progeny.—*Prajā-ćandra, as,* m. 'a moon to his subjects,' epithet of a prince.—*Prajā-tantu, us,* m. a line of descendants, a race.—*Prajā-da, as, ā, am,* granting offspring; removing barrenness (as a medicine &c.); (*ā*), f. a species of shrub (=*garbha-dātri*).—*Prajā-dāna, am,* n. 'people's gift,' silver.—*Prajā-dvāra, am,* n. 'a gate or means of obtaining progeny,' epithet of the sun.—*Prajā-dharma, as,* m. the duty of children or of subjects.—*Prajādhyaksha* (°*jā-adh*°), *as,* m. 'the superintendent or leader of created beings,' an epithet of the sun; of Kardama; of Daksha; [cf. *prajā-pati.*]—*Prajā-nātha, as,* m. 'protector or lord of created beings,' an epithet of Brahmā; of Manu; of Daksha; a protector of subjects, a king, prince.—*Prajā-nisheka, as,* m. 'infusion of offspring,' impregnation; the infused germ itself, offspring.—*Prajāntaka* (°*jā-an*°), *as,* m. the god of death.—*Prajā-pa, as,* m. 'protector of subjects,' a king, prince.—*Prajā-pati, is,* m. 'lord of creatures,' an epithet in the Veda originally applied to Savitṛi, Soma, Tvashṭṛi, Hiraṇya-garbha, Indra, and Agni, afterwards the name of a separate god presiding over procreation [cf. Manu XII. 121] and the bestower of progeny and cattle, sometimes invoked as the 'Creator' and sometimes invoked only as one of the thirty-three deities, (in more recent hymns and Brāhmaṇas sometimes identified with the universe, and described like Brahma as the original self-existent Being or source out of which the universe was evolved); an epithet of the ten lords of created beings first created by Brahmā (according to Manu I. 34; their names are Marīći, Atri, Angiras, Pulastya, Pulaha, Kratu, Vasishṭha, Pra-ćetas or Daksha, Bhṛigu, and Nārada; some authorities make these Prajā-patis only seven in number, counting only the first seven in the above list, others reduce them to the last three, viz. Daksha, Bhṛigu, and Nārada); an epithet of Śiva; 'lord of the people,' a king, sovereign, prince; a daughter's husband, son-in-law; a creator, procreator, father (as generator); a kind of insect; the fifth (or thirty-ninth) year in a sixty years' cycle of Jupiter; a particular star, δ Aurigæ; (in astrol.)=2. *kāla-nara,* q.v.; the sun; fire; N. of a man; of a Ṛishi; (*ī*), f., N. of Śākya-muni's aunt and nurse with the patronymic Gautamī (the first woman who assented to the doctrines of Buddha; cf. *mahā-prajāpatī, mahā-prajāvatī*).—*Prajāpati-gṛihīta, as, ā, am,* Ved. created by Prajā-pati (according to Mahī-dhara=*prajāpati-sṛishṭa*).—*Prajāpati-pati, is,* m. 'lord of the lords of created beings,' an epithet of Daksha.—*Prajāpati-bhakshita, as, ā, am,* Ved. eaten by Prajā-pati.—*Prajāpati-yajña, as,* m. 'the sacrifice performed to Prajā-pati (as the deity presiding over procreation of offspring),' the procreation of children enjoined by law.—*Prajāpati-loka, as,* m. the world of Prajā-pati situated between the sphere of Brahmā and that of the Gandharvas.—*Prajāpati-śarman, ā,* m., N. of a man.—*Prajāpati-sṛishṭa, as, ā, am,* created by Prajā-pati.—*Prajāpati-hṛidaya, am,* n., Ved. 'Prajāpati's heart,' N. of a Sāman (also called *Prajāpater hṛidayam*).—*Prajāpatya,* an incorrect form for *prājāpatya,* q.v.—*Prajā-pāla* or *prajā-pālaka, as,* m. 'protector of created beings,' an epithet of Kṛishṇa; a protector of subjects, a king, sovereign; N. of a prince.—*Prajā-pālana, am,* n. the protection of subjects.—*Prajā-pāli, is,* m. an epithet of Śiva; [cf. *gopāli.*]—*Prajāpālya, am,* n. the office of protector of the people, royal office.—*Prajāmṛitatva* (°*jā-am*°), *am,* n., Ved. perpetuity of posterity.—*Prajārtham* or *prajārthe* (°*jā-ar*°), ind. for the sake of offspring.—*Prajā-vat, ān, atī, at,* accompanied by progeny, having offspring or children, abounding in progeny, prolific; pregnant; having subjects; (*atī*), f. a brother's wife; the wife of an elder brother; a mother, matron; N. of a tutelary deity of the Sumantus; of the wife of Priya-vrata.—*Prajā-vid, t, t, t,* or *prajā-sani, is, is, i,* Ved. bestowing or granting progeny.—*Prajā-vṛiddhi, is,* f. increase of progeny.—*Prajā-sṛij, ṭ,* m. 'the creator of beings,' an epithet of Brahmā; of Kaśyapa.—*Prajā-hita, as, ā, am,* favourable to or good for children or subjects, kind or useful to children or subjects; (*am*), n. water.—*Prajepsu* (°*jā-īp*°), *us, us, u,* wishing to obtain offspring, desirous of progeny.—*Prajeśa* (°*jā-īśa*), *as,* m. 'lord of created beings,' an epithet of the god presiding over the procreation of offspring; 'lord of the people,' a prince, king, sovereign.—*Prajeśvara* (°*jā-īś*°), *as,* m. 'lord of the people,' a sovereign, king.—*Prajotpatti* (°*jā-ut*°), *is,* f. or *prajotpādana* (°*jā-ut*°), *am,* n. the raising up of progeny.

1. *pra-jajñi, is, is, i,* able to beget (in *a-p*°, q.v.; for 2. *pra-jajñi* see under 1. *pra-jñā,* col. 3).

*Pra-jana, as, am,* m. n. (usually m.), begetting, generating, impregnating, generation; impregnation or pregnancy of cattle; bearing, bringing forth; (*as*), m. one who begets, a generator, impregnator, progenitor.—*Prajanārtham* (°*na-ar*°), ind. for the sake of procreation.

*Pra-janana, as, ī, am,* begetting, generating, generative, procreative, vigorous (according to Mahī-dhara=*prajotpādaka*); (*am*), n. the act of generation, procreation, propagation, conception in the womb; the act of bringing forth, delivery, birth; production; generative energy, procreative power, semen; the generative organ, penis, vulva; offspring, children; =*pra-gama*; =*pra-gata.*—*Pra-janana-kuśala, as, ā, am,* skilled in midwifery.—*Prajanana-vat, ān, atī, at,* Ved. possessing generative power.

*Pra-janayitṛi, tā,* m., Ved. a generator, begetter, progenitor.

*Pra-janikā,* f. a mother.

*Pra-janishṇu, us, us, u,* generative, procreative, prolific, productive, generating, producing; being born or produced; growing or standing (as corn).

*Pra-janishyamāṇā,* f. about to bring forth, being near the time of delivery.

*Pra-januka, as,* m. the body; (perhaps an incorrect form.)

*Pra-janū, ūs,* f., Ved. the vulva, pudenda muliebria.

*Pra-jas, ās, ās, as,*=*pra-ja* (at the end of a comp.; cf. *dush-p*°, *bahu-p*°).

*Pra-jāta, as, ā, am,* born, produced; impregnating; (*ā*), f. a woman who has borne a child.

*Pra-jāti, is,* f. generating, generation, procreation, propagation, production; bringing forth, delivery, travail, labour; generative power; (*is*), m., N. of a prince.—*Prajāti-mat, ān, atī, at,* Ved. containing words relating to generation.

*Pra-jāyinī,* f. being about to bring forth; bearing, bringing forth, a mother (at the end of comps., e.g. *abhirūpa-prajāyinī,* bearing handsome children; cf. *vīra-p*°).

*Pra-jijanishamāṇa, as, ā, am,* Ved. wishing to be born.

**प्रजप** *pra-jap,* cl. 1. P. *-japati, -japitum,* to recite in a low tone, whisper, mutter.

**प्रजय** *pra-jaya.* See under *pra-ji,* col. 3.

**प्रजल्प्** *pra-jalp,* cl. 1. P. *-jalpati, -jalpitum,* to prattle, gossip, chatter; to speak, talk; to communicate, proclaim, announce.

*Pra-jalpa, as,* m. prattle, gossip, heedless or frivolous words (especially such as used in greeting a lover).

*Pra-jalpana, am,* n. talking, speaking.

*Pra-jalpita, as, ā, am,* talked, chattered; one who has begun to talk; (*am*), n. spoken words, talk.

**प्रजव** *pra-java.* See under *pra-jū,* col. 3.

**प्रजागृ** *pra-jāgṛi,* cl. 2. P. *-jāgarti, -jāgaritum,* to watch, keep watch, watch over (with loc.); to lie in wait for (with gen.): Caus. *-jāgarayati, -yitum,* to wake (trans.).

*Pra-jāgara, as, ā, am,* one who wakes, waking, an epithet of Vishṇu; (*as*), m. a guardian; the act of waking or watching, lying awake at night, sleeplessness, being awake, being roused, awaking; taking care; (*ā*), f., N. of an Apsaras.

*Pra-jāgaraṇa, am,* n. being awake, sleeplessness.

**प्रजानि** *pra-jāni, is,* m., N. of a prince; (a various reading for *pra-jāti.*)

**प्रजि** *pra-ji,* cl. 1. P. *-jayati, -jetum,* to win, conquer, overpower, subdue.

*Pra-jaya, as,* m., Ved. victory, conquest.

*Pra-jit, t, t, t,* conquering, defeating.

**प्रजित** *prajita, as, ā, am,* impelled, urged on; (probably a wrong form for *prājita* fr. rt. *aj* with *pra.*)

**प्रजिन** *prajina, as,* m. wind, air; (also read *prajīna.*)

**प्रजिन्व्** *pra-jinv,* cl. 1. P. *-jinvati, -jinvitum,* Ved. to refresh, animate; to promote, help, assist.

**प्रजिहीर्षु** *pra-jihīrshu, us, us, u* (fr. Desid. of rt. *hṛi* with *pra*), being about to strike or hit, wishing to strike.

**प्रजीवन** *pra-jīvana, am,* n. (fr. rt. *jīv* with *pra*), livelihood, subsistence.

*Pra-jīvin, ī,* m., N. of a minister of Megha-varṇa the king of the crows.

**प्रजुष्ट** *pra-jushṭa, as, ā, am* (fr. rt. *jush* with *pra*), strongly attached to, devoted to, intent on (=*pra-sakta,* Manu II. 96).

**प्रजू** *pra-jū,* cl. 1. P. A. *-javati, -te,* &c., to hasten forwards; to set in rapid motion, push or drive on; to urge on, incite: Caus. *-jāvayati, -yitum,* to set in rapid motion, let fly, dart, shoot.

*Pra-java, as,* m., Ved. haste, rapidity; (*am*), ind. hastily, rapidly.

*Pra-javita, as, ā, am,* driven on, impelled; incited, urged on.

*Pra-javin, ī, inī, i,* hastening, rapid, swift, speedy; (*ī*), m. a runner, courier, express.

**प्रजृम्भ्** *pra-jṛimbh,* cl. 1. A. *-jṛimbhate, -jṛimbhitum,* to begin to yawn.

**प्रजॄ** *pra-jṛī,* cl. 4. P. *-jīryati, -jaritum, -jarītum,* to be digested.

**प्रज्झटिक** *prajjaṭika, as* or *am,* m. or n. (?), a kind of Prākṛit metre (=Prākṛit *pajjaliā*).

**प्रज्ञि** *prajji, is,* m., N. of a man.

**प्रज्ञ** 1. *pra-jña, as, ā, am,*=*pra-jñu,* q.v.

**प्रज्ञा** 1. *pra-jñā,* cl. 9. P. A. *-jānāti, -jānīte, -jñātum,* to know, understand (especially said of knowing a way or mode of action); to distinguish, discern, discriminate; to know of, know about, be acquainted with; to become aware of, to find out, discover: Caus. *-jñapayati, -jñāpayati, -yitum,* to show or point out (the way); to discover, betray; to summon, invite.

2. *pra-jajñi, is, is, i* (for 1. see col. 2), Ved. conversant with.

2. *pra-jña, as, ā, am,* wise, intelligent, learned; (at the end of a comp.) knowing, conversant with; (*ā*), f. a clever or sensible woman; intelligence, understanding, intellect, wisdom, knowledge; discernment, discrimination, judgment; device, design, determination; Wisdom personified as the goddess of arts and eloquence, Sarasvatī; (with Buddhists) the energy of the Ādi-buddha.—*Prajña-tā,* f., Ved. knowledge.—*Prajñā-kara, as,* m., N. of the author of a commentary on the Nalodaya.—*Prajñā-kāya, as,* m. an epithet of Mañju-śrī a Buddhist saint.—*Prajñā-kūṭa, as,* m., N. of a Bodhi-sattva.—*Prajñā-gupta-śarīra, as, ā, am,* having the