**प्रतिरक्ष्** *prati-raksh*, cl. 1. P. *-rakshati, -rakshitum*, Ved. to preserve, guard, protect.

*Prati-rakshaṇa, am*, n. preserving, preservation, protection.

*Prati-rakshā*, f. safety, preservation. — *Pratirakshārtham* (°*shā-ar*°), ind. for the sake of saving.

**प्रतिरथ** *prati-ratha, as*, m. an opposite fighter in a war-chariot, an adversary in war, antagonist; N. of a descendant of Atri, author of the hymn Ṛig-veda V. 47; N. of a son of Mati-nāra and father of Kaṇva; N. of a son of Vajra and father of Su-cāru.

**प्रतिरम्भ** *prati-rambha, as*, m. passion, rage, violent or passionate abuse (= *prati-lambha*).

**प्रतिरव** *prati-rava, as*, m. (fr. rt. *ru* with *prati*), crying or calling out to; quarrelling; echo; (probably) = *upa-rava*, q. v.

*Prati-rurūshu, us, us, u*, wishing to speak or tell.

**प्रतिराज** *prati-rāja, as*, or *prati-rājan, ā*, m. a hostile king, royal adversary.

**प्रतिरात्रम्** *prati-rātram*, ind. each night, every night, nightly.

**प्रतिराध** *prati-rādha* or *prati-rādha, as*, m. (fr. rt. *rādh* with *prati*), Ved. 'obstacle, hinderance,' N. of the verses Atharva-veda XX. 135, 1–3.

**प्रतिरुच्** *prati-ruć*, Caus. P. *-roćayati, -yitum*, to choose again; to resolve, decide upon.

**प्रतिरुध्** *prati-rudh*, cl. 7. P. A. *-ruṇaddhi, -runddhe, -roddhum*, to check, hinder, obstruct; to besiege, blockade; to stop, interrupt; to render imperfect, impair; to disable; to abuse, blame, accuse unjustly; to hide, conceal.

*Prati-ruddha, as, ā, am*, impeded, hindered, obstructed; stopped, interrupted; opposed; rendered imperfect, impaired; disabled; invested, blockaded.

*Prati-rudhya*, ind. having accused unjustly (Manu XI. 88).

*Prati-roddhṛi, dhā, dhrī, dhṛi*, withstanding, opposing, resisting; a hinderer, preventer, opposer.

*Prati-rodha, as*, m. opposition, impediment, obstruction, hinderance, stoppage; an opponent; concealing, hiding; siege, blockade; theft, robbery.

*Prati-rodhaka, as, ā, am*, obstructing, opposing, hindering, stopping; besieging; (*as*), m. a robber, thief; an opponent; an obstacle.

*Prati-rodhana, am*, n. obstructing, opposing, hindering.

*Prati-rodhin, ī, inī, i*, obstructive, hindering, impeding, opposing, controverting; besieging; (ī), m. a thief, robber; an opponent.

**प्रतिरुरुषु** *prati-rurūshu.* See under *prati-rava* above.

**प्रतिरुह्** *prati-ruh*, Caus. P. *-ropayati, -yitum*, to place back, restore, re-establish.

**प्रतिरूप** *prati-rūpa, as, ā, am*, like a model, similar, corresponding, suitable, proper, fit; beautiful; (*am, ā*), n. f. the counterpart of any real form, an image, resemblance, representation, likeness, picture; (*as*), m., N. of a Dānava; (*ā*), f., N. of a daughter of Meru. — *Pratirūpa-ćarya, as, ā, am*, Ved. exemplary in conduct, worthy of imitation. — *Pratirūpa-dhṛik* (see *dhṛik*, p. 459, col. 1), offering a model for imitation, being a pattern or model.

*Pratirūpaka, am*, n. an image, a picture; a forged edict; (*as, ikā, am*), similar, resembling, corresponding, having the appearance of anything (generally at the end of a comp.; cf. *saptami-p*°).

*Pratirūpya, am*, n. 'similarity of form,' in *a-pratirūpya*, incomparableness.

**प्रतिरौद्रकर्मन्** *prati-raudra-karman, ā, ā, a*, acting cruelly against others.

**प्रतिलक्षण** *prati-lakshaṇa, am*, n. 'a counter-mark,' mark, sign, token.

**प्रतिलभ्** *prati-labh*, cl. 1. A. *-labhate, -labdhum*, to receive back, recover; to obtain.

*Prati-labhya, as, ā, am*, to be received or obtained, obtainable.

*Prati-lambha, as*, m. receiving, taking, obtaining, getting; censure, reviling, abuse.

*Prati-lambhita, am*, n. obtaining, getting; censure, reviling, abuse.

*Prati-lābha, as*, m. receiving back, receiving, taking, obtaining, getting.

**प्रतिलिङ्गम्** *prati-lingam*, ind. at every Linga.

**प्रतिलिपि** *prati-lipi, is*, f. a copy, transcript, a written reply.

**प्रतिलोम** *prati-loma, as, ā, am*, against the hair or grain (opposed to *anu-loma*), contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile; low, vile, base, depraved; left, not right; contrary to caste (where the mother is of a higher caste than the father); (*am*), n. any disagreeable or injurious act; (*as*), m., N. of a man; (*ās*), m. pl., N. of the descendants of Prati-loma; (*am*), ind. against the hair, against the grain, in reversed or inverted order. — *Pratiloma-ja, as, ā, am*, born in the inverse order of the classes (as of a Kshatriya father and Brāhmaṇī mother, or of a Vaiśya father and Kshatriyā or Brāhmaṇī mother, in which cases the wife is of a higher caste than the husband; cf. Manu X. 16). — *Pratiloma-tas*, ind. against the grain, invertedly, in inverted order or series; on account of the inversion of the order of the castes. — *Pratilomānuloma-tas* (°*ma-an*°), ind. in an unfriendly and friendly manner.

*Pratilomaka, as, ā, am*, against the hair or grain, reverse, inverted; (*am*), n. inverted order, perversion.

**प्रतिवच्** *prati-vać*, cl. 2. P. *-vakti, -vaktum*, to say anything in reply to (with two acc.); to point out, indicate, denounce (Ved.).

*Prati-vaktavya, as, ā, am*, to be answered or replied to, to be given (as an answer), answerable.

*Prati-vaćana, am*, n. a dependant or final clause in a sentence; an answer, reply, rejoinder; an echo. — *Prativaćanī-kṛi*, cl. 8. P. A. *-karoti, -kurute, -kartum*, to make reply, to answer. — *Prativaćanī-kṛita, as, ā, am*, replied to, answered.

*Prati-vaćas, as*, n. an answer, reply; an echo.

*Prati-vākya, as, ā, am*, admitting or requiring an answer, answerable; (*am*), n. a reply, answer; (*am*), ind. in every sentence.

*Prati-vāć, k*, f. an answer, reply; calling or crying out to; barking in return (as a dog, Mahā-bh. Udyoga-p. 2651).

**प्रतिवत्** *prati-vat, ān, atī, at*, Ved. containing the word *prati*.

**प्रतिवत्सर** *prati-vatsara, as*, m. a year; (*am*), ind. every year, year by year, yearly.

**प्रतिवद्** *prati-vad*, cl. 1. P. *-vadati, -vaditum*, to answer; to repeat.

*Prati-vāda, as*, m. an answer, reply, rejoinder; rejection, refusal.

*Prati-vādin, ī, inī, i*, answering, replying, rejoining, responding; contradicting, disobedient; (ī), m. an opponent; a defendant, respondent. — *Prativādi-tā*, f. the state or situation of a respondent or defendant at law.

**प्रतिवनम्** *prati-vanam*, ind. in every wood or forest.

**प्रतिवप्** *prati-vap*, cl. 1. P. *-vapati, -vaptum*, to insert (jewels &c.), inlay, stud, adorn, ornament.

*Prati-vāpa, as*, m. addition of substances to medicines either during or after decoction (= *pratīvāpa*).

**प्रतिवर्णिक** *prati-varṇika, as, ā, am*, having a corresponding colour, similar, corresponding.

**प्रतिवर्तन** *prati-vartana.* See under *prati-vṛit*, p. 620, col. 2.

**प्रतिवर्त्मन्** *prati-vartman.* See under *prati-vṛit*, p. 620, col. 2.

**प्रतिवर्धिन्** *prati-vardhin, ī, inī, i*, grown strong enough for, being a match for, superior to.

**प्रतिवर्षम्** *prati-varsham*, ind. every year, year by year, yearly.

**प्रतिवस्** 1. *prati-vas* (see rt. 5. *vas*), Caus. P. *-vāsayati, -yitum*, to dress, clothe.

**प्रतिवस्** 2. *prati-vas* (see rt. 6. *vas*), cl. 1. P. *-vasati, -vastum*, to dwell near, live at; to live, dwell.

*Prati-vasati*, ind. in every habitation, on every house, house by house.

*Prati-vasatha, as*, m. a settlement, village.

*Prati-vastu, u*, n. (fr. *prati* + *vastu*), a counterpart, an equivalent; anything given in return; anything contrasted with another, a parallel.

*Prati-vāsin, ī, inī, i*, dwelling near, neighbouring, a neighbour.

**प्रतिवहन** *prati-vahana, am*, n. leading back.

*Prati-vāha, as*, m., N. of a son of Svaphalka.

*Prati-voḍhavya, as, ā, am*, to be carried home.

**प्रतिवह्निप्रदक्षिणम्** *prati-vahni-pradakshiṇam*, ind. at each perambulation from left to right of the sacred fire.

**प्रतिवाणि** *prati-vāṇi, is*, f. an answer, reply, rejoinder (see *prati-bāṇi*).

**प्रतिवात** *prati-vāta, as*, m. a contrary wind; (*am*), ind. against the wind, to leeward; (*e*), ind. on the lee side.

**प्रतिवार** *prati-vāra, prati-vāraṇa*, &c. See under *prati-vṛi*, p. 620, col. 2.

**प्रतिवार्त्ता** *prati-vārttā.* See *prati-vṛit.*

**प्रतिवाश** *prati-vāśa, as, ī, am*, howling against; *a-p*°, not contradicting.

**प्रतिवासरम्** *prati-vāsaram*, ind. every day, day by day, daily.

**प्रतिवासिन्** *prati-vāsin.* See above.

**प्रतिवासुदेव** *prati-vāsudeva, as*, m. 'opponent of a Vāsudeva,' (with Jainas) N. of nine beings at enmity with Vāsudeva (= *Vishṇu-dvish*).

**प्रतिविघात** *prati-vighāta, as*, m. (fr. rt. *han* with *vi*), striking back, warding off, defence.

**प्रतिविज्ञा** *prati-vi-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, to behave wisely or prudently.

**प्रतिविटपम्** *prati-viṭapam*, ind. in every bough, to every branch, branch by branch.

**प्रतिविद्** *prati-vid*, cl. 2. P. *-vetti, -veda, -veditum*, to acknowledge, receive; cl. 6. P. A. *-vindati, -te, -veditum, -vettum*, to obtain, get, receive: Caus. *-vedayati, -yitum*, to make known, report, announce, relate; to deliver, give.

*Prati-vedam*, ind. at or for every Veda.

*Prati-vedayat, an, antī, at*, making known, announcing.

*Prati-veda-śākham*, ind. for every branch or school of the Veda.

**प्रतिविधा** *prati-vi-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to place or dispose in order, arrange, prepare, make ready, fit out, equip; to dispatch; to counteract, counterwork, frustrate.