अभिचाकशीति *abhi-ćākaśīti.* See *abhi-kāś*, p. 61, col. 1.

अभिचिन् *abhi-ćint*, cl. 10. P. *-ćintayati, -yitum*, to reflect on.

अभिचिह्नय *abhi-ćihnaya*, nom. P. *-ćihnayati, -yitum*, to mark, characterize.

अभिचुद् *abhi-ćud*, Caus. P. *-ćodayati, -yitum*, to impel, drive; to inflame, animate, embolden; to invite; to fix, settle; to announce, inquire for.

अभिचेद्य *abhi-ćaidya, as*, m., N. of Śiśupāla.

अभिच्छद् *abhi-ććhad* (*-ćhad*), cl. 10. P. *-ććhādayati* or *-ććhadayati, -yitum*, to cover over.

अभिच्छायम् *abhi-ććhāyam*, ind., Ved. in darkness.

अभिजग्मिवस् *abhi-jagmivas, vān, mushī, vat*, perf. part. of *abhi-gam*, q. v., p. 61, col. 2.

अभिजन् *abhi-jan*, cl. 4. A. *-jāyate, -janitum*, to be born for or to; to claim as one's birthright; to be born or produced; to be reproduced or born again; to become.

Abhi-ja, as, ā, am, produced all around.

Abhi-jana, as, m. family, race; descendants; ancestors; noble descent; the head or ornament of a family; native country; fame, notoriety. — *Abhijanavat, ān, atī, at*, of noble descent.

Abhi-janitu, us, f., Ved. the being born or produced. — *Abhi-janitos*, to produce.

Abhi-jāta, as, ā, am, produced all around; born in consequence of; born, produced; noble, well-born; obtained by birth, inbred; fit, proper; wise, learned; handsome; (*am*), n. nativity. — *Abhijāta-tā*, f. high birth, nobility.

Abhi-jāti, is, f. descent, birth.

अभिजप् *abhi-jap*, cl. 1. P. *-japati, -pitum*, to mutter over or whisper to.

अभिजभ् *abhi-jabh*, Intens., Ved. *-jañjabhyate*, to try to swallow, open the mouth to do so.

अभिजल्प् *abhi-jalp*, cl. 1. P. *-jalpati, -pitum*, to address, to accompany with remarks; to advocate, to settle by conversation.

अभिजि *abhi-ji*, cl. 1. P. *-jayati, -jetum*, to conquer completely, to acquire by conquest: Desid. *-jigīshati*, to try to win, to attack.

Abhi-jaya, as, m. conquest, complete victory.

Abhi-jit, t, t, t, victorious; born under the constellation Abhijit; (*t*), m., N. of Vishṇu; of a Soma sacrifice, part of the great sacrifice Gavām-ayana; N. of a son of Punarvasu, or of his father; (*t*), f., N. of a star (α Lyræ); one of the Nakshatras or lunar mansions; (*t*), n. the eighth Muhūrta of the day; midday. — *Abhijin-muhūrta, as*, m. the eighth Muhūrta, or period comprising twenty-four minutes before and twenty-four after midday.

Abhi-jita, as, m., N. of an asterism.

Abhi-jiti, is, f., Ved. victory, conquest.

अभिजिघ्रण *abhi-jighraṇa, am*, n. the act of smelling at or touching the forehead of another with the nose. See *abhi-ghrā*, p. 61, col. 3.

अभिजुष् *abhi-jush*, cl. 6. A., or Ved. P. *-jushate, -ti, -joshitum*, to visit, to frequent, to be pleased with, to be contented with, to like.

Abhi-jushṭa, as, ā, am, visited, frequented, surrounded by, possessed of.

अभिजृम्भ् *abhi-jṛimbh*, cl. 1. A. *-jṛimbhate, -bhitum*, to open the mouth wide (for swallowing).

अभिज्ञा *abhi-jñā*, cl. 9. P. A. *-jānāti, -nīte, -jñātum*, to recognize, perceive, know, be or become aware of; to acknowledge, agree to, own.

Abhi-jña, as, ā, am, knowing, skilful, clever; (with gen.) one who understands or is conversant with; (*ā*), f. remembrance, recollection, recognition; supernatural science or faculty, of which five are enumerated, viz. 1. taking any form at will; 2. hearing to any distance; 3. seeing to any distance; 4. penetrating men's thoughts; 5. knowing their state and antecedents.

Abhi-jñāna, am, n. remembrance, recollection; knowledge; ascertainment; a sign or token of remembrance. — *Abhijñāna-pattra, am*, n. certificate. — *Abhijñāna-śakuntala, am*, n. title of a play of Kālidāsa, i. e. (the *nāṭaka* or play) on the subject of 'token-(recognized)-Śakuntalā.'

Abhi-jñāpaka, as, ikā, am, making known, informing.

Abhi-jñāya, ind. having recognized.

अभिज्नु *abhi-jñu*, ind., Ved. on the knees, up to the knees.

अभिज्वल् *abhi-jval*, cl. 1. P. *-jvalati, -litum*, to blaze forth, burst into flame.

अभिडीन *abhi-ḍīna, am*, n. (rt. *ḍī*), act of flying towards.

अभितंस *abhi-taṃs*, cl. 1. 10. P., Ved. *-taṃsati, -situm, -sayati, -yitum*, to shake out of, to rob.

अभितड् *abhi-taḍ*, cl. 10. P. *-tāḍayati, -yitum*, to thump, hit, knock, beat, wound, bruise; (in astron.) to eclipse the greater part of a disk.

Abhi-tāḍita, as, ā, am, knocked, struck.

अभितन् *abhi-tan*, cl. 8. P. *-tanoti, -nitum*, to stretch or spread in front of or across or over; to place in front of.

अभितप् *abhi-tap*, cl. 1. P. *-tapati, -ptum*, to irradiate with heat, to heat; to pain, distress: Pass. *-tapyate*, to suffer intensely: Caus. *-tāpayati, -yitum*, to distress.

Abhi-tapta, as, ā, am, scorched, burnt, afflicted.

Abhi-tāpa, as, m. extreme heat; agitation, affliction, emotion; great pain.

अभितराम् *abhi-tarām*, ind. (compar. fr. *abhi*), nearer to.

अभितर्ज् *abhi-tarj*, cl. 1. P. or poet. A. *-tarjati, -te, -yitum*; cl. 10. P. or poet. A. *-tarjayati, -te, -yitum*, to scold, abuse.

अभितस् *abhi-tas*, ind. (Lat. *apud*, Eng. *about*), near to, towards; near, in the proximity or presence; (with acc.) on both sides; before and after; on all sides, everywhere, about, round; quickly; entirely. — *Abhito-bhāva, as*, m. the state of being on both sides. — *Abhito-rātram*, ind., Ved. near the night, i. e. either just at the beginning or end. — *Abhito-'sthi* (°*tas-as*°), *is, is, i*, surrounded by bones.

अभिताम्र *abhi-tāmra, as, ā, am*, dark-red, very red, murry-coloured.

अभितिग्मरश्मि *abhi-tigmaraśmi*, ind. towards the sun.

अभितृद् *abhi-tṛid*, cl. 7. P., Ved. *-tṛiṇatti, -tarditum*, to burst open; to let out; get at, procure.

अभितृप् *abhi-tṛip*, Caus. P. *-tarpayati, -yitum*, to satiate, refresh.

Abhi-tṛipta, as, ā, am, satiated, refreshed.

अभितॄ *abhi-tṛī*, cl. 1. P. *-tarati, -ritum* or *-rītum*, to overtake, get up to.

अभित्ति *a-bhitti, is*, f. not splintering or breaking.

अभित्वर् *abhi-tvar*, cl. 1. A. *-tvarate, -ritum*, to be in haste.

अभित्सर् *abhi-tsar*, cl. 1. P., Ved. *-tsarati, -ritum*, to catch, entrap.

अभिदक्षिणम् *abhi-dakshiṇam*, ind. to or towards the right.

अभिदधत् *abhi-dadhat, at, atī, at*, addressing. See 1. *abhi-dhā* below.

अभिदर्शन *abhi-darśana*. See *abhi-dṛiś* below.

अभिदष्ट *abhi-dashṭa, as, ā, am* (rt. *daṃś*), bitten.

अभिदह् *abhi-dah*, cl. 1. P. *-dahati, -dagdhum*, to singe, burn.

अभिदा *abhi-dā*, cl. 3. P. *-dadāti, -dātum*, to give, bestow (for a purpose).

Abhi-dāpana, am, n. the being trampled on by elephants as a punishment (?).

अभिदास् *abhi-dās*, cl. 1. P., Ved. *-dāsati, -situm*, to consider and treat as an enemy.

अभिदिग्ध *abhi-digdha, as, ā, am* (rt. *dih*), besmeared, especially with poison.

अभिदिप्सु *abhi-dipsu, us, us, u* (*dips*, Desid. of rt. *dambh*), Ved. wishing to deceive, inimical, cunning.

अभिदिश् *abhi-diś*, cl. 6. P. *-diśati, -deshṭum*, to point out.

Abhi-dishṭa, as, ā, am, pointed out.

अभिदुष् *abhi-dush*, cl. 10. or Caus. P. *-dūshayati, -yitum*, to contaminate, to wound.

Abhi-dushṭa, as, ā, am, contaminated, polluted.

Abhi-dūshita, as, ā, am, wounded, injured.

अभिदूति *abhi-dūti*, ind. to or towards a female messenger.

अभिदृश् *abhi-dṛiś*, cl. 1. P. *-paśyati, -drashṭum*, to look at: Caus. P. *-darśayati, -yitum*, to show, point out; to show one's self, i. e. appear: Pass. *-dṛiśyate*, to be visible, be in view, appear; to be considered or thought.

Abhi-darśana, am, n. seeing; becoming visible, appearance.

अभिद्यु *abhi-dyu, us, us, u*, Ved. directed to heaven, tending or going to heaven; heavenly, bright; (*us*), m. a half month.

अभिद्युत् *abhi-dyut*, cl. 1. A. *-dyotate, -titum*, to burn.

अभिद्रु *abhi-dru*, cl. 1. P. and poet. A. *-dravati, -te, -drotum*, to run up to or near; to attack, overrun, infest.

Abhi-druta, as, ā, am, run towards, attacked.

Abhi-drutya, ind. having attacked.

अभिद्रुह् 1. *abhi-druh*, cl. 4. P. *-druhyati, -drogdhum, -droḍhum*, to hate, seek to injure or maliciously assail.

Abhi-drugdha, as, ā, am, injured, oppressed.

2. *abhi-druh, -dhruk, k, k*, Ved. seeking to injure, inimical, cunning.

Abhi-druhyamāṇa, as, ā, am, being injured or oppressed.

Abhi-droha, as, m. injuring, hurting, oppression, cruelty.

अभिधन्व् *abhi-dhanv*, cl. 1. P. A., Ved. *-dhanvati, -te, -vitum*, to come up in haste.

अभिधर्म *abhi-dharma, as*, m. the supreme truth according to the Buddhists, the dogmas of Buddhist philosophy or metaphysics. — *Abhidharma-kośa, as*, m. title of a work on the preceding. — *Abhidharma-piṭaka, as*, m. 'basket of metaphysics,' title of that section of Buddhist writings which contains the *abhi-dharma*.

अभिधर्षण *abhi-dharshaṇa, am*, n. (rt. *dhṛish*), possession by demoniac spirits.

Abhi-dhṛishṇu, us, us, u, Ved. overpowering, subduing (with acc.).

अभिधा 1. *abhi-dhā*, cl. 3. P. A. *-dadhāti,*