प्रतिनाग *prati-nāga, as,* m. an elephant standing opposite, a hostile elephant; [cf. *prati-kuñjara.*]

प्रतिनाडी *prati-nāḍī,* f. a branch vein.

प्रतिनाद *prati-nāda.* See *prati-nad,* p. 614.

प्रतिनामन् *prati-nāman, ā, mnī, a,* Ved. having corresponding names, related by name.

प्रतिनायक *prati-nāyaka.* See col. 2.

प्रतिनाह *prati-nāha.* See *prati-nāha.*

प्रतिनिक्षिप् *prati-ni-kship,* cl. 6. P. A. *-kshipati, -te, -ksheptum,* to put down again, deposit again.

प्रतिनिगद् *prati-ni-gad,* cl. 1. P. *-gadati, -gaditum,* Ved. to speak to, address.

प्रतिनिग्रह् *prati-ni-grah,* cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum,* Ved. to take up (liquids with a ladle or other vessel), ladle out.

प्रतिनिधा *prati-ni-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to put in the place of another, substitute; to set aside, slight, disregard; to command, order.

Prati-nidhāya, ind. having placed in, having implanted.

Prati-nidhi, is, m. substitution; a substitute, representative, proxy, deputy, vicegerent; a surety; a resemblance of a real form, an image, likeness, statue, picture.

प्रतिनिन्द् *prati-nind,* cl. 1. P. *-nindati, -nindītum,* to inveigh against, abuse, blame, censure.

प्रतिनिपात *prati-nipāta, as,* m. (fr. rt. 2. *pat* with *prati-ni*), falling down, alighting.

प्रतिनियत *prati-niyata, as, ā, am* (rt. *yam*), settled, predestined.

Prati-niyama, as, m. a general rule, general prevalence.

प्रतिनिर्जि *prati-nir-ji,* cl. 1. P. *-jayati, -jetum,* to prevail against, overcome, vanquish; to rescind.

Prati-nirjita, as, ā, am, prevailed against, vanquished; rescinded.

प्रतिनिर्दिश् *prati-nir-diś,* cl. 6. P. *-diśati, -deshṭum,* to point back, refer back.

Prati-nirdeśa, as, m., Ved. pointing or referring back to (with gen.).

Prati-nirdeśaka, as, ikā, am, (at the end of a comp.) pointing back, referring back.

प्रतिनियत् *prati-nir-yat,* Caus. P. *-yātayati, -yitum,* to give back, return.

Prati-niryātana, am, n. giving back, returning; rewarding, retaliation.

प्रतिनिवारण *prati-nivāraṇa, am,* n. (fr. rt. *vṛi* with *prati-ni*), keeping off, warding off.

प्रतिनिवासन *prati-nivāsana, am,* n. (fr. rt. 5. *vas* with *prati-ni*), a kind of garment (with Buddhists).

प्रतिनिविष्ट *prati-nivishṭa, as, ā, am,* hardened, obstinate, obdurate.—*Pratinivishṭa-mūrkha, as,* m. an obstinate fool, confirmed blockhead.

प्रतिनिवृत् *prati-ni-vṛit,* cl. 1. A. *-vartate, -vartitum,* to turn back or round, turn away from; to return; to run away, take flight.

Prati-nivartana, am, n. turning back, turning away from; returning, return.

Prati-nivṛitta, as, ā, am, turned away from, desisted from, leaving, withdrawn from; come back, returned.

प्रतिनिशम् *prati-niśam,* ind. every night, nightly, by night.

प्रतिनिष्पू *prati-nish-pū* (*-nis-pū*), cl. 9. P. A. *-punāti, -punīte, -pavitum,* Ved. to cleanse or winnow close at hand (?).

प्रतिनी *prati-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to lead back; to lead to, bring towards; to put into, mix.

Prati-nāyaka, as, m. 'counter hero,' the adversary of the hero of a play.

प्रतिनुद् *prati-nud,* cl. 6. P. A. *-nudati, -te, -nottum,* to thrust back, repel, repulse, ward off.

Prati-noda, as, m. thrusting back, repelling, repulse.

प्रतिनृत् *prati-nṛit,* cl. 4. P. *-nṛityati, -nartitum,* to dance before (in token of contempt), to mock in turn by dancing before (with acc.).

प्रतिन्यस् *prati-ny-as,* cl. 4. P. *-asyati, -asitum,* to place apart or lay down separately (for different persons), deposit.

प्रतिन्यायम् *prati-nyāyam,* ind., Ved. in inverted order.

प्रतिन्यूङ्ख *prati-nyūṅkha, as,* m., Ved. a corresponding insertion of the vowel *o;* [cf. *nyūṅkha.*]

प्रतिप *pratipa, as,* m., N. of a king of the lunar race the father of Śāntanu and grandfather of Bhīshma; (more correctly spelt *pratīpa,* q.v.)

प्रतिपक्ष *prati-paksha, as,* m. the opposite side or party, opposite faction, opposition, hostility; an adversary, enemy, foe, opponent, rival; a respondent, defendant; N. of a prince; (also read *pratikshatra.*)—*Pratipaksha-tā,* f. or *pratipakshatva, am,* n. opposition, enmity; obstacle.—*Pratipaksha-vāditva, am,* n. contradictory or deceitful conversatioo, double dealing.

Pratipakshita, as, ā, am, containing a contradiction; nullified by a contradictory premiss (one of the five kinds of fallacious middle terms).

Pratipakshin, ī, m. an opponent, adversary.—*Pratipakshi-tā,* f. self-contradiction, the being self-contradictory.

प्रतिपण *prati-paṇa, as,* m. (fr. rt. 2. *paṇ* with *prati*), barter, exchange (Ved.); (fr. *prati* + *paṇa*), the stake of an adversary at play.

प्रतिपत् *prati-pat,* cl. 1. P. *-patati, -patitum,* to fly or hasten towards, hasten to meet.

प्रतिपथम् *prati-patham,* ind. along the road, by the way; straightway (?).—*Pratipathagati, is, is, i,* going on the road, wending the way.

Pratipathika, as, ā, am, going along the road, wending the way.

प्रतिपद् 1. *prati-pad,* cl. 4. A. *-padyate, -pattum,* to set foot on, step upon, step up to; to light upon, meet with, find; to go towards, approach, betake one's self to, resort to, take refuge with; to go into, enter; to arrive at, reach, attain; to gain, get, obtain, share, partake of; to receive back, regain, reobtain, recover; to go back, return; to walk, roam, wander, go; to perceive, observe, become aware of, become conscious of; to find out, discover; to obtain a knowledge of, become acquainted with, learn; to comprehend, understand, know; to regard as, consider, deem; to affirm, admit; to answer affirmatively, express assent, comply with, consent, agree, promise; to permit, allow; to avow, acknowledge; to begin to speak, begin to answer, commence a reply; to apply one's self to, perform, practise, observe, fulfil, accomplish; to do anything to any one (with loc. or gen.), undertake anything against, proceed against; to act towards; to take place, occur, transpire; to give, give up, restore, return; *uttaram prati-pad,* to give an answer: Caus. *-pādayati, -yitum,* to cause to go back, bring back, lead back; to convey or transport to (a place); to cause to attain, cause to share in, cause to partake of; to give to (with loc., dat., or gen.), deliver over, present, bestow; to communicate, impart, teach; to declare, represent, assert; to establish, substantiate, prove; to explain, expound, make clear; to consider, regard as, deem; to appoint to, install in (with loc.); to procure; to prepare; to effect, cause: Desid. of Caus. *-pipādayishati,* to wish or intend to explain or analyze.

Prati-pattavya, as, ā, am, to be obtained, to be received; to be assumed or supposed, to be stated; to be given (as an answer); to be begun; to be done or performed.

Prati-patti, is, f. gaining, getting, obtaining, acquirement, gain; becoming aware of, perception, observation, ascertainment, determination, knowledge; intelligence, intellect; assertion, affirmation, statement, opinion; acknowledgment, admitting, admission, assent; undertaking, beginning, commencement; doing, acting, action, proceeding; worldly action; mode of acting, procedure; method, means; use, application; giving, imparting, bestowing, presentation; causing; elevation, exaltation, promotion, preferment; acquirement of rank or dignity, reputation, fame, renown; honouring, worshipping, honour, respectful behaviour; inspiring trust or confidence; resoluteness, boldness, assurance, reliance, confidence; comprehending, including, conclusion; conviction, proof; misleading, deceiving (?); a rite from which no advantage is expected (?).—*Pratipatti-karman, a,* n., Ved. a concluding rite or ceremony.—*Pratipatti-daksha, as, ā, am,* knowing how to act, knowing what is to be done.—*Pratipatti-darśin, ī, inī, i,* showing what ought to be done.—*Pratipatti-nishṭhura, as, ā, am,* hard to understand, difficult to be understood.—*Pratipatti-paṭaha, as,* m. a kind of kettle-drum, the state drum allowed only to chiefs of a certain rank; [cf. *prati-pat-tūrya* below.]—*Pratipatti-parāṅmukha, as, ī, am,* averse from compliance, obstinate, unyielding.—*Pratipatti-pradāna, am,* n. the giving of preferment, conferring promotion.—*Pratipatti-bheda, as,* m. diversity of views, difference of opinions.—*Pratipatti-mat, ān, atī, at,* possessing appropriate knowledge, knowing what is to be done; intelligent; active, prompt; celebrated, high in rank.—*Pratipatti-viśārada, as, ā, am,* knowing how to act, knowing what is to be done, expert, clever.

Prati-pattṛi, tā, trī, tṛi, one who maintains or asserts.

2. *prati-pad, t,* f. access, ingress, entrance, way; beginning, commencement; an introductory verse or stanza; the first day of a lunar fortnight, the first day of the moon's increase or wane (especially of the former, cf. *prati-padā*); understanding, intelligence, intellect; rank, consequence; a kettle-drum.—*Pratipat-tūrya, am,* n. a kind of kettle-drum; [cf. *pratipatti-paṭaha.*]

Prati-pada, am, n., N. of an Upāṅga; (*ā* or *ī*), f. the first day of a lunar fortoight, the first day of the moon's increase or wane (especially of the former, cf. 2. *prati-pad*); (*am*), ind. (fr. *prati* + *pada*), see p. 616, col. 1.

Prati-panna, as, ā, am, come up to, approached, reached, obtained, gained; overcome, conquered, subdued; done, effected, accomplished; undertaken; answered, replied; offered, promised, engaged; assented to, agreed to, accepted, admitted; known, understood, ascertained, determined; convicted, proved, demonstrated; conversant or familiar with; acting.

Pratipannaka, as, m. 'arrived at an aim,' (with Buddhists) a collective epithet of the four orders of Āryas, viz. the Śrota-āpanna, Sakṛid-āgāmin, Anāgāmin, and Arhat.

Prati-pādaka, as, ikā, am, causing to obtain, giving, granting, bestowing, presenting to (with loc.); stating, establishing, supporting, demonstrating, communicating, treating of, speaking about; explaining, explanatory, illustrating, teaching; productive, effective, efficient, accomplishing; advancing, forwarding, furthering, promoting; (*as* or *am*), m. or n. (?), a receptacle for hair.—*Pratipādaka-tva,*