ. *pros'u,* 'I ask, pray:' Lith. *pers'u,* 'I woo;' *pras'au,* 'I ask, pray:' Hib. *fiafrach,* 'inquisitive;' *fiafraighe,* 'a question;' *fiafruighim,* 'I inquire, ask;' perhaps *friscim,* 'I hope,' and *friscart,* 'an answer.'] Lith.

Praććhana, am, ā, n. f. asking, inquiring, a question, inquiry.

प्रज *pra-ja.* See under *pra-jan* below.

प्रजङ्घ *pra-jaṅgha, as,* m., N. of a monkey; of a Rākshasa; (*ā*), f. a particular portion of the lower part of the thigh.

प्रजन् *pra-jan,* cl. 4. A. *-jāyate, -janitum,* to be born, be produced, come into existence, spring up; to become an embryo; to be born again; to propagate offspring (with inst.), beget, generate, cause to conceive; to bring forth, be delivered of, bear: Caus. *-janayati, -yitum,* to cause any one (acc.) to propagate offspring (inst., Ved., Sāy.= *prodbhūtaṃ kṛi*); to cause to be born; to beget, generate; to bring forth, bear; to produce, cause, occasion: Desid. *-jijanishate,* to wish to be born: Desid. of Caus. *-jijanayishati,* to wish to cause to be conceived.

Pra-ja, as, ā, am, bringing forth, bearing (in *a-p°,* q. v.); (*as*), m. a husband; (*ā*), f. progeny, offspring, brood, children and children's children, posterity, descendants, race, family; a creature, created being; man, mankind, people, subjects; seed, semen; birth, generation, propagation. — *Praja-kara, as,* m. a symbolical expression for 'a sword;' (perhaps an error for *prajñā-kara.*) — *Prajā-kāma, as, ā, am,* desirous of offspring, wishing for children. — *Prajā-kāra, as,* m. the maker of created beings, author of creation. — *Praja-ghna, as, ī, am,* Ved. killing offspring, destroying