प्रतिप्रिय *prati-priya, am,* n. kindness in turn, service in return.

प्रतिप्रेष *prati-praisha, as,* m., Ved. a cry or call in return, direction given in return.

प्रतिप्रवन *prati-plavana, am,* n. (fr. rt. *plu* with *prati*), jumping back, leaping back.

प्रतिफल् *prati-phal,* cl. 1. P. *-phalati, -phalitum,* to bound against, rebound; to shine back, be reflected; to requite.

Prati-phala, as, m. or *prati-phalana, am,* n. a reflection, reflected image, image, shadow; return, reward, remuneration, requital, retaliation, retribution.

Prati-phalita, as, ā, am, reflected, shadowed, represented; requited, returned.

प्रतिफुल्लक *prati-phullaka, as, ā, am,* flowering, in blossom.

प्रतिबन्ध् *prati-bandh,* cl. 9. P. A. *-badhnāti, -badhnīte, -banddhum,* to bind to, make fast, moor; to set, enchase; to fix, direct; to shut out, exclude, preclude, cut off; to keep off, keep at a distance; to obstruct.

Prati-baddha, as, ā, am, bound to, tied to, bound, tied, moored; attached, hanging to; connected with, subject, dependant; furnished with, possessing; set, enchased, inlaid, bestudded; fixed, directed; excluded, cut off; hindered, impeded, obstructed, opposed, precluded, prevented; disappointed, thwarted, crossed, vexed; kept off, kept at a distance; tangled, entangled, involved, hard to loose; (in philosophy) that which is always connected and implied, as fire is implied in smoke. — *Pratibaddha-prasara, as, ā, am,* hindered or blunted in its course (as a thunderbolt). — *Pratibaddha-rāga, as, ā, am,* pervaded by passion or having passion in harmonious connection (with gesture).

Prati-badhaka, as, m. an opposer, injurer (?).

Prati-badhya, as, ā, am, to be bound or tied to; to be hindered or obstructed.

Prati-bandha, as, m. binding or tying to; connection, conjunction; investment, blockade, beleaguering, siege; blocking up, obstacle, hinderance, impediment; resistance; cessation; disappointment. — *Pratibandha-kārin, ī, iṇī, i,* creating obstacles, hindering, preventing. — *Pratibandha-vat, ān, atī, at,* beset with obstacles, in which obstacles are met with, difficult to attain.

Prati-bandhaka, as, ikā, am, binding or tying to; obstructing, obstructive, hindering, impeding, being an obstacle; resisting; (*as*), m. a branch, shoot; N. of a prince; (at the end of a comp.) an obstacle, impediment, hinderance.

Prati-bandhana, am, n. binding or tying to, binding, confinement; obstructing, impeding.

Prati-bandhi, is, m. a contradiction, objection.

Prati-bandhin, ī, inī, i, binding or tying to; encountering obstacles, impeded, interrupted; (at the end of a comp.) hindering, obstructing. — *Pratibandhi-tā,* f. the being an obstacle, obstructiveness, impeding, checking.

प्रतिबन्धु *prati-bandhu, us,* m. an equal in rank or station.

प्रतिबल *prati-bala, as, ā, am,* having equal strength or power, of equal strength, equally matched, a match for (with gen. or at the end of a comp., e. g. *astra-p°,* equal in arms); able, adequate, powerful.

प्रतिबाणि *prati-bāṇi, is, i,* f. n. an answer; (*is, is, i*), improper, unseemly, unsuitable.

प्रतिबाध् *prati-bādh,* cl. 1. A. *-bādhate, -bādhitum,* to beat back, repel, ward off, to keep off, combat; to restrain, check; to pain, torment, torture.

Prati-bādhaka, as, ikā, am, thrusting back, rejecting, repelling; opposing, obstructing, withstanding, precluding, preventing.

Prati-bādhana, am, n. beating back, repelling, rejecting, keeping off.

Prati-bādhin, ī, inī, i, opposing; (*ī*), m. an opponent.

प्रतिबाहु *prati-bāhu, us,* m. a particular part of the arm; N. of one of the sons of Śvaphalka.

प्रतिबिम्ब = *prati-vimba,* q. v.

प्रतिबीज *prati-bīja, am,* n. bad or rotten seed.

प्रतिबुध् *prati-budh,* cl. 4. A. *-budhyate, -bodhitum,* to awaken, awake, wake; to perceive, observe, remark, learn: Caus. *-bodhayati, -yitum,* to awaken; to instruct, inform, admonish; to commission, charge, order.

Prati-buddha, as, ā, am, awakened, awake (Manu I. 74); illuminated, enlightened; recognised, observed; known, celebrated; exalted, rendered prosperous or great. — *Pratibuddha-vastu, us, us, u,* understanding the real nature of things. — *Pratibuddhātman* (*°dha-āt°*), *ā, ā, a,* having the mind roused or awakened, awake.

Prati-buddhaka, as, ā, am, in *a-p°,* not recognised.

Prati-buddhi, is, f. awakening; hostile disposition or purpose (= *śatru-buddhi*). — *Pratibuddhi-mat, ān, atī, at,* having hostile intentions.

Prati-bodha, as, m. awaking, waking; perception, knowledge; instructing, instruction; admonishing; N. of a man. — *Pratibodha-vat, ān, atī, at,* endowed with knowledge or reason, possessed of understanding. — *Pratibodhī-putra* (?), *as,* m., N. of a teacher.

Prati-bodhaka, as, ikā, am, awakening; admonishing, instructing.

Prati-bodhana, as, ī, am, awakening [cf. *duḥ-svapna-p°*]; refreshing; (*am*), n. awaking, awakening; instructing, instruction, explanation.

Prati-bodhita, as, ā, am, awakened; instructed, taught.

Prati-bodhin, ī, inī, i, awaking, about to awake.

प्रतिब्रू *prati-brū,* cl. 2. P. A. *-bravīti, -brūte, -vaktum,* to answer (with acc. of the person or two acc.); (A.) to contradict, deny, refuse; to resist.

प्रतिभक्ष *prati-bhaksh,* cl. 10. P. *-bhakshayati, -yitum,* Ved. to eat separately, eat alone.

प्रतिभज् *prati-bhaj,* cl. 1. P. A. *-bhajati, -te, -bhaktum,* to receive back as a part or share; to fall again to one's share; to return to (with acc.).

Prati-bhāga, as, m. division; a share, portion, small daily present of fruit, flowers, vegetables, &c. offered to a Rājā or prince (Manu VIII. 307); (*am*), ind. for every portion or degree. — *Prati-bhāga-śas,* ind. according to particular divisions or classification; in divisions or classes.

प्रतिभञ्ज् *prati-bhañj,* cl. 7. P. *-bhanakti, -bhanktum,* Ved. to fracture, break in pieces.

प्रतिभट *prati-bhaṭa, as, ā, am,* vying with, rivalling, emulating. — *Pratibhaṭa-tā,* f. emulousness, emulation.

प्रतिभण् *prati-bhaṇ,* cl. 1. P. *-bhaṇati, -bhaṇitum,* to speak in reply, answer.

Prati-bhaṇita, as, ā, am, answered, replied.

प्रतिभय *prati-bhaya, as, ā, am,* exciting fear, formidable, terrible, terrific, horrific, fearful, frightful; dangerous; (*am*), n. anything formidable or dangerous, fear, danger; (*am*), ind. formidably, frightfully. — *Pratibhayan-kara, as, ī, am,* causing fear. — *Pratibhayākāra* (*°ya-ākṛ°*), *as, ā, am,* having a formidable aspect.

प्रतिभा 1. *prati-bhā,* cl. 2. P. *-bhāti, -bhātum,* to shine upon (with acc.); to appear, seem (e. g. *iti pratibhāti me manaḥ,* so it seems to my mind); to come in sight, present one's self, offer one's self to (with gen. or acc.); to appear clear to the mind, flash upon the thoughts, come into the mind, occur to (e. g. *nottaram pratibhāti me,* no answer occurs to me); to fall to the lot of, come into the possession of (with gen. or acc.); to seem fit, appear good, please (with acc.).

2. *prati-bhā,* f. an image; look, appearance, manifestation; light, splendor [cf. *nish-pratibha*]; reflected light; a flashing thought, bright idea, brilliant conception; understanding, intelligence, intellect (especially as opening or expanding); genius, wit, ingenuity; audacity, boldness, impudence, confidence; pleasingness, suitableness; (*as, ā, am*), clear, bright; intelligent, clever (?). — *Pratibhānvita* (*°bhā-an°*), *as, ā, am,* endowed with or acquiring knowledge or experience, intelligent; confident, proud, audacious, bold. — *Pratibhā-mukha, as, ī, am,* 'bold-faced,' arrogant, bold, confident. — *Pratibhā-vat, ān, atī, at,* bright, luminous; knowing, shrewd; confident, bold; (*ān*), m. the sun; the moon; fire. — *Pratibhā-vilāsa, as,* m., N. of a philosophical work (also called Vedārtha-pradīpa and Vedārtha-candra). — *Pratibhā-hāni, is,* f. privation of light, dulness, darkness; loss or absence of knowledge, want of sense.

Prati-bhāna, am, n. light, splendor, brilliancy; intelligence, understanding; brilliance of conception; confidence, boldness, audacity. — *Pratibhāna-kūṭa, as,* m., N. of a Bodhi-sattva. — *Pratibhāna-vat, ān, atī, at,* bright, brilliant, luminous, splendid; intelligent, acute, shrewd; endowed with presence of mind, bold, prompt, audacious.

Prati-bhānu, us, m., N. of a descendant of Atri, author of the hymn Ṛig-veda V. 48.

प्रतिभाव *prati-bhāva.* See under 1. *prati-bhū* below.

प्रतिभाष् *prati-bhāsh,* cl. 1. A. *-bhāshate, -bhāshitum,* to address in turn, answer; to address, speak to (with acc.); to tell, relate; to call, name.

Prati-bhāshā, f. an answer, reply, rejoinder.

प्रतिभास् *prati-bhās,* cl. 1. A. *-bhāsate, -bhāsitum,* to appear, become clear or evident, manifest or reveal one's self; to reflect.

Prati-bhāsa, as, m. appearance, look, similitude; appearing or occurring to the mind; illusion.

Prati-bhāsana, am, n. appearing, appearance, look, semblance.

प्रतिभिद् *prati-bhid,* cl. 7. P. A. *-bhinatti, -bhintte, -bhettum,* to pierce through, pierce, penetrate; to disclose, betray; to express displeasure, reproach, censure; to disown, reject, part from.

Prati-bhidya, ind. having pierced or penetrated; having betrayed.

Prati-bhinna, as, ā, am, pierced through, pierced; separated, divided; in immediate contact, closely connected with (with inst.).

Prati-bheda, as, m. splitting, cleaving, dividing; discovery, betrayal.

Prati-bhedana, am, n. piercing, penetrating; splitting, cleaving, cutting; separating, dividing.

प्रतिभुज् *prati-bhuj,* cl. 7. P. *-bhunakti, -bhoktum,* to enjoy.

Prati-bhoga, as, m. enjoyment.

प्रतिभू 1. *prati-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to be equal to or on a par with (with acc.): Caus. *-bhāvayati, -yitum,* to observe, consider, become acquainted with: Pass. of Caus. *-bhāvyate,* to be considered or regarded as.

Prati-bhāva, as, m. corresponding character or disposition. — *Pratibhāva-vat, ān, atī, at,* having corresponding or congenial characters, social.

2. *prati-bhū, ūs,* m. a surety, security, bail.

प्रतिभूष् *prati-bhūsh,* cl. 1. P. *-bhūshati, -bhūshitum,* Ved. to make ready, prepare, fit out, equip; to adorn; to serve, wait upon; to honour, worship; to accord, accede, acquiesce, comply.