am, n. the state or condition of one who explains, explaining.

Prati-pādana, am, n. causing to come back, bringing back; causing to reach or attain, causing to obtain; imparting, giving, presenting, donation, gift; giving back, returning, restoring; appointing; producing, exciting, causing; accomplishing, effecting; action, worldly conduct; repeated action, practice; treating of, discussing, rendering clear or intelligible, expounding, explaining, teaching, declaring, affirming, declaration; establishing, proving, substantiating; beginning, commencement.

Prati-pādanīya, as, ā, am, to be given, to be given in marriage; to be accomplished; to be discussed, to be treated of or expounded; to be established or proved, to be maintained.

Prati-pādam, ind. (fr. *prati* + *pāda*), in every Pāda, in each quarter or fourth part of a verse.

Prati-pādayitṛi, tā, tri, tṛi, one who discusses or expounds, a teacher, instructor.

Prati-pādita, as, ā, am, caused to attain; given, delivered, presented; caused, produced; declared, represented, stated, asserted, proved, maintained; explained, expounded.

Prati-pāduka, as, i, am, determining, ascertaining; making manifest or clear; causing, effecting.

Prati-pādya, as, ā, am, to be treated of or discussed, to be explained or expounded.

Prati-pitsā, f. desire of obtaining, longing for.

Prati-pitsu, us, us, u, wishing to obtain, striving for.

Prati-pipādayishu, us, us, u, wishing to explain, about to treat of.

प्रतिपदम् *prati-padam*, ind. at every step, on every occasion; at every place, everywhere; in every word; verbally, expressly, especially. — *Prati-pada-tva, am*, n., Ved. advancing step by step.

प्रतिपराणी *prati-parā-ṇī*, cl. 1. P. A. *-ṇayati, -te, -ṇetum*, Ved. to lead back.

प्रतिपरी *prati-parī* (*-pari-i*, see rt. 5. *i*), cl. 2. P. *-pary-eti, -etum*, Ved. to go round in a reverse direction.

प्रतिपरे *prati-pare* (*-parā-i*, see rt. 5. *i*), cl. 2. P. *-paraiti, -paraitum*, Ved. to return again.

प्रतिपर्णशिफा *prati-parṇa-śiphā*, f. the plant Anthericum Tuberosum (= *dravantī*).

प्रतिपर्व *prati-parva*, ind., Ved. at each Parvan.

प्रतिपल्लव *prati-pallava, as*, m. an opposite branch.

प्रतिपा *prati-pā* (see Caus. of rt. 3. *pā*), Caus. P. *-pālayati, -yitum*, to protect, defend; to cherish, nourish, foster, rear, patronize; to observe, keep, maintain; to wait, wait for, expect.

Prati-pālaka, as, ikā, am, protecting, defending, preserving, cherishing; (*as*), m. a protector, guardian, a king.

Prati-pālana, am, n. protecting, guarding, defending, cherishing; keeping up, observing, following, practising.

Prati-pālanīya, as, ā, am, to be protected or cherished; to be observed or followed; to be awaited, to be waited for, to be watched.

Prati-pālayitavya, as, ā, am, to be protected or guarded; to be awaited, to be waited for, to be watched.

Prati-pālita, as, ā, am, protected, cherished; practised, followed.

Prati-pālin, ī, inī, i, protecting, guarding, screening.

Prati-pālya, as, ā, am, to be protected or cherished; to be awaited, to be waited for.

प्रतिपाण *prati-pāṇa, as, ā, am* (fr. rt. 2. *paṇ* with *prati*), ready to exchange, bartering (Ved.); (*as*), m. a stake, gage, the thing played for; a counter-pledge, anything staked against another thing; a counter-stake, counter-game; [cf. *prati-paṇa.*]

प्रतिपात्रम् *prati-pātram*, ind. (in dramatic language) in each part, in each character, by every actor.

प्रतिपादपम् *prati-pādapam*, ind. in every tree.

प्रतिपादम् *prati-pādam, prati-pādita.* See col. 1.

प्रतिपान *prati-pāna, am*, n. water for drinking.

प्रतिपाप *prati-pāpa, as, ā, am*, wicked or evil in return, recompensing evil for evil.

प्रतिपित्सा *prati-pitsā, prati-pitsu, prati-pipādayishu.* See col. 1.

प्रतिपिष् *prati-pish*, cl. 7. P. *-pinashṭi, -peshṭum*, to rub one thing against another, rub together; to rub one's self against; to bruise, grind, crush, destroy in turn.

प्रतिपीड् *prati-pīḍ*, Caus. P. *-pīḍayati, -yitum*, to press, press hard, oppress, harass, distress.

Prati-pīḍana, am, n. oppressing, harassing, molesting.

प्रतिपीय् *prati-pīy* (see rt. 2. *pīy*), cl. 1. P. *-pīyati, -pīyitum*, Ved. to revile, abuse, treat with contempt or disrespect.

प्रतिपुरुष *prati-purusha* or *prati-pūrusha, as*, m. 'a counter-person,' a corresponding or similar man; a companion, assistant; a deputy, substitute; an effigy, the effigy of a man which thieves push into the interior of a house before entering it themselves; (*am*), ind. man by man, every man, for each man; for each soul.

प्रतिपुष्यम् *prati-pushyam*, ind., Ved. at each time of the moon's entrance into the asterism Pushya.

प्रतिपुस्तक *prati-pustaka, am*, n. a copy of an original manuscript, a copy in general.

प्रतिपूज् *prati-pūj*, cl. 10. P. *-pūjayati, -yitum*, to show respect towards, honour; to salute respectfully, salute in turn, return a salutation, honour; to praise, commend, approve.

Prati-pūjaka, as, ikā, am, doing homage, honouring; (*as*), m. one who does homage, a reverer.

Prati-pūjana, am, n. or *prati-pūjā*, f. doing homage, showing respect, honouring; exchange of civilities, mutual obeisance or reverence.

Prati-pūjita, as, ā, am, honoured, respected, treated with reverence or respect; exchanged as civilities.

1. *prati-pūjya, as, ā, am*, to be treated with respect, to be honoured.

2. *prati-pūjya*, ind. having done homage to, having exchanged respectful salutations.

प्रतिपूरुष *prati-pūrusha.* See *prati-purusha* above.

प्रतिपूर्वाह्णम् *prati-pūrvāhṇam*, ind. every forenoon, every morning.

प्रतिपॄ *prati-pṝi*, Caus. P. *-pūrayati, -yitum*, to fill up, fill, make full; to fill with, to sate, satiate, satisfy, content.

Prati-pūraṇa, am, n. filling up, filling; injecting a fluid or other substance, pouring a fluid over.

Prati-pūrita, as, ā, am, filled up, filled; satisfied, contented.

Prati-pūrṇa, as, ā, am, filled with, full, full of; satisfied.

प्रतिप्रग्रह् *prati-pra-grah*, cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum*, to take up or receive again.

प्रतिप्रच्छ् *prati-praćh*, cl. 6. P. *-pṛiććhati, -prashṭum*, to ask, question, interrogate, inquire of.

Prati-praśna, as, m. a question asked in return; an answer; (Ved.) an umpire (?).

प्रतिप्रज्ञा *prati-pra-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, Ved. to seek out or find again.

Prati-prajñāti, is, f., Ved. distinguishing; recognition, acknowledgment.

प्रतिप्रणवम् *prati-praṇavam*, ind. at every repetition of the sacred syllable *Om.* — *Pratipraṇava-saṃyukta, as, ā, am*, accompanied each time with the syllable *Om.*

प्रतिप्रणाम *prati-praṇāma, as*, m. (fr. rt. *nam* with *prati-pra*), a bow or obeisance in return, saluting in turn.

प्रतिप्रति *prati-prati, is, inī, i*, Ved. being a counterpart, counter-balancing; being a match for, equal to (with acc.).

प्रतिप्रतीकम् *prati-pratīkam*, ind., Ved. at each beginning, at every commencement.

प्रतिप्रदा *prati-pra-dā*, cl. 3. P. A. *-dadāti, -datte, -dātum*, to give back again; to give up, deliver.

Prati-pratta, as, ā, am, Ved. given up, delivered.

Prati-pradāna, am, n. giving back, returning, restoring; giving in marriage.

प्रतिप्रब्रू *prati-pra-brū*, cl. 2. P. *-bravīti*, &c., Ved. to speak to in return, address in reply, reply, answer.

प्रतिप्रभ *prati-prabha, as*, m., N. of a descendant of Atri, author of the hymn Ṛig-veda V. 49; (*ā*), f. reflection, reflected light.

Prati-prabhātam, ind. every morning.

प्रतिप्रयम् *prati-pra-yam*, cl. 1. P. *-yaććhati, -yantum*, to give back, return, restore.

प्रतिप्रयवण *prati-prayavaṇa, am*, n. (fr. rt. *yu* with *prati-pra*), repeated mixture.

प्रतिप्रया *prati-pra-yā*, cl. 2. P. *-yāti, -yātum*, to go back, come back, return.

Prati-prayāṇa, am, n. going back, return, retreat.

प्रतिप्रश्न *prati-praśna.* See under *prati-praćh* above.

प्रतिप्रसव *prati-prasava, as*, m. a counter-order, countermand, suspension of a general prohibition in a particular case, license for an act which under other circumstances is forbidden; the laying down of excepted cases; contrary effect.

Prati-prasūta, as, ā, am, re-enjoined after having been forbidden.

प्रतिप्रस्थातृ *prati-prasthātṛi, tā*, m. (fr. rt. *sthā* with *prati-pra*), Ved., N. of a priest who assists the Adhvaryu.

Prati-prasthāna, am, n. the office of the Prati-prasthātṛi; N. of a particular Soma-graha (Ved.).

Pratiprāsthānika, as, ī, am, relating to the work or office of the Prati-prasthātṛi; *Pratiprāsthānikaṃ karma*, the office of the Prati-prasthātṛi.

प्रतिप्रहार *prati-prahāra, as*, m. (fr. rt. *hṛi* with *prati-pra*), a counter-blow, returning a blow or stroke.

प्रतिप्रह्वे *prati-pra-hve*, cl. 1. P. A. *-hvayati, -te, -hvātum*, Ved. to invite to (a sacrifice), invoke.

प्रतिप्राकार *prati-prākāra, as*, m. an outer wall or rampart.

प्रतिप्राश् *prati-prāś, t, t, t*, Ved. consuming another's food.

प्रतिप्रास् *prati-prās* (*-pra-as*; see rt. 2. *as*), cl. 4. P. *-prāsyati, -prāsitum*, to throw or cast upon.