प्रत्यागार *praty-āgāra* (?), *as,* m. former place or state.

प्रत्यागृ *praty-ā-gṛī* (see rt. 1. *gṛī*), cl. 9. P. A. *-gṛiṇāti, -gṛiṇīte, -garitum, -garītum,* Ved. to speak to in return, answer, respond.

प्रत्याघात *praty-āghāta, as,* m. (fr. *praty-ā-han,* q.v.), counter-stroke, reaction, repulse.

प्रत्याचक्ष् *praty-ā-ćaksh,* cl. 2. A. *-ćashṭe, -ćashṭum,* to refuse, decline, reject; to repulse; to answer.

प्रत्याचार *praty-āćāra, as,* m. suitable behaviour, conformable conduct.

प्रत्यातन् *praty-ā-tan,* cl. 8. P. A. *-tanoti, -tanute, -tanitum,* Ved. to extend in the direction of (with acc.); to bend (a bow) against (with acc.); to shine upon, irradiate.

प्रत्याताप *praty-ātāpa, as,* m., Ved. a sunny place.

प्रत्यात्म *praty-ātma, as, ā, am,* every single, each several; (*am*), ind. singly, severally.

Pratyātmaka, as, ikā, am, belonging to one's self.

Pratyātmya, am, n. similarity with or resemblance to one's self.

प्रत्यादर्श *praty-ādarśa, as,* m. an image (?); (perhaps only a wrong reading for *praty-ādeśa,* q.v.)

प्रत्यादा *praty-ā-dā,* cl. 3. A. *-datte, -dātum,* to receive back, get back; to take back, recall, revoke, rescind; to draw forth from; to repeat (Ved.).

Praty-ādāna, am, n. taking back anything given, receiving back, resumption, reobtaining; repeating, repetition (Ved.).

Praty-āditsu, us, us, u (fr. the Desid.), desirous of retaking, intending to reobtain, wishing to obtain.

Praty-ādeya, as, ā, am, to be received back; to be received, to be accepted.

प्रत्यादित्य *praty-āditya, as,* m. a mock sun, parhelion; (at the beginning of a comp.) towards the sun (e.g. *pratyādītya-guda,* one whose hinder parts are towards the sun).

प्रत्यादिश् *praty-ā-diś,* cl. 6. P. *-diśati, -deshṭum,* to enjoin upon, direct, prescribe, advise, recommend; to warn, caution; to report anything to (with acc.), report again; to summon; to countermand; to reject, repel, repulse, deny, dismiss; to decline, refuse; to conquer, overcome.

Praty-ādishṭa, as, ā, am, prescribed, recommended; informed, apprised; declared; warned, cautioned; rejected, repulsed; conquered, overcome; removed, set aside.

Praty-ādeśa, as, m. order, command; information, apprising, informing, annunciation, declaration; warning, caution, supernatural warning; rejection, disallowance, refusal, denial; reproach; putting to shame, any one who puts another to shame, the shamer of another; obscuring, rendering obscure.

Praty-ādeshṭṛi, ṭā, ṭrī, ṭri, one who warns or cautions.

प्रत्यादृ *praty-ā-dṛi,* cl. 6. A. *-driyate, -dartum,* Ved. to show respect to.

प्रत्यादु *praty-ā-dru,* cl. 1. P. *-dravati, -drotum,* to run against, rush upon, assail (with acc.).

प्रत्याधान *praty-ādhāna, am,* n., Ved. a place where anything is deposited or laid up, a repository.

प्रत्याध्मान *praty-ādhmāna, am,* n. a particular nervous disease, a kind of tympanites or wind-dropsy.

प्रत्यानह् *praty-ā-nah,* cl. 4. P. A. *-nahyati, -te, -naddhum,* to put upon, cover with.

प्रत्यानी *praty-ā-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to lead or bring back, regain; to pour again (Ved.); to fill up again: Desid. A. *-ninīshate,* to wish to bring back, try to rearrange.

Praty-ānayana, am, n. leading back, bringing back again, giving back again, recovery.

Praty-ānīnīshu, us, us, u, desirous of bringing back.

Praty-ānīta, as, ā, am, led back, brought back.

Praty-āneya, as, ā, am, to be brought back; to be repaired, to be made good.

प्रत्यापद् *praty-ā-pad,* cl. 4. A. *-padyate, -pattum,* to go back, return back.

Praty-āpatti, is, f. return, going round again.

Praty-āpanna, as, ā, am, restored, regained.

प्रत्यापीड *praty-āpīḍa, as,* m. a kind of metre.

प्रत्याप्लवन *praty-āplavana, am,* n. springing or leaping back.

प्रत्याब्रू *praty-ā-brū,* cl. 2. P. *-bravīti,* &c., to reply to, answer.

प्रत्याभू *praty-ā-bhū,* cl. 1. P. *-bhavati, -bhavitum,* Ved. to be at hand, be at one's command.

प्रत्याम्ना *praty-ā-mnā,* cl. 1. P. *-manati, -mnātum,* Ved. to recite or repeat after any one.

Praty-āmnātavya, as, ā, am, to be rejected, to be considered invalid or not binding.

Praty-āmnāna, am, n., Ved. contrary determination, altered purpose.

Praty-āmnāya, as, m. contrary or altered determination; the conclusion or fifth member of a complete syllogism, the repetition of the first member (=*ni-gamana*).

प्रत्याय *praty-āya, as,* m. (fr. *pratī,* q.v.), 'what comes in as revenue,' toll, tax, tribute.

Praty-āyaka, as, ikā, am, making intelligible, explaining, making clear, &c. See under *prati.*

1. *praty-āyana, am,* n. leading home (a wife), marrying; setting (of the sun); (*am, ā*), n. f. making intelligible, analysing, explaining, explanation; proving, &c. See under *pratī.*

Praty-āyita, as, m., Ved. a confidential agent, &c. See under *pratī.*

Praty-āyitavya, as, ā, am, to be made clear, to be proved.

Praty-etavya, as, ā, am, to be admitted or acknowledged.

प्रत्यायन 2. *praty-āyana.* See *praty-e,* p. 629.

प्रत्याया *praty-ā-yā,* cl. 2. P. *-yāti, -yātum,* to go towards (with acc.).

प्रत्यारम्भ *praty-ārambha, as,* m. beginning again, recommencement, second beginning; prohibition.

प्रत्यार्द्रा *praty-ārdrā,* f., see Gaṇa Aṇśv-ādi to Pāṇ. VI. 2, 193.

प्रत्यार्धपुर *praty-ārdhapura,* see Gaṇa Aṇśv-ādi to Pāṇ. VI. 2, 193.

प्रत्यालिङ्ग *praty-ā-ling,* cl. 1. P. *-lingati, -lingitum,* to embrace in return, return an embrace.

प्रत्यालीढ *praty-ālīḍha, as, ā, am,* eaten; extended towards the left; (*am*), n. an attitude in shooting, the left foot advanced and right drawn back.

प्रत्यावृत् *praty-ā-vṛit,* cl. 1. A. *-vartate, -vartitum,* to come back, return.

Praty-āvartana, am, n. coming back, returning.

Praty-āvṛitta, as, ā, am, come back, returned.

Praty-āvṛitya, ind. having come back, having returned.

प्रत्याशा *praty-āśā,* f. confidence, reliance, trust, hope, expectation, desire.

Praty-āśin, i, inī, i, hoping, expecting, trusting, relying upon.

प्रत्याश्रय *praty-āśraya, as,* m. a shelter, refuge, dwelling.

प्रत्याश्राव *praty-āśrāva, as,* m. or *praty-āśrāvaṇa, am,* n., Ved. an ejaculatory response, a particular sacrificial formula.

प्रत्याश्वस् *praty-ā-śvas,* cl. 2. P. *-śvasiti, -śvasitum,* to breathe again, respire, take courage again, take heart again.

Praty-āśvasta, as, ā, am, refreshed, revived, reanimated; recollected.

Praty-āśvāsa, as, m. breathing again, respiration, recovery.

Praty-āśvāsana, am, n. consolation.

प्रत्यास् *praty-ās,* cl. 2. A. *-āste, -āsitum,* Ved. to sit down opposite to or in the direction of (with acc.).

प्रत्यासङ्कलित *praty-āsankalita, as, ā, am,* added to; ascertained, determined.

प्रत्यासङ्ग *praty-āsanga, as,* m., Ved. combination, connection.

प्रत्यासद् *praty-ā-sad,* cl. 1. 6. P. *-sīdati, -sattum,* to be near or close at hand.

Praty-āsatti, is, f. immediate proximity (in space, time, &c.); close contact; analogy.

Praty-āsanna, as, ā, am, near at hand, close by, near, proximate, contiguous; imminent.—*Praty-āsanna-tā,* f. proximity, contiguity.—*Pratyāsanna-mṛityu, us, us, u,* one whose death is imminent, at the point of death.

प्रत्यासर *praty-āsara* = *praty-āsāra.*

प्रत्यासार *praty-āsāra, as,* m. the rear of an army; a form of array (?).

प्रत्यास्तार *praty-āstāra, as,* m. the carpet of a Buddhist Bhikshu.

प्रत्यास्वर *praty-āsvara, as, ā, am* (fr. rt. *svṛi* with *praty-ā*), Ved. reflecting (light).

प्रत्याहन् *praty-ā-han,* cl. 2. P. *-hanti* (Perf. A. *-jaghne*), *-hantum,* to drive back, keep off, ward off, parry.

Praty-āhata, as, ā, am, driven back, repelled, repulsed, resisted.

प्रत्याहार *praty-āhāra.* See below.

प्रत्याहृ *praty-ā-hṛi,* cl. 1. P. A. *-harati, -te, -hartum,* to take back again, draw back, withdraw, recover; to utter (a speech); to cry; to report.

Praty-āharaṇa, am, n. bringing back; taking back, recovery; drawing back, keeping back, withholding; withdrawing the senses from external objects, restraining the organs of sense.

Praty-āharaṇīya or *praty-āhartavya, as, ā, am,* to be taken back, resumable; to be withheld; to be restrained or controlled.

Praty-āharat, an, antī, at, drawing back, withdrawing; altering.

Praty-āhāra, as, m. drawing back (troops from a battle), marching back, retreat; withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; the reabsorption or dissolution of the world; (in grammar) the comprehension of a series of letters or affixes into one syllable effected by combining the first member of the series without its indicatory letter or letters with the indicatory final consonant of the last member, a group or class of letters so combined (for the concise expression of grammatical rules; thus the Praty-āhāra *ać* is the technical term for the letters *a, i, u, ṛi, ḷṛi, e, o, ai, au,* or all the vowels, and the Praty-āhāra *hal* is the term for all the consonants); compendium, abridgment; substitution (?).

Praty-āhārya, as, ā, am, to be taken back; to be withheld or withdrawn; to be received; to be learned.

Praty-āhṛita, as, ā, am, resumed; restrained; withheld.