Prati-hastin, ī, m. the keeper of a house of ill fame.

प्रतिहस्ति *prati-hasti*, ind. towards the elephants, in the direction of the elephants.

प्रतिहास *prati-hāsa* or *pratī-hāsa*, *as*, m. (fr. rt. *has* with *prati*), returning a laugh, laughing with or at; fragrant oleander, Nerium Odorum.

प्रतिहिंस् *prati-hiṃs*, cl. 7. 1. P. *-hinasti, -hiṃsati, -hiṃsitum*, to injure in return, retaliate.

Prati-hiṃsā, f. retaliation, revenge.

Prati-hiṃsita, *as*, *ā*, *am*, injured in return or by way of revenge; (*am*), n. requital of an injury.

प्रतिहित *prati-hita*, *as*, *ā*, *am* (fr. *prati-dhā*), put close to, placed in, fitted to (the bow-string as an arrow). — *Pratihiteshu* (°*ta-ishu*), *us*, *us*, *u*, one who has fitted an arrow to (the bow-string).

Pratihitāyin, ī, *inī*, *i*, Ved. one who has fitted an arrow to (the bow-string; cf. *ātatāyin*).

Prati-hiti, *is*, f. fitting an arrow to (the bow-string).

प्रतिहृदयम् *prati-hṛidayam*, ind. in every heart.

प्रतिह्रास *prati-hrāsa*, *as*, m. (rt. *hras*), Ved. shortening, abbreviation, abridgment.

प्रतिह्वर *prati-hvara*, *as*, m., Ved. the rising slope or vault (of the sky), a sloping side; (Sāy. *pratihvare = samīpe*.)

प्रती *pratī* (*prati-i*; see rt. 5. *i*), cl. 2. P. *praty-eti, -etum*, to go towards, come towards, go to; to go back, come back, return; to approach, turn to, betake one's self to; to fall to the lot or share of; to reach, attain; to observe, learn exactly, convince one's self (of the truth of anything); to be convinced, become certain of, give credence to, believe: Pass. *pratīyate*, to be observed or recognised; to follow from anything (as a necessary result); to be proved, turn out to be true: Caus. *praty-āyayati, -yitum*, to cause to go towards; to convince (any one of the truth of anything), produce confidence, cause to believe; to cause to think of or observe, bring to mind; to show anything in its true light, make clear, prove; to cause to recognise or acknowledge: Desid. *pratīshishati*, to wish or try to understand.

Pratīta, *as*, *ā*, *am*, set forth, started, gone away; gone by, gone, past; acknowledged, proved, established, true; believed, trusted; experienced, known, well-known, famous, celebrated, renowned; called, (*Śyāma iti pratītaḥ*, known by the name of Ś.); convinced (of the truth of anything), having a firm conviction; firmly resolved, fully determined; trusting, believing; satisfied, glad, pleased, delighted; respectful; clever, wise; (*as*), m. a divinity enumerated among the Viśve Devāḥ. — *Pratīta-sena*, *as*, m., N. of a prince. — *Pratītākṣharā* (°*ta-akṣ*°), f. 'having trustworthy expressions,' N. of a commentary on the Mitākṣharā. — *Pratītārtha* (°*ta-ar*°), *as*, *ā*, *am*, having a recognised or acknowledged meaning.

Pratīti, *is*, f. going towards, approaching, drawing near; clear apprehension or insight into anything, definite perception, clear notion, distinct conception; complete understanding or ascertainment, knowledge, experience; conviction; faith, belief; trust, credit; fame, notoriety; respect; delight.

Pratīyamāna, *as*, *ā*, *am*, being trusted or believed, admitted.

Pratīyivas, *vān*, *-yushī*, *vat*, one who has come back, returned.

Praty-aya, *as*, m. belief, firm conviction, trust, faith, reliance, assurance, confidence (*pratyayaṃ gam*, to acquire confidence, repose confidence in; *asty atra pratyayo mama*, that is my conviction; *kaḥ pratyayo 'tra*, what assurance is there of that?); certainty, ascertainment; knowledge, experience; apprehension, understanding, intellect (in the Sāṃkhya phil. = *buddhi*); acceptation, idea, notion, conception; ground, motive; (with Buddhists) a co-operating cause, the concurrent occasion of an event as distinguished from its proximate cause; an instrument, means of agency; an assistant, associate; celebrity, fame; analysis (?); definition (?); (in Ved. gram.) a subsequent or following letter; (according to native lexicographers) an oath, ordeal; a dependent, a subject; usage, custom, practice; religious contemplation; a householder who keeps a sacred fire; a hole. — *Pratyaya-kāraka*, *as*, *ikā*, *am*, producing assurance, awakening confidence. — *Pratyaya-kārin*, ī, *iṇī*, *i*, causing confidence; (*iṇī*), f. 'producing assurance,' a seal, signet. — *Pratyaya-tva*, *am*, n. the being a cause, causality. — *Pratyaya-sarga*, *as*, m. (in the Sāṃkhya phil.) the intellectual creation.

Praty-ayana, see Gaṇa Gotrādi to Pāṇ. VIII. 1, 27, 57.

Pratyayika, *as*, *ā*, *am*, (at the end of a comp.) resting or depending upon.

Praty-ayita, *as*, *ā*, *am*, confided in, relied upon, trusted, trusty, confidential.

Pratyayin, ī, *inī*, *i*, deserving trust or confidence, trustworthy; having faith in, trusting, believing, relying upon.

Praty-āya, *as*, m. revenue, tax, toll, tribute.

Praty-āyaka, *as*, *ikā*, *am*, producing assurance, proving, making intelligible or clear, explaining, elucidating.

1. *praty-āyana*, *am*, n. (for 2. see under *praty-e*), leading home (a wife), marrying (?); (*am*, *ā*), n. f. producing assurance, proving, demonstrating, making clear or intelligible, analyzing, explaining, expounding.

Praty-āyita, *as*, m. a confidential agent, commissioned servant, commissioner.

Praty-āyitavya, *as*, *ā*, *am*, to be proved, to be made clear or intelligible.

Praty-etavya, *as*, *ā*, *am*, to be acknowledged or admitted; to be relied on or believed.

Praty-etṛi, *tā*, *trī*, *tṛi*, believing, trusting, having confidence, a believer.

प्रतीक *pratīka*. See under *praty-añć*, p. 625, col. 1.

प्रतीकार *pratī-kāra*, *as*, m. = *prati-kāra*, q. v.

Pratī-kārya, *as*, *ā*, *am*, to be retaliated upon, to be made an object of revenge, fit to be revenged; to be opposed or resisted, opposable, resistible; to be prevented or remedied.

प्रतीकाश *pratī-kāśa* (also wrongly spelt *pratī-kāsa*) = *prati-kāśa*, q. v.

प्रतीक्ष् *pratīksh* (*prati-īksh*), cl. 1. A. *-ikshate, -ikshitum*, to look towards, look at, observe; to look forward to, look out for, expect; to wait, await, wait for; to look at with indifference, wink at, bear with, tolerate.

Pratīksha, *as*, *ā*, *am*, looking forward to, expecting, expectant, waiting for; having regard to, paying attention to; (*ā*), f. looking to, looking at, regard, consideration, attention, respect; waiting for, expectation, hope.

Pratīkshaka, *as*, *ā*, *am*, looking at; looking forward to, looking out for, expecting, waiting for.

Pratīkshaṇa, *am*, n. looking to, looking at, observing, considering, referring to; respecting, respect or regard for; expecting, waiting for; observing, preserving, fulfilment.

Pratīkshaṇīya, *as*, *ā*, *am*, to be looked at, to be had in view, to be considered or regarded; to be looked out for, to be waited for or expected.

Pratīksham, ind. having expected (at the end of comps.; cf. *śarat-p*°).

Pratīkshita, *as*, *ā*, *am*, looked for, looked out for, waited for, expected, hoped; contemplated, considered, regarded; respected, honoured.

Pratīkshin, ī, *iṇī*, *i*, looking or waiting for, expecting, awaiting.

1. *pratīkshya*, *as*, *ā*, *am*, to be looked at, to be considered or regarded, worthy of consideration; respectable, venerable; to be looked forward to or expected, to be waited for; to be upheld or maintained, to be fulfilled.

2. *pratīkshya*, ind. having looked at, having considered, having expected.

Pratīkshyamāṇa, *as*, *ā*, *am*, being looked at, being an object of observation.

प्रतीघात *pratī-ghāta*, *as*, *ā*, *am*, warding off, parrying (= *prati-ghāta*, q. v.).

Pratī-ghātin, ī, *inī*, *i*, presenting obstacles, hindering; *a-pratighātin*, unhindered, unimpeded.

प्रतीची *pratīćī*, *pratīćīna*, &c. See under *praty-añć*, p. 625, cols. 1, 2.

प्रतीच्छक *pratīććhaka*. See 1. *pratīsh*, p. 624.

प्रतीड् *pratīḍ* (*prati-īḍ*), cl. 2. A. *-īṭṭe, -īḍitum*, Ved. to praise.

प्रतीत *pratīta*, &c. See under *pratī*, col. 1.

प्रतीतोद *pratī-toda*, *as*, m. (fr. rt. 1. *tud* with *prati*), a term applied to particular initial forms of Padas in hymns.

प्रतीत्त *pratī-tta*, *as*, *ā*, *am* (fr. *prati-dā*, q. v.), given back, in *a-p*°, q. v.

प्रतीदृश *pratī-dṛiśa*, *as*, m. (fr. *prati-dṛiś*; cf. *prati-dṛiśa*), Ved., N. of a man.

प्रतीनाह *pratī-nāha*, *as*, m. (fr. rt. 1. *nah* with *prati*), Ved. obstruction [cf. *karṇa-p*°, *nāsā-p*°]; a flag, banner.

प्रतीन्धक *pratīndhaka*, *as*, m. (fr. rt. *indh* with *prati*), N. of a prince of Videha.

प्रतीन्व् *pratīnv* (*prati-inv*), cl. 1. P. *-invati, -invitum*, Ved. to promote, advance; to present, offer.

प्रतीप *pratīpa*, *as*, *ā*, *am* (fr. *prati* + *ap*; cf. *anūpa*, *dvīpa*, *samīpa*), 'against the stream,' 'against the grain,' going in an opposite direction, adverse, contrary, opposite, opposed, contradictory, reverse; inverted, disordered, out of order; displeasing, offensive, disagreeable; resisting, perverse, refractory, disobedient, cross, obstinate; impeding, hindering; meeting, encountering; backward, retrograde, going back; turned away, averted; (*as*), m., N. of a prince the father of Śāntanu and grandfather of Bhīshma; (*am*), n. inverse comparison as a figure of speech (e. g. 'the lotus resembles thine eyes,' or 'the moon resembles thy face,' instead of the usual comparison—'thine eyes resemble the lotus,' 'thy face resembles the moon;' five forms are enumerated); N. of a grammatical work; (*am*), ind. against the stream, backwards; against; in inverted order; [cf. Russ. *protiv*, 'against;' *protivnŭi*, 'contrary.'] — *Pratīpa-ga*, *as*, *ā*, *am*, going against, flowing backwards. — *Pratīpa-gati*, *is*, f. or *pratīpa-gamana*, *am*, n. a retrograde movement. — *Pratīpa-gāmin*, ī, *inī*, *i*, going against, acting in contravention to. — *Pratīpa-taraṇa*, *am*, n. sailing against the stream, crossing over (against) the stream. — *Pratīpa-darśinī*, f. 'looking in an opposite direction,' 'turning away the face,' a woman; (also spelt *pratīpa-darśanī*.) — *Pratīpa-vaćana*, *am*, n. contradicting, contradiction; a perverse or evasive manner, speaking to a third person without answering a previous speaker. — *Pratīpāśva* (°*pa-aś*°), *as*, m., N. of a prince; (also read *pratīkāśva*, q. v.)

Pratīpaka, *as*, *ā*, *am*, opposed to, hindering, hostile; (*as*), m., N. of a prince.

Pratīpaya, Nom. P. *pratīpayati, -yitum*, to oppose one's self to, to be against or hostile to (with loc.); to cause to turn back, cause to return, to bring back.

Pratīpāya, Nom. A. *pratīpāyate, -yitum*, to oppose one's self to, to be against a person (with gen.); to be unfavourable to, dislike.

Pratīpin, ī, *inī*, *i*, unfavourable to, unkind towards.