body protected by understanding. — *Prajñā-ćakshus, us, us, us,* 'mind-eyed,' 'having the understanding or wisdom as the only eyes,' blind; (*us*), m. an epithet of the blind king Dhṛita-rāshṭra. — *Prajñā-ḍhya* (°*ñā-āḍh*°), *as,* m. 'rich in wisdom,' N. of a man. — *Prajñāditya* (°*ñā-ād*°), *as,* m. 'sun of wisdom,' N. of a man. — *Prajñā-pāramitā,* f. (with Buddhists) one of the six perfections, perfection in wisdom, (the other five are *dāna-p*°, *śīla-p*°, *kshānti-p*°, *vīrya-p*°, and *dhyāna-p*°); N. of a Buddhist work. — *Prajñā-maya, as, ī, am,* made or consisting of wisdom. — *Prajñā-vat, ān, atī, at,* possessing wisdom, wise, knowing, intelligent. — *Prajñā-varman, ā,* m. 'having wisdom for armour,' N. of a man. — *Prajñā-vāda, as,* m. a wise speech, wise saying. — *Prajñā-vriddha, as, ā, am,* old in wisdom or knowledge. — *Prajñā-sahāya, as, ā, am,* 'having wisdom for a companion,' wise, intelligent. — *Prajñā-hīna, as, ā, am,* destitute of wisdom, ignorant, silly, unwise.

Pra-jñapti, is, f. teaching, informing, doctrine, communication; an appointment, agreement, engagement; (with Jainas) a particular magical art personified as one of the Vidyā-devīs (also *pra-jñaptī*). — *Prajñapti-kauśika, as,* m., N. of a teacher acquainted with the magical art called Pra-jñapti. — *Prajñapti-vādin, inas,* m. pl., N. of a Buddhist sect. — *Prajñapti-śāstra, am,* n., N. of a Buddhist work.

Pra-jñāta, as, ā, am, known, understood; distinguished, discriminated, discerned, discernible, distinct, clear; renowned, famous, notorious.

Pra-jñāti, is, f., Ved. knowing the way (to any place), knowing the right way.

Pra-jñātṛi, tā, trī, tṛi, Ved. one who knows the right way, a skilful guide, conductor.

Pra-jñātra, as, ā, am, Ved. in *a-p*°, losing or missing the way.

Pra-jñāna, as, ā or *ī, am,* prudent, wise, clever, learned; easily known (Ved.); (*am*), n. knowledge, knowing one's duty, wisdom, intelligence; discrimination; a mark, sign, token, memorial. — *Prajñāna-santati, is,* f. a train of thought.

Pra-jñāpita, as, ā, am, betrayed, disclosed, discovered.

Prajñāla, as, ā, am, wise, prudent.

Prajñin, ī, inī, i, wise, prudent; (*ī*), m. a wise or learned man, sage, scholar.

Prajñila, as, ā, am, wise, prudent, clever.

प्रज्ञु *pra-jñu, us, us, u,* having the knees far apart, bandy-legged, bow-legged; (also written *pra-jña.*)

प्रज्वल् *pra-jval,* cl. 1. P. (ep. also A.) *-jvalati* (*-te*), *-jvalitum,* to catch fire, begin to burn or blaze, be in flames, flame, blaze up; to blaze brightly, shine, gleam; to be inflamed or incensed, become wrathful, to be kindled (e.g. *teshāṃ krodhaḥ prajajvāla,* their wrath was kindled): Caus. *-jvalayati, -jvālayati, -yitum,* to set on fire, light, kindle, inflame; (with Buddhists) to explain, illustrate.

Pra-jvalana, am, n. blazing up, flaming, burning, taking fire, kindling.

Pra-jvalanīya, as, ā, am, to be set on fire, inflammable.

Pra-jvalita, as, ā, am, being in flames, flaming, burning, blazing, shining, bright, radiant; blazed forth, burnt; (*am*), n. flaming up, blazing, burning.

Pra-jvālita, as, ā, am, lighted, kindled, set on fire.

प्रज्वार *pra-jvāra, as,* m. (fr. rt. *jvar* with *pra*), the heat of fever (sometimes personified).

प्रडी *pra-ḍī,* cl. 1. 4. A. *-ḍayate, -ḍīyate, -ḍayitum,* to fly forward, fly away, fly up.

Pra-ḍīna, am, n. flying rapidly, flying in every direction; taking flight, beginning to fly; the act of flying; flying forward.

प्रण *praṇa, as, ā, am* (fr. 1. *pra*), ancient, old (see Vārttika 3. to Pāṇ. V. 4, 30).

प्रणख *pra-ṇakha, as* or *am,* m. or n. (?), the point of the nails.

प्रणद् *pra-ṇad,* cl. 1. P. *-ṇadati, -ṇaditum,* to resound, begin to sound, begin to roar or cry.

Pra-ṇadana, am, n. sounding, sound.

Pra-ṇadita, as, ā, am, sounded, sounding; buzzing, humming (as a bee).

Pra-ṇāda, as, m. a loud sound, clangour, noise, shout, cry; any loud noise, especially one expressing approbation or delight, huzza; neighing, braying, bray; roar, roaring; a cry for help; a low sound expressive of great pleasure, a murmur or sigh of rapture; a disease of the ear, a noise or buzzing in the ear from thickening of the membranes &c.; N. of a Cakra-vartin.

Pra-ṇādaka, as, ikā, am, see Scholiast on Pāṇ. VIII. 4, 16.

प्रणपात् *pra-ṇapāt, t,* m., Ved. a great-grandson; [cf. Lat. *pro-nepo-(t)-s.*]

प्रणभ् *pra-ṇabh,* cl. 1. A. *-ṇabhate,* &c., Ved. to burst, split, cleave (intrans.).

प्रणम् *pra-ṇam,* cl. 1. P. A. *-ṇamati, -te, -ṇantum,* to bend or bow down before, make obeisance to (with dat., gen., loc., or acc.): Caus. *-ṇamayati, -yitum,* to cause any one (acc.) to bow before another (dat.); to bend, incline; to do anything reverentially.

Pra-ṇata, as, ā, am, bent forwards, crooked; bowed, bowing to (with gen. or acc.); bending, stooping, stooped; inclined; humble; skilful, clever. — *Praṇata-śiras, ās, ās, as,* having the head or top bent down or bowed; inclined, stooping. — *Praṇatāśesha-sāmanta* (°*ta-aś*°), *as, ā, am,* one before whom all (his) neighbours bow, receiving homage from all the neighbouring princes.

Pra-ṇatavat, ān, atī, at, having bent, bowed, bowing, bent.

Pra-ṇati, is, f. bending, bowing, inclination, salutation, reverence, obeisance, courtesy.

Pra-ṇamat, an, antī, at, bowing to, saluting with reverence or respect.

Pra-ṇamita, as, ā, am, bending, bowing.

Pra-ṇamya, ind. having bowed, having done homage or made obeisance.

Pra-ṇāma, as, m. bending, bowing, a bow; respectful or reverential salutation, prostration, obeisance (especially to a Brāhman or to a deity). — *Praṇāmāñjali* (°*ma-añ*°), *is,* m. reverential salutation with the hands opened and hollowed. — *Praṇāmādara* (°*ma-ād*°), *as,* m. reverential salutation.

Pra-ṇāmin, ī, inī, i, bending, bowing before, saluting, honouring, worshipping, prostrating one's self.

प्रणय *pra-ṇaya.* See 1. *pra-ṇī,* p. 610, col. 1.

प्रणव *pra-ṇava.* See *pra-ṇu,* p. 610, col. 3.

प्रणश् 1. *pra-ṇaś* (see rt. 1. *naś*), cl. 1. P. A. *-ṇaśati, -te,* &c., Ved. to reach, attain.

प्रणश् 2. *pra-ṇaś* (see rt. 2. *naś*), cl. 1. 4. P. *-ṇaśati, -ṇaśyati, -ṇaśitum, -naṃshṭum, -nashṭum* (the *n* of the rt. is not changed to *ṇ* when *ś* passes into *sh* or is otherwise changed, e.g. *pranashṭa, pra-nankshyati*), to be lost, disappear, vanish; to escape: Caus. *-ṇāśayati, -yitum,* to cause to disappear or perish; to allow to be lost, i.e. to leave unrewarded.

Pra-ṇaśyat, an, antī, at, perishing, falling away; endeavouring to escape.

Pra-ṇāśa, as, m. vanishing, disappearance, cessation, loss [cf. *labdha-p*°]; death, destruction, perdition, decay.

Pra-ṇāśana, as, ī, am, (at end of comps.) causing to disappear or cease, removing, destroying, annihilating; (*am*), n. destroying, destruction, annihilation.

Pra-ṇāśin, ī, inī, i, causing to disappear or cease, removing, destroying.

Pra-nashṭa, as, ā, am (often incorrectly written *pra-ṇashṭa*), lost, disappeared, vanished, not to be seen; departed, escaped; perished, destroyed, ruined, decayed, annihilated. — *Pranashṭa-jñānika, as, ā, am,* 'whose knowledge is destroyed,' without knowledge. — *Pranashṭa-vinaya, as, ā, am,* 'whose politeness has vanished,' lost to propriety, uncivil, uncomplaisant, rude.

प्रणस *pra-ṇasa, as, ā, am,* having a prominent nose.

प्रणाडी *pra-ṇāḍī,* f., Ved. a channel from a pond, a water-course, waste-pipe, drain; intervention, interposition; (*dyā*), ind. mediately, indirectly.

Pra-ṇāla, as, ī, m. f. or *pra-ṇālikā,* f. a channel from a pond, gutter, drain, water-course; *praṇālikayā,* through a particular channel, through the medium of, mediately.

प्रणिंसित *pra-ṇiṃsita* or *pra-niṃsita, as, ā, am* (fr. rt. *niṃs* with *pra*), kissed.

Pra-ṇiṃsitavya or *pra-niṃsitavya, as, ā, am,* to be kissed, what may or ought to be kissed.

प्रणिगद् *pra-ṇi-gad,* cl. 1. P. *-gadati, -gaditum,* to begin to address.

प्रणिघ्नत् *pra-ṇighnat.* See *pra-ṇi-han,* p. 610, col. 1.

प्रणिज् *pra-ṇij,* cl. 3. P. A. *-ṇenekti, -ṇenikte, -ṇektum,* Ved. to wash away, cleanse.

Pra-ṇejana, as, ī, am, washing away, wiping away; (*am*), n. washing away, wiping away, bathing; water for washing.

प्रणिज्ञा *pra-ṇi-jñā,* cl. 9. P. A. *-jānāti, -jānīte, -jñātum,* to consider, recollect.

प्रणिधा *pra-ṇi-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to set in front, place in advance, cause to precede; to lay down, deposit; to lay on, impose, apply; to place in, lay in, bring into, infix, enchase; to include, inclose; to stretch out, stretch forth (the hand); to touch; to turn or direct (the eyes or thoughts) upon; (with *manas*) to concentrate the thoughts upon, give the whole attention to; to resolve; to think; to send out or employ (a spy or emissary), spy.

Pra-ṇidhāna, am, n. laying on, imposing, applying, employing, application, employment, use; access, entrance; respectful conduct or behaviour towards, attention paid to (with loc.); profound religious meditation; great effort, stress, energy; (with Buddhists) prayer, entreaty, supplication.

Pra-ṇidhi, is, m. observing, scrutinizing, spying out; sending out (spies or emissaries); a spy, secret agent, emissary; an attendant, a follower; care, attention; asking, solicitation, request; N. of a son of Bṛihad-ratha.

Pra-ṇidheya, as, ā, am, to be applied or injected (as a clyster); to be sent out (as a spy); (*am*), n. employing; sending out (of emissaries).

Pra-ṇihita, as, ā, am, laid on, applied, imposed; deposited; outstretched, stretched forth; delivered, entrusted, consigned; having the attention fixed, having the thoughts concentrated on one point, intent (=*sam-āhita*); resolved, determined, decided; prudent, advised, careful, wary, cautious; discovered by spies, spied out; obtained, attained, received, acquired; acknowledged, previously agreed to or admitted.

प्रणिध्यै *pra-ṇi-dhyai,* cl. 1. P. *-dhyāyati, -dhyātum,* to give the attention to (with acc.).

प्रणिनद् *pra-ṇi-nad,* cl. 1. P. *-nadati, -naditum,* to sound loudly, thunder.

Pra-ṇinadat, an, antī, at, sounding deep or like thunder.

Pra-ṇināda, as, m. a deep sound, that of thunder or the like.

प्रणिन्द् *pra-ṇind* or *pra-nind,* cl. 1. P. *-ṇindati, -ṇinditum,* to blame, censure, upbraid.