प्रतिभृ *prati-bhṛi*, cl. 1. 3. P. A. *-bharati, -te, -bibharti, -bibhṛite, -bhartum*, Ved. to carry towards, offer, present.

Prati-bhṛita, as, ā, am, Ved. offered, presented (as Soma).

प्रतिमङ्गलवार *pratimaṅgala-vāra, ās*, m. pl. (probably) every festive day, all festivals.

प्रतिमण्ठक *prati-maṇṭhaka*, a particular term in music (=*maṇṭhaka*).

प्रतिमण्ड् *prati-maṇḍ*, cl. 1. P. *-maṇḍati, -maṇḍitum*, to decorate, adorn.

Prati-maṇḍita, as, ā, am, decorated, adorned.

प्रतिमण्डल *prati-maṇḍala, am*, n. a secondary disk (of the sun &c.); an eccentric orbit.

प्रतिमत्स्य *pratimatsya, ās*, m. pl., N. of a people; (also read *pratimāsya.*)

प्रतिमन् *prati-man*, cl. 8. A. *-manute, -manitum*, to reply, rejoin (Ved.); to compare with (Ved.): Caus. *-mānayati, -yitum*, to honour, hold in honour; to applaud; to consider, regard.

प्रतिमन्त्र *prati-mantr*, cl. 10. P. *-mantrayati, -yitum*, to call out or reply to (Ved.); to consecrate with sacred texts.

Prati-mantraṇa, am, n., Ved. an answer, reply.

Prati-mantram, ind., Ved. with or at every formula or verse.

Prati-mantrita, as, ā, am, consecrated with sacred texts.

प्रतिमन्दिरम् *prati-mandiram*, ind. in every house.

प्रतिमन्यूय *prati-manyūya* (fr. *prati* + *manyu*), Nom. A. *pratimanyūyate*, &c., to manifest resentment towards, pour out one's fury upon.

प्रतिमर्श *prati-marśa, as*, m. (fr. rt. *mṛiś* with *prati*), a kind of powder used as a sternutatory.

प्रतिमल्ल *prati-malla, as*, m. an opponent in wrestling or boxing, antagonist; a rival.

प्रतिमा 1. *prati-mā*, cl. 2. P., 3. 4. A. *-māti, -mimīte, -māyate, -mātum*, to imitate, copy (Ved.); to compare.

2. *prati-mā, ās*, m. a creator, maker, framer (Ved.); (*ā*), f. an image, likeness, resemblance (frequently at the end of comps. in the sense of 'like, similar, resembling, equal to,' e. g. *amara-p°*, like an immortal), picture, figure, idol; a symbol; a reflection; measure, extent; the part of an elephant's head between the tusks; a metre consisting of twelve syllables. — *Pratima-tā* (?), f. or *pratima-tva* (?), *am*, n. reflection, image, shadow. — *Pratimā-gata, as, ā, am*, 'gone to a statue,' present in an idol (as a deity). — *Pratimā-candra, as*, m. 'reflection-moon,' the reflected moon, image of the moon. — *Pratimā-paricāraka, as*, m. an attendant upon an idol (=*devala*, q.v.). — *Pratimā-viśesha, as*, m. a sort of image, a kind of figure or character. — *Pratimā-śaśāṅka, as*, or *pratimendu* (°*mā-in°*), *us*, m. 'reflection-moon,' the reflected moon, image of the moon.

Prati-mātavya, as, ā, am, comparable.

Prati-māna, am, n. a counterpart, match, well-matched opponent, adversary (Ved.); a model, pattern; an image, picture; an idol; similarity, likeness, resemblance, similitude; a weight; the part of an elephant's head between the tusks; (*as, ā, am*, at the end of a comp.) like, resembling. — *Pratimāna-bhāga, as*, m. the part of an elephant's head between the tusks.

Prati-mita, as, ā, am, imitated, copied; compared; reflected, mirrored.

Prati-meya, as, ā, am, to be likened or compared, comparable.

प्रतिमाया *prati-māyā*, f. illusion or magical power applied in return, counter-spell, counter-charm.

प्रतिमार्गक *prati-mārgaka, as*, m. the city of Hari-śćandra (said to hover in the air).

Prati-mārgam, ind. the way back, back, backwards.

प्रतिमाला *prati-mālā*, f. an exercise analogous to capping verses, reciting verse for verse as a trial of memory or skill.

प्रतिमासम् *prati-māsam*, ind. every month, month by month, monthly.

प्रतिमास्य *pratimāsya, ās*, m. pl., N. of a people; [cf. *pratimatsya.*]

प्रतिमित् *prati-mit, t*, f., Ved. (fr. rt. *mi* with *prati*), a prop, stay, support.

प्रतिमित्र *prati-mitra*, (probably) *am*, n. 'a counterfeit friend,' an adversary, enemy.

प्रतिमिह् *prati-mih*, cl. 1. P. *-mehati, -meḍhum*, to make water in the direction of (with acc.).

प्रतिमीव् *prati-mīv*, cl. 1. P. *-mīvati, -mīvitum*, Ved. to push or press back; to close by pressing, shut.

प्रतिमुकुलम् *prati-mukulam*, ind. in or upon every bud.

प्रतिमुख *prati-mukha, as, ā, am*, standing before the face, facing; near at hand, present; (*am*), n. (in dramatic language) a secondary plot or incident calculated either to hasten or retard the catastrophe; (*am*), ind. towards; in front, in the presence of, before. — *Pratimukhāgata* (°*kha-āg°*), *as, ā, am*, come against or into collision; come before or in front of. — *Pratimukhārtha* (°*kha-ar°*), *am*, n. (in dramatic language) progressive narration of events.

प्रतिमुच् *prati-muć*, cl. 6. P. A. *-muńćati, -te, -moktum*, to put on, place on, fix on, append; to put on (clothes); to put on one's self (A.), dress one's self (A.); to assume a form; to fasten, tie up, bind, attach; to let go, set free, release, liberate; to give up, resign; to return, restore; to pay, liquidate or discharge (a debt); to fling, hurl: Pass. *-mućyate*, to be freed or released from (with abl.): Caus. or cl. 10. P. *-moćayati, -yitum*, to set free, release, liberate; to rescue, save, deliver.

Prati-mukta, as, ā, am, put on, applied; fastened, tied, bound; clothed, armed, accoutred; released, liberated; loosed or liberated repeatedly; returned, restored; flung, hurled; thrown at one another.

Prati-moćana, am, n. looseniog, loosing; liberation, release.

Prati-moćita, as, ā, am, released, liberated; rescued, saved, delivered.

प्रतिमुद् *prati-mud*, cl. 1. A. *-modate, -moditum*, to rejoice at, welcome with joy, welcome with acclamation; to be glad to see: Caus. *-modayati, -yitum*, Ved. to gladden, make cheerful, cheer: Desid. of Caus. *-mumodayishati*, Ved. to wish to make cheerful.

प्रतिमुद्रा *prati-mudrā*, f. a counter-seal; the impression of a seal.

प्रतिमुह् *prati-muh*, Caus. P. *-mohayati, -yitum*, Ved. to bewilder greatly, perplex, confound.

Prati-muhus, ind. again and again, repeatedly.

Prati-mohayat, an, antī, at, Ved. bewildering, confounding.

प्रतिमुहूर्तम् *prati-muhūrtam*, ind. every moment, constantly.

प्रतिमूर्ति *prati-mūrti, is*, f. a corresponding form, the counterpart of any real form, an image, resemblance, likeness.

प्रतिमूषिका *prati-mūshikā*, f. a species of rat.

प्रतिमेय *prati-meya*. See 1. *prati-mā*, col. 1.

प्रतिमोक्ष *prati-moksha, as*, m. liberation, deliverance; (with Buddhists) emancipation.

Prati-mokshaṇa, am, n. liberation, deliverance; emancipation.

प्रतियत् *prati-yat*, Caus. or cl. 10. P. *-yātayati, -yitum*, to retaliate, requite.

Prati-yatna, as, m. care bestowed upon anything, exertion for anything, effort, endeavour; a making or preparing, elaboration; making complete or perfect; acquiring a new virtue or quality; acting well or properly; comprehension; taking prisoner, making captive; desire, wish; making an effort against, opposition, counteraction, resistance; retaliating, recrimination, revenge; (*as, ā, am*), exerting one's self for, troubling about; making effort or exertion, strenuous, diligent, active, vigorous.

Prati-yātana, am, n. requital, retaliation; (*ā*), f. the counterpart or resemblance of a real form, a picture, image, statue.

प्रतियम् *prati-yam*, cl. 1. P. *-yaććhati, -yantam*, Ved. to grant, present, bestow.

प्रतिया *prati-yā*, cl. 2. P. *-yāti, -yātum*, to go back, return.

Prati-yāta, as, ā, am, gone against, opposed, resisted.

Prati-yāna, am, n. going back, return.

Prati-yāyin, ī, inī, i, going towards, meeting; going against, attacking, assailing.

प्रतियुध् *prati-yudh*, cl. 4. A. *-yudhyate, -yoddhum*, to fight with, fight against, oppose: Caus. P. *-yodhayati, -yitum*, to fight against, oppose.

Prati-yuddha, am, n. fighting against, battle in return.

Prati-yoddhavya, as, ā, am, to be attacked in return.

Prati-yoddhṛi, dhā, dhrī, dhṛi, an antagonist, adversary, a well-matched opponent.

Prati-yodha, as, m. an antagonist, opponent, adversary.

Prati-yodhana, am, n. fighting against, assailing in turn.

Prati-yodhin, ī, m. an antagonist, adversary, well-matched opponent.

प्रतियूथप *prati-yūthapa, as*, m. the leader of a hostile herd (of elephants).

प्रतियोग *prati-yoga, as*, m. (fr. rt. *yuj* with *prati*), opposition, resistance, enmity; controversy, contradiction; an antidote, remedy; co-operation, association; the being a counterpart of anything.

Pratiyogika, as, ā, am, antithetical, related to, relative, correlative. — *Pratiyogika-tva, am*, n. relativeness, relativity, correlativeness.

Prati-yogin, ī, inī, i, opposing, counteracting, impeding; related to, corresponding to; co-operating with; equally matched; (*ī*), m. an opponent, enemy, antagonist, rival; any object dependant upon another and not existing without it; a partner, associate, coadjutor; a counterpart, match. — *Pratiyogi-jñāna-kāraṇatā-vāda, as*, m., N. of a Nyāya work. — *Pratiyogi-tā*, f. or *pratiyogi-tva, am*, n. opposition; dependant existence; the state of being a match or counterpart, existence as a counterpart, equality in power; mutual co-operation, partnership.

Prati-yojayitarya, as, ā, am, to be fitted with strings, requiring to be stringed (as a musical instrument).

प्रतियोनि *prati-yoni*, ind., Ved. according to source or origin.

प्रतिर *pra-tira, as, ā, am* (fr. *pra-tṛī*), Ved. promoting, advancing; granting victory; (according to Sāy.) *pratiram āyuḥ=jaṭhare ćirakālāvasthānam.*

Pra-tiram (probably an ind. past part. fr. *pra-tṛī*), Ved. having crossed (?).