प्रतिकितव *prati-kitava, as,* m. an adversary at play, an opponent in a game

प्रतिकुञ्चित *prati-kuñcita, as, ā, am,* bent, curved.

प्रतिकुञ्जर *prati-kuñjara, as,* m. a hostile elephant; [cf. *prati-gaja, prati-dvirada, prati-nāga.*]

प्रतिकूज् *prati-kūj,* cl. 1. P. *-kūjati, -kūjitum,* to coo or warble in return, answer by an inarticulate sound.

प्रतिकूप *prati-kūpa, as,* m. a moat, ditch.

प्रतिकूल *prati-kūla, as, ā, am,* 'against the bank' (opposed to *anu-kūla,* q.v.), against the stream or current, contrary, adverse, opposed, opposite; cross-grained, cross, inverted, reverse; contradictory; disastrous, inauspicious; disagreeable, unpleasant, ungracious, perverse, stubborn, contumacious, rebellious; *pratikūleshu sthita,* standing among the refractory, offering opposition (according to Kullūka = *ājñā-vyāghāta-kārin*); (*am, ena*), ind. contrary, contrarily, contrary to nature, in inverted order, inversely. — *Pratikūla-kārin, ī, iṇī, i,* or *pratikūla-kṛit, t, t, t,* opposing, offering opposition to (with gen.). — *Pratikūla-tas,* ind. in contradiction or contravention to; *pratikūlato vṛit,* to be in contradiction to. — *Pratikūla-tā,* f. or *pratikūlu-tva, am,* n. adverseness, opposition, hostility; perverseness, contumacy. — *Pratikūla-darśana, as, ā, am,* looking cross or awry, having an ungracious aspect. — *Pratikūla-daiva-tā,* f. hostility of fate. — *Pratikūla-pravartin, ī, inī, i,* taking an adverse course; causing unpleasantness. — *Pratikūla-bhāshin, ī, iṇī, i,* speaking against, contravening, contradicting. — *Pratikūla-vaćana, am,* n. refractory speech, contradiction; disagreeable speech. — *Pratikūla-vat, ān, atī, at,* refractory, contumacious. — *Pratikūla-vartin, ī, inī, i,* being adverse to, disturbing, troubling. — *Pratikūla-vāda, as,* m. speaking contradictorily, contradiction. — *Pratikūla-vādin, ī, inī, i,* speaking contradictorily, contradictory, contradicting, opposing. — *Pratikūla-vṛitti, is, is, i,* being in a state of opposition, opposing. — *Pratikūla-śabda, as, ā, am,* having a disagreeable sound, having a discordant note (Kumāra-s. I. 46). — *Pratikūlāćarita* (*°la-āć°*), *am,* n. offensive or hostile action, injurious conduct. — *Pratikūlokta* (*°la-uk°*), *am,* n. contradiction.

Pratikūlaya, Nom. P. *pratikūlayati, -yitum,* to oppose, offer opposition to.

प्रतिकृ *prati-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to do or make (anything as a defence) against (Ved.); to return, repay, recompense, requite, retaliate (with acc. of the thing, and gen., dat., or loc. of the person); to act in opposition to, counteract (with acc. or gen.); to treat or attend to (as a physician), cure; to repair, mend, restore: Caus. A. *-kārayate, -yitum,* to cause to be repeated: Desid. *-ćikīrshati,* to wish to requite, seek to retaliate or take vengeance upon (with loc. or acc.).

Prati-kara, as, ī, am, acting against, counteracting; (*as*), m. requital, compensation.

Prati-karaṇīya, as, ā, am, to be counteracted, to be prevented, remediable.

Prati-kartavya, as, ā, am, to be requited or returned, to be paid or discharged (as a debt); to be counteracted or counterworked, to be frustrated; to be treated or attended (by a physician).

Prati-kartṛi, tā, trī, tṛi, a requiter, recompenser; an opponent, adversary.

Prati-kurman, a, n. requital, retaliation; redress, remedy; counteraction, counterworking; opposing, opposition; dress, decoration, toilet, personal embellishment; (*a*), ind. at each celebration or performance; in every work; *a-pratikarman, ā, ā, a,* (either) whose deeds are unmatched, (or) not offering opposition; obedient.

Prati-kāra, as, m. (or *pratī-kāra,* q.v.), rendering back, requital, reward, retaliation, retribution, revenge; counteraction, application of an antidote or remedy, obviating, preventing, remedying, prevention, remedy; opposition; help against, help, alleviation; a kind of treaty or alliance concluded with the hope that one party will requite the services rendered by the other. — *Pratikāra-karman, a,* n. the making of amends. — *Pratikāra-jña, as, ā, am,* knowing what remedy should be applied. — *Pratikāra-vidhāna, am,* n. the application of a remedy, medical treatment.

Prati-kārin, ī, iṇī, i, counteracting, obviating, opposing; *a-pratikārin,* one who uses no remedies, one who does not allow himself to be attended by a physician.

Prati-kārya, as, ā, am, to be retaliated or revenged; (*am*), n. retribution.

Prati-kṛita, as, ā, am, rendered back, returned, repaid, recompensed, requited, retaliated; opposed, counteracted, remedied; (*am*), n. recompense, requital; resistance, opposition.

Prati-kṛiti, is, f. resistance, defence; retaliation, return, revenge; a reflected image, reflection, a shadow; an effigy, figure, image, statue, picture; a substitute.

Prati-kṛitya, as, ā, am, to be counteracted or remedied, remediable.

Prati-kriyā, f. requital, retaliation, revenge; a return for kindness received, recompense; opposition; counteracting, remedying; (medical) attendance; embellishment, decoration; defence, protection; a fence; succour, help, care.

प्रतिकृष्ट *prati-kṛishṭa.* See *prati-karsha.*

प्रतिकॄ *prati-kṝi,* cl. 6. P. A. *-kirati, -te, -karitum, -karitum,* to scatter towards; [cf. *prati-s-kṝi.*]

प्रतिक्लृप् *prati-klṛip,* cl. 4. A. *-kalpate, -kalpitum, -kalptum,* Ved. to be at the service of (with acc.); to receive hospitably: Caus. *-kalpayati, -yitum,* to regulate, arrange.

Prati-kalpya, as, ā, am, to be arranged or prepared.

प्रतिकोप *prati-kopa, as,* m. anger against (any one), wrath; vexation.

प्रतिक्रम् *prati-kram,* cl. 1. P. A. *-krāmati, -kramate, -kramitum,* to come back, return.

Prati-krama, as, m. reversed or inverted order.

Prati-kramaṇa, am, n. (Ved.) stepping towards; (with Buddhists) confessing, making confession.

प्रतिक्रुध् *prati-krudh,* cl. 4. P. *-krudhyati, -kroddhum,* to be angry with any one (acc.) in return (Manu VI. 48).

Prati-krodha, as, m. anger in return.

प्रतिक्रुष्ट *prati-krushṭa, as, ā, am* (fr. rt. *kruś* with *prati*), miserable, poor (said of a kind of soil).

Prati-krośa, as, m., Ved. crying out to, hallooing.

प्रतिक्रूर *prati-krūra, as, ā, am,* cruel or harsh in return, returning harshness for harshness.

प्रतिक्षणम् *prati-kshaṇam,* ind. at every moment, every moment, momentarily, every instant; constantly, continually.

प्रतिक्षत्र *prati-kshatra, as,* m., N. of a descendant of Atri, author of the hymn Ṛig-veda V. 46; of a son of An-enas; of a son of Kshatra-vṛiddha; of a son of Samin.

प्रतिक्षय *prati-kshaya, as,* m. a guard, attendant ('protecting from injury or loss').

प्रतिक्षि *prati-kshi* (see rt. 2. *kshi*), cl. 2. 6. P. *-ksheti, -kshiyati, -kshetum,* Ved. to settle near.

प्रतिक्षिप् *prati-kship,* cl. 6. P. *-kshipati, -ksheptum,* to throw or cast into; to push against, hurt; to revile, ridicule, reject.

Prati-kshipta, as, ā, am, thrown into; turned away, rejected, dismissed; sent, dispatched; repelled, opposed, resisted; abused, reviled; calumniated, falsely accused; (*am*), n. medicine.

Prati-kshipya, ind. having thrown into, having thrown.

Prati-kshepa, as, m. contradicting, contradiction; opposing, controverting, contravening; contest, contesting; not acknowledging, rejecting.

Prati-kshepaṇa, am, n. contradicting, opposing, controverting, contesting.

प्रतिक्षुत *prati-kshuta, am,* n. sneezing, wheezing.

प्रतिखुर *prati-khura, as,* m. a particular wrong position of a child at birth.

प्रतिख्या *prati-khyā,* cl. 2. P. *-khyāti, -khyātum,* to see, behold.

Prati-khyāti, is, f. renown; (also read *pra-vikhyāti.*)

प्रतिगज *prati-gaja, as,* m. a hostile elephant, elephant standing opposite; [cf. *prati-kuñjara.*]

प्रतिगद् *prati-gad,* cl. 1. P. *-gadati, -gaditum,* to speak in return, answer.

प्रतिगम् *prati-gam,* cl. 1. P. *-gaććhati, -gantum,* to go or advance towards, go to meet; to go back, return, go home.

Prati-gata, as, ā, am, flying backwards and forwards, wheeling in flight; lost from the memory.

Prati-gamana, am, n. going back, returning, return.

प्रतिगर *prati-gara.* See *prati-gṝi* below.

प्रतिगर्ज् *prati-garj,* cl. 1. P. *-garjati, -garjitum,* to roar at, roar against, roar at one another; to answer with roars; to resist, oppose.

Prati-garjat, an, antī, at, roaring against; murmuring against, rebelling; reverberating, echoing.

Prati-garjanā, f. roaring against, answering roar.

प्रतिगर्हित *prati-garhita, as, ā, am* (fr. rt. *garh* with *prati*), blamed (Rām. VI. 103, 15; perhaps wrongly for *prati garhita*).

प्रतिगा *prati-gā,* cl. 3. P. *-jigāti, -gūtum,* to go back, return.

प्रतिगात्रम् *prati-gātram,* ind. in every limb.

प्रतिगाह् *prati-gāh,* cl. 1. A. *-gāhate, -gāhitum, -gāḍhum,* to penetrate, enter.

प्रतिगिरि *prati-giri, is,* m. an opposite mountain; an inferior mountain or anything like a mountain.

प्रतिगीर्य *prati-gīrya.* See *prati-gṝi* below.

प्रतिगु *prati-gu,* Caus. P. *-gāvayati, -yitum,* Ved. to proclaim.

प्रतिगुप्त *prati-gupta, as, ā, am,* guarded, protected.

Prati-gupya, as, ā, am, to be guarded or protected.

प्रतिगृध् *prati-gṛidh,* cl. 4. P. *-gṛidhyati, -gardhitum,* to be greedy or eager for (with acc.).

प्रतिगृहम् *prati-gṛiham,* ind. in every house.

प्रतिगृहीत *prati-gṛihīta.* See under *prati-grah,* p. 613, col. 1.

प्रतिगॄ *prati-gṝi,* cl. 9. P. A. *-gṛiṇāti, -gṛiṇīte, -garitum, -garitum,* to invoke, salute (Ved.); to answer or make responses in recitation or singing (Ved.); to agree with any one (with dat.).

Prati-gara, as, m., Ved. the Adhvaryu's response to the address of the Hotṛi.

Prati-garitṛi, tā, trī, tṛi, Ved. one who ejaculates or utters a response.

Prati-gīrya, as, ā, am, Ved. to be answered with a response in singing.