Prati-shiddha, as, ā, am, forbidden, prohibited; refused, denied, disallowed; contradicted. — *Prati-shiddha-sevana, am*, n. doing what is prohibited. — *Pratishiddha-sevin, ī, inī, i*, following or doing what is forbidden.

Prati-sheddhavya, as, ā, am, to be warded off, to be kept back; to be prohibited or forbidden.

Prati-sheddhṛi, dhā, dhrī, dhṛi, one who wards off or keeps back; hindering, a hinderer; prohibiting, prohibitive, a prohibitor, forbidding; resisting.

Prati-shedha, as, m. keeping or warding off, keeping back, expulsion (of a disease &c.); forbidding, prohibition; denial, refusal, disallowal; negation, contradiction; a negative particle; an exception; enforcing a prohibition, reminding of a prohibition. — *Pratishedhākshara* (°*dha-ak*°), *am*, n. 'words of denial,' a negative answer. — *Pratishedhokti* (°*dha-uk*°), *is*, f. expression of denial or refusal, expression of prohibition or contradiction. — *Pratishedhopamā* (°*dha-up*°), f. a negative comparison.

Prati-shedhaka, as, ikā, am, prohibiting, prohibitive, interdicting, preventive; denying, negative; contradicting; excepting.

Prati-shedhana, as, ī, am, keeping or warding off; (*am*), n. the act of keeping or warding off, keeping back, expulsion; preventing, prohibiting, inhibition, refusal, refutation.

Prati-shedhanīya, as, ā, am, to be kept back; to be hindered or prevented; to be prohibited.

प्रतिष्कश *prati-sh-kaśa, as*, m. (fr. rt. *kaś* with *prati*), a messenger; a secret emissary, spy; a whip, a leather thong; [cf. *kaśā*.]

Prati-shka, as, m. a messenger, an emissary, spy.

Prati-shkasha, as, m. a whip, a leather thong.

Prati-shkasa, as, m. a messenger, an emissary, spy.

प्रतिष्कु *prati-shku* (*prati-sku*), cl. 5. P. *-shkunoti, -shkotum*, to cover in return (with arrows &c.).

प्रतिष्टभ् *prati-shṭabdha, as, ā, am* (fr. rt. *stambh* with *prati*), obstructed, impeded, stopped, withstood.

Prati-shṭambha, as, m. obstruction, impediment, obstacle, opposition, resistance, hinderance.

प्रतिष्टुति *prati-shṭuti, is*, f. (fr. rt. *stu* with *prati*), Ved. a song of praise, praise.

Prati-shṭotṛi, tā, trī, tṛi, Ved. one who rivals in praising.

प्रतिष्टुभ् *prati-shṭubh*, cl. 1. A. *-shṭobhate, -shṭobhitum*, Ved. to praise severally, glorify individually; (Sāy. = *pratyekaṃ stu.*)

प्रतिष्ठा *prati-shṭhā* (*prati-sthā*), cl. 1. P. A. *-tishṭhati, -te, -shṭhātum*, to stand firmly, stand or rest upon, to be supported; to depend upon; to stay: Caus. P. *-shṭhāpayati, -yitum*, to place firmly, to set up, erect; to place; to place with, consign to (with loc.); to offer.

Prati-shṭha, as, ā, am, Ved. standing firmly; resisting; famous; (*as*), m., N. of the father of Su-pārśva who was the seventh Arhat of the present Ava-sarpiṇī; (*ā*), f. standing still, resting, remaining in, staying, standing, fixing; a resting-place, site, ground, base, foundation; a prop, stay; fixity, constitution, strength; the state of rest, quiet, tranquillity, comfort; the foot (regarded as the basis on which men and animals stand); a halting-place, dwelling-place, house, home, residence; the earth; a limit, boundary; a receptacle; a high or honourable position, high authority, pre-eminence; celebrity, fame, notoriety; the accession (of a king to the throne); installation, inauguration, the consecration of a monument or image in honour of a deity or the setting up of an idol; the performance or institution of any rites (e.g. the endowment of a temple, portioning a daughter, completion of a vow, or any ceremonies for obtaining supernatural and magical powers); accomplishment, completion in general; a metre of four lines of four syllables each; a variety of the Gāyatrī metre consisting of three lines of eight, seven, and six syllables respectively; a mystical designation of the letter *ā*; N. of one of the Mātṛis attending upon Skanda; *Prajāpateḥ pratishṭhā* or *pratishṭhā-sāman*, N. of a Sāman; (*ā*), ind., Ved. (perhaps) on the spot. — *Pratishṭhākāma, as, ā, am*, Ved. desirous of a firm basis; wishing for a home or residence; wishing for eminence or distinction. — *Pratishṭhā-tilaka*, N. of a work by Rāma-candra (on the erection of the images of the twenty-four Jaina Tīrthaṅ-karas). — *Pratishṭhā-tva, am*, n. the being a ground or basis, being a foundation. — *Pratishṭhānvita* (°*ṭhā-an*°), *as, ā, am*, possessed of fame, renowned, illustrious, celebrated. — *Pratishṭhā-mayūkha, as*, m., N. of the ninth section of the Bhāskara. — *Pratishṭhāvat, ān, atī, at*, having a foundation or support.

Prati-shṭhātṛi, tā, m. epithet of a particular priest (also called *prati-prasthātṛi*, q.v.).

Prati-shṭhāna, am, n. resting or standing firmly, being firmly stationed; a standing-place, ground, foundation; the foundation of a city; site, situation; a leg, foot; N. of a town at the confluence of the Gaṅgā and Yamunā on the left bank of the Gaṅgā opposite to Allahabad, the capital of the early kings of the lunar dynasty; N. of a town on the Godāvarī, the capital of Śāli-vāhana; (*au*), m. du. the constellation Proshṭha-pada.

Prati-shṭhāpana, am, n. fixing, placing, locating; erecting or consecrating the image of a deity, installation.

Prati-shṭhāpam, ind., Ved. having fixed or placed.

Prati-shṭhāpayitavya, as, ā, am, to be placed or established.

Prati-shṭhāpayitṛi, tā, trī, tṛi, one who erects or fixes; one who founds, a founder.

Prati-shṭhāpita, as, ā, am, set up, erected, placed, located; fixed, appointed.

Prati-shṭhāpya, as, ā, am, to be placed or located or fixed; to be consigned or made over to (with loc.).

Prati-shṭhi, is, f., Ved. resistance; (Sāy.) = *āśraya.*

Prati-shṭhita, as, ā, am, set up, erected; established, fixed, infixed; comprised, included; placed, situated; staying; established in life, married; portioned, endowed; consecrated, inaugurated, installed; completed, finished, effected; applied, applicable; experienced, conversant with; famous, celebrated, renowned, illustrious; prized, valued; secured, acquired. — *Pratishṭhita-santāna, as, ā, am*, one who has progeny or offspring secured.

Prati-shṭhiti, is, f., Ved. standing firmly, remaining firm or fixed; a station.

प्रतिष्ठासु *pra-tishṭhāsu, us, us, u*, wishing to remain, &c. See *pra-sthā.*

प्रतिष्णात *prati-shṇāta, as, ā, am* (fr. rt. *snā*), pure.

Pratishṇikā, f., see Gaṇa to Pāṇ. VIII. 3, 98.

Prati-snāta, as, ā, am, bathed.

प्रतिसंयोद्ध *prati-saṃyoddhṛi, dhā*, m. an adversary in war.

प्रतिसंलयन *prati-saṃlayana, am*, n. (fr. rt. *lī* with *prati-sam*), complete absorption.

प्रतिसंवत्सरम् *prati-saṃvatsaram*, ind. every year, year by year, yearly.

प्रतिसंविद् *prati-saṃvid, t*, f. (fr. rt. *vid* with *prati-sam*), an accurate understanding of the particulars of anything. — *Pratisaṃvit-prāpta, as*, m., N. of a Bodhi-sattva.

Prati-saṃvedaka, as, ā, am, giving detailed information, informing about the particulars of anything.

Prati-saṃvedin, ī, inī, i, enjoying.

प्रतिसंसर्ग *prati-saṃsarga, as*, m. = *prati-sarga*, q.v.

प्रतिसंस्कृ *prati-saṃs-kṛi* (*-sam-kṛi*), cl. 8. P. A. *-karoti, -kurute, -kartum*, to mend, repair; to re-establish, restore; to unite one thing with another.

प्रतिसंस्थान *prati-saṃsthāna, am*, n. (fr. rt. *sthā* with *prati*), settling in, entering into.

प्रतिसंह *prati-saṃ-hṛi*, cl. 1. P. A. *-harati, -te, -hartum*, to draw back, withdraw, drag back; to place back, replace (an arrow in the quiver); to retract; to change: Caus. *-hārayati, -yitum*, to retract.

Prati-saṃhāra, as, m. taking back, drawing in, withdrawing; compression, diminution; comprehension; retracting; giving up, yielding, resigning.

Prati-saṃhṛita, as, ā, am, comprehended, included; compressed, reduced in bulk.

Prati-saṃjihīrshu, us, us, u, wishing to withdraw from, wishing to be freed from.

प्रतिसंहृष् *prati-saṃ-hṛish*, cl. 4. P. *-hṛishyati, -harshitum*, to be glad.

प्रतिसङ्काश *prati-saṅkāśa, as*, m. a similar appearance, resemblance.

प्रतिसङ्क्रम् *prati-san-kram* (*-sam-kram*), cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to go back again, return; to cease moving on, come to an end, cease: Caus. *-krāmayati, -yitum*, to cause to go back or return.

Prati-sankrama, as, m. reabsorption, dissolution.

प्रतिसङ्क्रुध् *prati-san-krudh* (*-sam-krudh*), cl. 4. P. *-krudhyati, -kroddhum*, to be angry with (with acc.).

Prati-sankruddha, as, ā, am, angry with, wroth against.

प्रतिसङ्ख्या 1. *prati-san-khyā* (*-sam-khyā*), cl. 2. P. *-khyāti, -khyātum*, Ved. to count or reckon up, count, number.

2. *prati-sankhyā*, f. consciousness. — *Pratisankhyā-nirodha, as*, m. (with Buddhists) conscious cessation of existence; wilful destruction of any existent thing (?).

प्रतिसङ्गक्षिका *prati-sangakshikā*, f. a cloak to keep off the dust (worn by Buddhist mendicants).

प्रतिसङ्गिन् *prati-sangin, ī, inī, i* (fr. rt. *sañj* with *prati*), cleaving or clinging to, adhering; *a-pratisangin*, not meeting with any obstacle, irresistible.

प्रतिसङ्ग्रह् *prati-san-grah* (*-sam-grah*), cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum*, to receive, accept.

प्रतिसञ्चर् *prati-sañ-car* (*-sam-car*), cl. 1. P. A. *-carati, -te, -caritum*, to come together, come towards, meet with, meet.

Prati-sañcara, as, m. going or moving backwards; reabsorption or resolution (back again into Prakṛiti); that into which anything is reabsorbed or resolved; a place of resort, haunt.

प्रतिसञ्जन् *prati-sañ-jan* (*-sam-jan*), cl. 4. A. *-jāyate, -janitum*, to be born again, to be born or produced; to spring up, arise, appear.

प्रतिसञ्जीव् *prati-sañ-jīv* (*-sam-jīv*), cl. 1. P. (ep. also A.) *-jīvati* (*-te*), *-jīvitum*, to come to life again, return to life, revive.

प्रतिसञ्ज्ञा *prati-sañ-jñā* (*-sam-jñā*), cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, Ved. to be friendly towards, to be kindly disposed towards.

प्रतिसदृक्ष *prati-sadṛiksha, as, ī, am*, or *prati-sadṛiś, k, k, k*, Ved. similar.

प्रतिसन्दिश् *prati-san-diś* (*-sam-diś*), cl. 6. P. *-diśati, -deshṭum*, to give an errand or commission in return; to send back a message to (with gen.); to order, command.