प्रतन् *pra-tan* [cf. rt. 3. *tan*], cl. 8. P. A. *-tanoti, -tanute, -tanitum,* to spread, extend; to spread over, cover, fill; to stretch out, unfold, spread abroad, disperse, diffuse; to carry off; to show, display, reveal, manifest; to begin to perform, begin (a sacrifice); to execute, perform, accomplish: Pass. *-tanyate, -tāyate,* to spread or extend from, proceed from.

Pra-tata, as, ā, am, spread; spread over, covered, filled; stretched out, spread abroad, diffused; (*am*), ind. continuously, unintermittingly.

Pra-tati, is, f. spreading, expansion, extension; (*is* or *ī*), f. a creeping plant, creeper.

Pra-tāna, as, m. a shoot, tendril; a plant with tendrils; a low spreading creeper, creeping plant, creeper, climber; branching out, ramification (both literal and metaphorical); 'a branch or tendril,' epithet of a section of a work entitled Kāvya-kalpa-latā-parimala; a kind of disease, tetanus, epilepsy; N. of a man; (*ās*), m. pl., N. of his descendants. — *Pratāna-vat, ān, atī, at,* having shoots or tendrils; ramified.

Pra-tānin, ī, inī, i, spreading, extending; having shoots or tendrils; (*inī*), f. a spreading creeper, climbing plant.

प्रतन *pratana, as, ī, am* (fr. 1. *pra*), ancient, old; [cf. *pratna.*]

प्रतनु *pra-tanu, us, us* or *vī, u,* very thin or fine, delicate, minute; slender, emaciated; small, narrow; insignificant, indifferent.

Pra-tanuka, as, ā, am, very fine or delicate; (*am*), ind. very delicately.

प्रतप् *pra-tap,* cl. 1. P. *-tapati, -taptum,* to give forth heat, radiate heat, be hot, burn, glow; to warm, to heat, to shine upon; to bake, roast; to anneal metals; to kindle, light, illumine; to feel pain, suffer; to mortify the flesh, perform penance; to pain with heat, torment, torture, harass: Pass. *-tapyate,* to feel pain, suffer pain: Caus. *-tāpayati, -yitum* (anomalous 3rd sing. 1st Fut. *pra-tāpitā,* Mahā-bh. Karṇa-p. 1971), to make warm or hot, warm, heat; to set on fire, set in flames, irradiate, illuminate; to destroy with heat, pain by heat, torment, harass.

Pra-tapat, an, antī, at, burning; (*an*), m. the sun.

Pra-tapana, am, n. making warm, warming; *pratapane kṛi,* to put near the fire, make warm.

Pra-tapta, as, ā, am, heated; hot, ardent; annealed; pained, tormented, tortured.

Pra-tāpa, as, m. glowing heat, heat, warmth; splendor, brilliancy, glory, majesty, dignity, the possession of rank and power, superiority; ardour, zeal, spirit, vigour, power, efficacy, energy; courage, prowess, valour; the plant Calotropis Gigantea (= *arka*); N. of a man. — *Pratāpa-candra, as,* m., N. of an author. — *Pratāpa-dhavala, as,* m., N. of a prince. — *Pratāpa-pāla, as,* m., N. of a man. — *Pratāpa-pura, am,* n., N. of a city. — *Pratāpa-mārtaṇḍa, as,* m., N. of a work. — *Pratāpa-mukuṭa, as,* m., N. of a prince. — *Pratāpa-rudra, as,* m., N. of a prince of the Kākatīyas (celebrated in a work by Vidyā-nātha on rhetoric and in the drama called Pratāparudrīya or Pratāpa-rudra; he was born in Bhoja-purī; Pratāpa-rudra is also described as a king of Vijaya-nagara). — *Pratāpa-vat, ān, atī, at,* full of splendor, endowed with majesty, majestic, glorious, mighty, powerful; dignified; (*ān*), m., N. of an attendant of Skanda; an epithet of Śiva. — *Pratāpa-śīla, as,* m., N. of a prince (= *śīlāditya*). — *Pratāpāditya* (°*pa-ād*°), *as,* m., N. and epithet of various princes. — *Pratāpālaṅkāra* (°*pa-al*°), *as,* m., N. of a medical work.

Pra-tāpana, as, ī, am, making hot, paining, distressing, tormenting; (*as*), m. a particular hell; (*am*), n. warming, heating; burning, consuming; inflicting pain or punishment, paining, distressing.

Pra-tāpasa, as, m. a species of gigantic Asclepias with white flowers, Calotropis Gigantea Alba.

Pra-tāpin, ī, inī, i, hot, burning, scorching, singeing; splendid, shining; paining, distressing, harassing; majestic, dignified, powerful.

प्रतम् *pra-tam,* cl. 4. P. *-tāmyati, -tamitum,* to lose the breath, become breathless, be stupefied or stunned; to become exhausted, feel exhausted, faint, perish; to be beside one's self.

Pra-tamaka, as, m. a particular form of asthma.

Pra-tām, n, n, n, desiring?; being afflicted?; (*ān*), ind. see Gaṇa Svar-ādi to Pāṇ. I. 1, 37.

प्रतमाम् *pra-tamām,* ind. (fr. 1. *pra*), Ved. especially, in particular.

Pra-taram, ind., Ved. further; more, more especially, more exceedingly; principally, pre-eminently; (Sāy. = *prakṛishṭataram, atiśayena.*)

प्रतर *pra-tara.* See under *pra-tṛī.*

प्रतर्क् *pra-tark,* cl. 10. P. *-tarkayati, -yitum,* to form a clear view or notion; to gather, conclude; to search, investigate; to regard as, take for, deem, suppose.

Pra-tarka, as, m. conclusion, supposition, conjecture.

Pra-tarkaṇa, am, n. judging, reasoning, discussing, discussion; doubt; logic.

Pra-tarkya, as, ā, am, conceivable, comprehensible, imaginable.

प्रतर्दन *pra-tardana, as,* m. (fr. rt. *tṛid* with *pra*), N. of a king of Kāśī (a son of Divo-dāsa and author of the hymn Ṛig-veda IX. 96); N. of a Rākshasa; of a class of divinities under Manu Auttama.

प्रतल *pra-tala, as,* m. the open hand with the fingers extended; (*am*), n. one of the divisions of the lower regions; [cf. *pātāla.*]

प्रतवस् *pra-tavas, ās, ās, as,* Ved. mighty, powerful, active; (Sāy. = *prakṛishṭa-balopeta.*)

प्रताम्र *pra-tāmra, as, ā, am,* excessively red, very red.

प्रतार *pra-tāra, pra-tāraka, pra-tāraṇa, pra-tāraṇīya.* See under *pra-tṛī.*

प्रति 1. *prati* (an indeclinable particle and prefix to verbs and their derivative nouns; sometimes *pratī* in composition), towards, in the direction of, to, unto, near to; against, in opposition to, counter; back, back again, again, in return; down upon, upon, on.

Prati is also prefixed to nouns not immediately connected with verbs, to express equality, likeness, resemblance, or comparison; [cf. *prati-cakra, prati-candra.*]

(As a separable preposition with acc. and usually but not invariably following its substantive), towards, to, unto, in the direction of (e. g. *śabdam prati,* in the direction of the sound, towards the place whence the sound came); down upon, upon; against, in opposition to, counter (e. g. *yāyād ripum prati,* he should march against the enemy; *pāhi nas tvam prati rīshataḥ,* defend thou us against the enemy); over against, opposite, contra; in the presence of, before; in comparison with, in proportion to, on a par with (e. g. *tvaṃ sahasrāṇi prati,* thou art on a par with, i. e. equivalent to, thousands); in the vicinity of, near, beside, by, at, on (e. g. *Gaṅgām prati,* at or on the Ganges; *āyodhanam prati,* on the field of battle); on the side of, in favour of; (distributively) in each, at or in every, according to each, severally (e. g. *yajñam prati,* at every sacrifice; *varsham prati,* every year, anually; in this sense *prati* is frequently used at the beginning of adv. comps., cf. *prati-kshaṇam, prati-grihaṃ*); about, at the time of, during (e. g. *Phālgunam māsam prati,* about the month Phālguna; *ciram prati,* for a long time); in relation to, with reference to, with regard to (e. g. *dharmam prati,* with regard to justice); concerning; on account of; according to (e. g. *mām prati,* according to me, i. e. in my opinion), in conformity with, in pursuance of; a little (at the end of a comp., e. g. *sūpa-prati,* a little broth, see Pāṇ. II. 1, 9).

(As a separable preposition, with abl.), on a par with, on an equality with (also with adverbs ending with the affix *tas,* e. g. *Nārāyaṇataḥ prati,* on an equality with Nārāyaṇa); in return for, as compensation for (e. g. *ukshā kapotāt prati,* an ox in return for a dove); in the place of, in lieu of, instead of.

Native lexicographers explain the senses of *prati* by the following Sanskrit words: *pra-dhāna, kshepa, niś-caya, vy-āvṛitti, pra-śasti, vi-rodha, samādhi:* [cf. Zend *paiti:* Old Pers. *pati-sh,* 'against:' Gr. *προ-τί, πα-τί, πρός* for *πρότ, πρόσ-θε-(ν)*: Lat. *red-* as in *red-dere, red-ire; re-* as in *re-ferre; præ* for *prai; por, pol, pos* for *port* in the forms *por-rigo, pol-liceor, pol-lus, pos-sides:* Old Slav. *proti:* Lith. *prĕsz,* 'against:' Bohem. *proti:* Hib. *frith, frioth,* as in *frithbeart,* 'I object, oppose;' *frithbuille,* 'a back-stroke;' *frithsheare,* 'a return of love, mutual regard;' *frithcuirim,* 'I oppose, obstruct;' *frithbharamhuil,* 'a paradox.']

प्रति 2. *prati, is,* m., N. of a son of Kuśa.

प्रतिक *pratika, as, ī, am* (fr. 1. *prati*), worth a Kārshāpaṇa or sixteen Paṇas of Kowries.

प्रतिकञ्चुक *prati-kañcuka, as,* m. an adversary.

प्रतिकण्ठम् *prati-kaṇṭham,* ind. singly, severally, one by one (lit. so that each is seized by the throat).

प्रतिकम्प् *prati-kamp,* Caus. P. *-kampayati, -yitum,* to shake, cause to tremble.

प्रतिकर *prati-kara,* &c. See under *prati-kṛi,* p. 612, col. 1.

प्रतिकर्कश *prati-karkaśa, as, ā, am,* equally hard, of the same hardness.

प्रतिकर्ष *prati-karsha, as,* m. (fr. rt. *kṛish* with *pra*), drawing together, aggregation; anticipating that which occurs later.

Prati-kṛishṭa, as, ā, am, ploughed back again, twice ploughed; thrust back, repulsed, rejected, despised; inferior, low, vile; put out of sight, hidden, concealed.

प्रतिकल्प *prati-kalpya.* See under *prati-klṛip,* p. 612, col. 2.

प्रतिकश *prati-kaśa, as, ā, am,* (probably) not obeying the whip.

प्रतिकाङ्क्ष् *prati-kāṅkṣh,* cl. 1. P. (ep. also A.) *-kāṅkshati* (*-te*), *-kāṅkshitum,* to wish for, long for.

Prati-kāṅkshin, ī, iṇī, i, longing for, desirous of, desiring.

प्रतिकामम् *prati-kāmam,* ind., Ved. according to wish or desire, at will.

Prati-kāmin, ī, inī, i, Ved. contrary to desire, contrary to taste, disagreeable, distasteful; (*inī*), f. a female rival.

Prati-kāmya, as, ā, am, Ved. being according to wish or liking.

प्रतिकाय *prati-kāya, as,* m. an effigy, image, likeness, picture; the effigy of a man for archers to practise at; a target, butt, mark.

प्रतिकार *prati-kāra,* &c. See under *prati-kṛi,* p. 612, col. 1.

प्रतिकाश् *prati-kāś,* Intens. *-cākaśīti,* Ved. to see, behold.

Prati-kāśa, as, m. (or *prati-kāśa,* q. v.), reflection; look, appearance; (at the end of comps.) having the appearance of, looking like, similar, resembling, like (e. g. *candra-pratikāśa, as, ā, am,* like the moon).

Prati-kāsa, wrongly spelt for *prati-kāśa* above.