प्रतीबोध *pratī-bodha, as,* m. (fr. *prati-budh*), Ved. watchfulness, vigilance.

प्रतीमान *pratī-māna, am,* n. a measure of capacity (=*prati-māna*, q. v.).

प्रतीयमान *pratīyamāna.* See *pratī*, p. 623.

प्रतीर् *pratīr* (*prati-īr*), Caus. P. *-īrayati, -yitum,* Ved. to put on, fix on (Sāy. =*prati-dhā*).

प्रतीर *pra-tīra, as,* m., N. of one of the sons of Manu Bhautya; (*am*), n. a shore, bank.

प्रतीराध *pratī-rādha* = *prati-rādha*, q. v.

प्रतीवर्त *pratī-varta, as, ā, am* (fr. *prati-vṛit*), Ved. circular.

प्रतीवाप *pratī-vāpa, as,* m. (fr. *prati-vap*), inserting (as an ingredient); adding to (especially in mixing medicines); throwing into; calcining or fluxing metals; an epidemic disease, pestilence, plague.

प्रतीवाह *pratī-vāha, as,* m. (fr. rt. *vah* with *prati*), Ved. harnessed or yoked at the side (?).

प्रतीवी *pratī-vī, īs, īs, i,* Ved. receiving, accepting with pleasure; (*īs*), m. f. acceptance; (Sāy.) = *yajña*.

प्रतीवेश *pratī-veśa, as,* m. = *prati-veśa*, q. v.
Prati-veśin, ī, inī, i, = *prati-veśin*, q. v.

प्रतीष् 1. *pratīsh* (*prati-ish*; see rt. 3. *ish*), cl. 6. P. *pratīcchati, praty-eshitum, praty-eshṭum,* to strive after, seek (Ved.); to receive; to receive (a command), follow, attend to, observe, obey.
Pratīcchaka, as, m. one who receives, a receiver.
Pratīshya, ind., Ved. striving after, seeking.

प्रतीष् 2. *pratīsh* (*prati-īsh*, see rt. *īsh*), cl. 1. A. *pratīshate, pratīshitum,* to stretch out towards.

प्रतीह *pratīha, as,* m. (fr. rt. *īh* with *prati*), N. of a prince, a son of Parameshṭhin; (also read *prati-hāra*.)

प्रतीहार *pratī-hāra, as,* m. = *prati-hāra*, q. v. — *Pratīhāra-tā,* f. or *pratīhāra-tva, am,* n. the office of porter, duty of gate-keeper.

प्रतीहास *pratī-hāsa, as,* m. fragrant oleander, Nerium Odorum (=*prati-hāsa*).

प्रतुद् *pra-tud,* cl. 6. P. A. *-tudati, -te, -tottum,* to strike at, strike, cut, pierce: Caus. *-todayati, -yitum,* to pierce; to push on, instigate.
Pra-tuda, as, m. 'pecker,' epithet of a class of birds (including the falcon, hawk, owl, parrot, crow, raven, peacock, &c.); an instrument for pricking.
Pra-toda, as, m. a goad; a long whip; an instrument of torment; *Aṅgirasām pratodaḥ* and *Kaśyapasya pratodaḥ*, N. of two Sāmans.
Pra-todin, ī, inī, i, striking; piercing.

प्रतुष् *pra-tush,* cl. 4. P. *-tushyati, -toshṭum,* to delight in, take pleasure in (with inst.): Caus. P. *-toshayati, -yitum,* to give pleasure, gratify.
Pra-tushṭi, is, f. gratifying, satisfying, satisfaction. — *Pratushṭi-da, as, ā, am,* giving satisfaction.
Pra-tosha, as, m. 'gratification,' N. of one of the twelve sons of Manu Svāyambhuva.

प्रतुष्टुषु *pra-tushṭushu.* See under *pra-stu.*

प्रतूणी *pra-tūṇī,* f. a kind of nervous disease (in which pain is felt to extend itself from the rectum and organs of generation towards the bowels; in the disease called *tūṇī* the pain takes an opposite direction, whence perhaps *pra-tūṇī* is an incorrect form for *pratī-tūṇī*).

प्रतूर्ण *pra-tūrṇa, pra-tūrta,* &c. See under *pra-tvar*, p. 629, col. 1.

प्रतृद् 1. *pra-tṛid,* cl. 7. P. A. *-tṛiṇatti, -tṛintte, -tarditum,* Ved. to thrust through with a spit, spit, pierce.
2. *pra-tṛid, t, t, t,* Ved. splitting up, piercing; (*t*), m. an expression substituted for the name of Tṛitsu.

प्रतृप् *pra-tṛip,* Caus. P. *-tarpayati, -yitum,* to satisfy, sate, satiate; to refresh, invigorate, strengthen.

प्रतॄ *pra-tṛī,* cl. 1. P. (ep. also A.), 6. P. *-tarati* (*-te*), *-tirati, -taritum, -tarītum,* to cross over, pass over, be ferried across; to come forwards, advance, thrive, prosper (Ved.); to lead forwards, lead, conduct; to promote, further, cause to thrive or prosper; to augment, aggrandize, enhance, raise, elevate; to lengthen, prolong, extend (frequently with *āyus*, in the sense of 'prolonging life'); (A. with *āyus*), to live longer: Caus. *-tārayati, -yitum,* to lengthen, spread, extend; to mislead, misguide, cheat, deceive; to lead astray, seduce; to induce, persuade.
Pra-tāra, as, m. ferrying over or across, carrying over; crossing over; deception, deceit, fraud.
Pra-tāraka, as, ikā, am, deceiving, deceitful, cheating, imposing upon, insidious, perfidious; a deceiver, cheat, impostor.
Pra-tāraṇa, am, n. ferrying over or across, carrying over, crossing over; deceiving, cheating, overreaching, deception, deceit, fraud, trick.
Pra-tāraṇīya, as, ā, am, to be deceived or misled, to be cheated (=*vañcanīya*), deceivable.
Pra-tārita, as, ā, am, deceived, misled, cheated, imposed upon.

प्रतोद *pra-toda.* See under *pra-tud*, col. 1.

प्रतोली *pra-tolī,* f. a broad way, high street, principal road through a town or village; a kind of bandage applied to the neck and to the penis.
Pra-tolikā, f. an upper room (?).
Pratolīka, as, ā, am, (at the end of a comp.) having a high street.

प्रत्त *pra-tta,* &c. See under *pra-dā*, p. 630.

प्रत्न *pratna, as, ā, am* (fr. 1. *pra*), former, preceding, anterior; old, primeval, ancient; hitherto prevalent, traditional, customary; (*am*), n. a kind of metre. — *Pratna-vat, ān, atī, at,* Ved. containing the word *pratna*; (*vat*), ind. as formerly, in the usual manner.
Pratna-thā, ind., Ved. as formerly, as of old, in the usual manner.

प्रत्यंशु *praty-aṃśu, us,* m., see Scholiast to Pāṇ. VI. 2, 193.

प्रत्यक् *pratyak.* See under *praty-añc*, p. 625, col. 1.

प्रत्यक्ष *praty-aksha, as, ā, am,* perceptible to the eye, being present before the eyes, in sight, perceptible, sensible, cognizable by any of the organs of sense (opposed to *paro'kṣha*, q. v.); clear, distinct, evident, undoubted, express, explicit, actual, real; corporeal; immediate; having before the eyes, keeping in view, discerning; (*am*), n. perceptibility, ocular evidence, clearness, distinctness, explicitness; superintendence; (in philosophy) apprehension by the senses, sensation, perception, intuition; (in rhetoric) a kind of style descriptive of impressions derived from the senses; (*am, āt, eṇa*), ind. before the eyes, in the sight of; with direct personal knowledge, distinctly, clearly; in the face of, in the presence of, before; publicly; immediately, directly, explicitly, really; literally; personally; at first sight, at sight; (*e*), ind. in the sight of, before the eyes of. — *Praty-aksha-kṛitā,* f., Ved., scil. *ṛik*, a hymn or verse in which a deity is addressed directly or in the second person (e. g. O Indra, thou &c.). — *Pratyaksha-khaṇḍa, as, am,* m. n., N. of the first part of the Tattva-cintā-maṇi a Nyāya work by Gaṅgeśa. — *Pratyaksha-jñāna, am,* n. knowledge obtained by perception. — *Pratyaksha-tamām* or *pratyaksha-tamāt,* ind., Ved. most perceptibly; most directly; most evidently. — *Pratyaksha-tas,* ind. before the eyes, in presence of, visibly, perceptibly, (*pratyakshataḥ śrutam,* heard perceptibly or with the ears); evidently, clearly, plainly. — *Pratyaksha-tā,* f. or *pratyaksha-tva, am,* n. visibility, perceptibility, perception by the senses, ocular demonstration; the standing face to face; explicitness; addressing in the second person (Ved.); *pratyakshatayā,* visibly. — *Pratyaksha-darśana, am,* n. seeing with one's own eyes, witnessing or seeing in person; the power of discerning the godhead present (in the sacrifice); (*as*), m. an eye-witness, witness. — *Pratyaksha-darśin, ī, inī, i,* seeing with one's own eyes, one who has seen with his own eyes, an eye-witness. — *Praty-aksha-darśivas, ān,* m. one who has seen anything with his own eyes, an eye-witness; seeing anything clearly as if before the eyes. — *Pratyaksha-dṛiś, k, k, k,* seeing distinctly, one who sees anything clearly as if before the eyes. — *Pratyaksha-dṛiśya, as, ā, am,* to be seen with the eyes, visible, perceptible. — *Pratyaksha-dṛishṭa, as, ā, am,* seen with the eyes. — *Pratyaksha-parikshaṇa, am,* n. real observation or examination. — *Pratyaksha-pramā,* f. correct or certain knowledge obtained through the senses. — *Pratyaksha-pramāṇa, am,* n. ocular or visible proof, the evidence of the senses; an organ or faculty of perception. — *Pratyaksha-phala, am,* n. a visible consequence. — *Pratyaksha-bṛihatī,* f., Ved. a real or original Bṛihatī, an evident Bṛihatī. — *Pratyaksha-bhaksha, as,* m., Ved. real or actual eating. — *Pratyaksha-bhūta, as, ā, am,* become visible, manifested. — *Pratyaksha-bhoga, as,* m. enjoyment or use of anything in the presence of or with the knowledge of the owner. — *Pratyaksha-vādin, ī, inī, i,* 'asserting perception by the senses,' one who admits of no other evidence than perception by the senses; (*ī*), m. a Buddhist. — *Pratyaksha-vihita, as, ā, am,* expressly enjoined. — *Pratyaksha-vṛitti, is, is, i,* having a form which is visible to the eye; composed clearly or intelligibly. — *Pratyaksha-siddha, as, ā, am,* determined by the evidence of the senses. — *Praty-akshī-karaṇa, am,* n. looking at, viewing; making manifest or apparent. — *Pratyakshī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to make visible or evident; to inspect, look at with one's own eyes, see. — *Praty-akshī-kṛita, as, ā, am,* seen with the eyes; made present or visible; manifested, displayed.
Pratyakshaya, Nom. P. *pratyakshayati, -yitum,* to make visible or perceptible, manifest, display.
Pratyakshin, ī, iṇī, i, seeing or perceiving with one's own eyes, perceiving by the senses, witnessing in person; (*ī*), m. an eye-witness.

प्रत्यक्षरम् *praty-aksharam,* ind. at each syllable, syllable by syllable, letter by letter, literally.

प्रत्यग्नि *praty-agni,* ind. towards the fire; at or near or in every fire.

प्रत्यग्र *praty-agra, as, ā, am,* fresh, recent, new, young; repeated, reiterated; pure (*as*), m., N. of a son of Vasu Upari-cara and prince of the Cedis. — *Pratyagra-kṣharat, an, antī, at,* fresh-flowing, flowing freshly. — *Pratyagra-gandhā,* f. a species of shrub, Rhinacanthus Communis. — *Pratyagra-tā,* f. or *pratyagra-tva, am,* n. newness, freshness. — *Pratyagra-prasavā,* f. recently delivered, having lately brought forth. — *Pratyagra-vayas, ās, ās, as,* young in age, youthful, young; (*as*), n. youth. — *Pratyagra-śodhita, as, ā, am,* recently purified, pure.

प्रत्यग्रह *pratyagraha, as,* m., N. of a son of Vasu and king of the Cedis (=*praty-agra*; probably a contracted form for *pratyag-graha*).

प्रत्यङ्क *praty-aṅka, as, ā, am,* recently marked.

प्रत्यङ्ग *praty-aṅga, am,* n. a minor or secondary member of the body (as the forehead, nose,