Abhi-kāṅkshin, ī, iṇī, i, longing for, wishing, desiring.

अभिकाल *abhi-kāla, as,* m., N. of a town; see Rāmāyaṇa II. 68.

अभिकाश् *abhi-kāś,* Intens., Ved. *-cākaśīti, -cākaśyate,* to illuminate, irradiate; to look on, to perceive.

अभिकुत्स् *abhi-kuts,* cl. 10. P. A. *-kutsayati, -te, -yitum,* to revile, to inveigh against.

अभिकुष् *abhi-kush,* cl. 9. P. *-kushṇāti, -koshitum,* to pull, to tear.

अभिकूज् *abhi-kūj,* cl. 1. P. *-kūjati, -jitum,* to twitter, warble, coo.

अभिकृ *abhi-kṛi,* cl. 8. P. *-karoti, -kartum,* to do with reference to or in behalf of; to procure, effect; to render, make: Desid. *-cikīrshati,* to wish to do; to long for.

Abhi-karaṇa, am, n. effecting; incantation.

Abhi-kṛiti, is, f., N. of a metre, containing one hundred syllables.

Abhi-kṛitvan, vā, varī, m. f., Ved. magical; a magician, a spirit (producing diseases?).

अभिकृष् *abhi-kṛish,* cl. 1. 6. P. A. *-karshati, -te, -kṛishati, -te, -karshṭum* or *-krashṭum,* to overpower, to pull down.

अभिकॄ *abhi-kṝi,* cl. 6. P. *-kirati, -karitum* or *-rītum,* to pour over, throw over, cover; to fill.

अभिकॢप् *abhi-klṛip,* cl. 1. A. *-kalpate, -pitum* or *-ptum,* to be adequate to, to answer; to have the same meaning: Caus. *-kalpayati, -yitum,* to put in order.

Abhi-klṛipta, as, ā, am, prepared, produced.

अभिक्नूय् *abhi-knūy,* cl. 1. A. *-knūyate, -yitum,* to bemoisten, bedew.

अभिक्रतु *abhi-kratu, us,* m., Ved. insolent, haughty (as an enemy).

अभिक्रन्द् *abhi-krand,* cl. 1. P. *-krandati, -dītum,* to shout at, roar at, to neigh or whinny at.

Abhi-kranda, as, m. a shout.

अभिक्रम् *abhi-kram,* cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum,* to step or go near to, approach; to fly at, attack; to step upon; to undertake, begin: Caus. *-kramayati, -yitum,* to bring near.

Abhi-krama, as, m. assault, attack; ascending, mounting; undertaking, attempt, beginning. — *Abhi-krama-nāśa, as,* m. unsuccessful effort.

Abhi-kramaṇa, am, n. or *abhi-krānti, is,* f. stepping near, approaching.

Abhi-krānta, as, ā, am, approached; attacked, begun.

Abhi-krāntin, ī, inī, i, one who has undertaken; conversant with (with loc.).

Abhi-krāmam, ind. having stepped near.

अभिक्री *abhi-krī,* cl. 9. P. A. *-krīṇāti, -ṇīte, -kretum,* to buy for a certain purpose.

अभिक्रुध् *abhi-krudh,* cl. 4. P. *-krudhyati, -kroddhum,* to be angry with (with acc.).

अभिक्रुश् *abhi-kruś,* cl. 1. P. *-krośati, -kroshṭum,* to cry out at, call out to; to call to any one in a scolding manner; to lament with tears, to bemoan.

Abhi-krośaka, as, m. a reviler, one who calls out; a herald (?).

अभिक्षत्तृ *abhi-kshattṛi, tā,* m., Ved. murderer, destroyer.

अभिक्षदा *abhi-kshadā,* f., Ved. (according to native interpretation) destroying, a destroyer. It is better, perhaps, to divide thus, *a-bhiksha-dā, ās,* m. giving without having been asked.

अभिक्षम् *abhi-ksham,* cl. 1. A. *-kshamate, -kshantum,* to be gracious, propitious, to allow, to pardon.

अभिक्षर् *abhi-kshar,* cl. 1. P. A. *-ksharati, -te, -ritum,* Ved. *-radhyai,* to flow near or round, to pour on.

अभिक्षिप् *abhi-kship,* cl. 6. P. *-kshipati, -ksheptum,* to fling at (as the lash of a whip at a horse), to insult; to excel.

Abhi-kshipat, an, atī or *antī, at,* surpassing.

अभिखन् *abhi-khan,* cl. 1. P. A. *-khanati, -te, -nitum,* to dig up, to turn up (the soil).

अभिख्या 1. *abhi-khyā,* cl. 2. P., Ved. *-khyāti, -tum,* to see, view, perceive; to cast a kind or gracious look upon any one, to be gracious: in later Sanskṛit the rt. *khyā* conveys the idea of telling, making known: Caus. *-khyāpayati, -yitum,* to make known.

2. *abhi-khyā,* f. look, view; splendor; beauty; fame, glory; notoriety; telling; calling, addressing; a name, appellation.

Abhi-khyāta, as, ā, am, become known, manifested.

Abhi-khyātṛi, tā, trī, tṛi, Ved. looking, supervising, superintending.

Abhi-khyāna, am, n. fame, glory.

अभिगम् *abhi-gam,* cl. 1. P. *-gaćchati, -gantum,* to go near to, approach (with acc.); to follow; to meet with, to find; to cohabit, have intercourse with a woman; to undertake; to get, gain, obtain: Caus. *-gamayati, -yitum,* to cause to obtain, to cause to apprehend, to explain.

Abhi-gaćchat, an, antī, at, approaching, &c.

Abhi-gata, as, ā, am, approached, &c.

Abhi-gantṛi, tā, m. one who approaches, one who has intercourse with a woman; one who understands.

Abhi-gama, as, m. or *abhi-gamana, am,* n. approaching, visiting; sexual intercourse.

1. *abhi-gamya, as, ā, am,* to be visited; accessible; inviting.

2. *abhi-gamya,* ind. having approached.

Abhi-gāmin, ī, inī, i, having intercourse with.

अभिगर *abhi-gara.* See *abhi-gṛī* below.

अभिगर्ज् *abhi-garj,* cl. 1. P. *-garjati, -jitum,* to roar at, to bawl at; to raise savage or ferocious cries.

Abhi-garjana, am, n. ferocious roaring, uproar.

Abhi-garjita, am, n. a savage cry, uproar.

अभिगा *abhi-gā,* cl. 3. P. *-jigūti, -gātum,* to go near to, to approach, arrive at; to get, gain.

अभिगाह् *abhi-gāh,* cl. 1. A. *-gāhate, -hitum, -gāḍhum,* to penetrate into.

अभिगुप् *abhi-gup,* cl. 1. P. *-gopāyati, -goptum,* or Caus. *-gopayati, -yitum,* to guard, protect.

Abhi-gupta, as, ā, am, guarded, protected, hidden, concealed.

Abhi-gupti, is, f. guarding, protecting.

Abhi-goptṛi, tā, trī, tṛi, guarding, protecting.

अभिगुर् *abhi-gur,* cl. 6. P. A. *-gurati, -te, -ritum,* to assent, agree, approve of.

Abhi-gūrta, as, ā, am, approved of, destined for (an offering, &c.), accompanied with applause (?).

Abhi-gūrti, is, f., Ved. making resolution or effort, song of praise, hymn (?).

अभिगॄ *abhi-gṝi,* cl. 9. P. A., Ved. *-gṛiṇāti, -ṇīte, -garitum* or *-rītum,* to call to or address with approbation; to join in; to welcome, praise; to approve of, to accept propitiously, to allow.

Abhi-gara, as, m., Ved. song of praise; praising.

अभिगै *abhi-gai,* cl. 1. P. *-gāyati, -gātum,* to call to, to sing to; to fill with song; to enchant; to sing, celebrate in song.

अभिग्रस् *abhi-gras,* cl. 1. A. *-grasate, -situm,* to overcome.

Abhi-grasta, as, ā, am, subdued, overcome.

अभिग्रह् *abhi-grah,* Ved. *-grabh,* cl. 9. P. A. *-gṛihṇāti, -ṇīte,* Ved. *-gṛibhṇāti, -ṇīte, -grahītum,* to seize, catch, take hold of; accept; to set (as a blossom); to lay together, to fold; to receive (as a guest): Caus. *-grāhayati, -yitum,* to catch, surprise in the act; to let one's self be caught; e. g. *rūpābhi-grāhita, as, ā, am,* taken in the very act.

Abhi-gṛihīta, as, ā, am, seized, taken hold of. — *Abhigṛihīta-pāṇi, is, is, i,* having the hands joined.

Abhi-graha, as, m. attack, onset; defiance, challenge; seizing, robbing, plundering; authority, weight.

Abhi-grahaṇa, am, n. robbing, seizing anything in presence of the owner.

अभिघर्षण *abhi-gharshaṇa, am,* n. (rt. *ghṛish*), rubbing, friction; possession by an evil spirit.

अभिघात *abhi-ghāta, as,* m. (rt. *han*), striking, attack, infliction of injury, damage; striking back, driving away, warding off; abrupt or vehement articulation of Vedic texts; (*am*), n. the combination of the fourth letter of any class with the first or third letter; of the second with the first letter; and of the third with the second letter of any class.

Abhi-ghātaka, as, ikā, am, keeping back, removing.

Abhi-ghātin, ī, inī, i, striking, attacking, hurting; inflicting injury; (ī), m. an assailant, enemy.

अभिघृ *abhi-ghṛi,* Caus. P. *-ghārayati, -yitum,* to cause to trickle down; to sprinkle with.

Abhi-ghāra, as, m. ghee or clarified butter, dropping it on the oblation.

Abhi-ghāraṇa, am, n. the act of sprinkling ghee, besprinkling.

Abhi-ghārita, as, ā, am, sprinkled (as ghee), dropped upon.

Abhi-ghārya, as, ā, am, to be sprinkled.

अभिघ्रा *abhi-ghrā,* cl. 1. P. *-jighrati, -ghrātum,* to snuffle, smell at; to bring the nose close to another's forehead in caressing, or as a token of affection.

अभिचक्ष् *abhi-ćaksh,* cl. 2. A. *-ćashṭe, -shṭum,* to look at, view, perceive; to oversee; to cast a kind or gracious look upon any one; to address, to assail with harsh language; to call.

Abhi-ćakshaṇa, am, n., Ved. caution, means of defence; magic remedy; (*ā*), f., Ved. viewing, indicating (?).

Abhi-ćakshya, as, ā, am, to be spoken of everywhere.

अभिचर् *abhi-ćar,* cl. 1. P. *-ćarati, -ritum,* Ved. *-ritave, -vai, -rase, -radhyai,* to act wrongly towards any one; to be faithless (as a wife); to charm, enchant, exorcise; to possess.

Abhi-ćara, as, m. a servant.

Abhi-ćaraṇa, am, n. enchanting, exorcising.

Abhi-ćaraṇīya, as, ā, am, fit for enchanting or exorcising.

Abhi-ćarat, an, antī, at, employing spells or enchantments.

Abhi-ćaritu, us, f., Ved. enchanting. — *Abhi-ćaritos,* to enchant.

Abhi-ćāra, as, m. exorcising, incantation, employment of spells for a malevolent purpose; magic, one of the Upapātakas or minor crimes. — *Abhićāra-kalpa, as,* m. title of a work on incantations, belonging to the Atharva-veda. — *Abhićāra-jvara, as,* m. a fever caused by magical spells. — *Abhićāra-mantra, as,* m. a formula or prayer for working a charm, an incantation. — *Abhićāra-yajña* or *abhićāra-homa, as,* m. a sacrifice for the same purpose.

Abhi-ćāraka, as, ikā, am, or *abhi-ćārin, ī, iṇī, i,* enchanting, exorcising, conjuring; a conjurer, a magician.

Abhi-ćāraṇīya or *abhi-ćārya, as, ā, am,* to be enchanted.

Abhi-ćārita, as, ā, am, enchanted, charmed.