प्रत्यूह् *praty-ūh*, cl. 1. P. A. *-ūhati, -te, -ūhitum*, to push back; to keep off, ward off; to reject, refuse; to strip, strip off; to outstrip, surpass, excel; to interrupt; to disturb; to offer up, present.

Praty-ūha, as, m. an obstacle, impediment.

Praty-ūhana, am, n., Ved. interruption; leaving off, discontinuance.

प्रत्यृ *praty-ṛi*, Caus. P. *-arpayati, -yitum*, to cause to go towards, throw towards; to fasten, fix, put on; to cause to go back, render up, deliver back, give back, restore, return; to give again.

Praty-arpaṇa, am, n. giving back, restoring, delivering back, returning.

Praty-arpaṇīya, as, ā, am, to be given back, to be returned or restored, to be delivered back.

Praty-arpita, as, ā, am, fastened, fixed, put on; delivered back, restored, returned.

Praty-ṛita, as, ā, am, Ved. inserted.

प्रत्यृचम् *praty-ṛicam*, ind., Ved. at each verse, in each verse.

प्रत्ये *praty-e* (*prati-ā-i*), cl. 2. P. *-aiti, -aitum*, to come back, return to (with acc.).

2. *praty-āyana, am*, n. (for 1. see under *prati*, p. 623), setting (of the sun).

Praty-etya, ind. having come back, having returned.

प्रत्येक *praty-eka, as, ā, am*, each one, each single one, every one; (*am*), ind. one by one, one at a time, singly, severally; for every single one. — *Pratyeka-buddha, as*, m. a Buddha who lives in seclusion and obtains emancipation for himself only (as opposed to those Buddhas who liberate others also). — *Pratyekabuddha-tva, am*, n. the state of a Pratyeka Buddha. — *Pratyeka-śas*, ind. one by one, singly, severally.

प्रत्येतव्य *praty-etavya*. See under *praty-āya*, p. 627, col. 2.

प्रत्येनस् *praty-enas, ās*, m., Ved. an officer of justice, punisher of criminals; a surety, the heir nearest of kin who is responsible for the debts of a deceased person.

प्रत्रस् *pra-tras*, cl. 1. 4. P. *-trasati, -trasyati, -trasitum*, to flee in terror: Caus. *-trāsayati, -yitum*, to frighten or scare away.

Pra-trāsa, as, m., Ved. trembling, fear.

प्रत्वक्षस् *pra-tvakshas, āṣ, āṣ, as*, Ved. active, strong, vigorous; epithet of the Maruts and Indra; (Sāy.) = *śatru-ghātin*, destroying the enemy.

प्रत्वर् *pra-tvar*, cl. 1. A. *-tvarate, -tvaritum*, to hasten forwards, hasten, speed, make haste.

Pra-tūrṇa, as, ā, am, quick, fleet.

Pra-tūrta, as, ā, am, Ved. hastening, speeding.

Pratūrtaka, as, ā, am, containing the word *pratūrta*.

Pra-tūrti, is, f., Ved. rapid or violent motion, undulatory motion, haste, speed; (Sāy.) = *prakṛishṭa-hiṃsana*, excessive violence; (*is, is, i*), hastening, rapid, violent.

प्रथ् 1. *prath*, cl. 1. P. A. *prathati, -te, paprātha, paprathe, prathishyate, a-prathishṭa, prathitum*, (P.) to spread, extend (trans.), prolong (Ved.); (P. A.) to spread, stretch, extend (intrans.); (A.) to become larger or wider, increase; to be spread abroad (said of fame, of a name, of a speech or rumour); to become well known, become famous or celebrated; to come to light, appear, arise; to occur (to the mind): Caus. P. A. *prathayati, -te, -yitum*, Aor. *apaprathat*, to spread, stretch, extend (trans.); to increase, augment, enhance, aggrandize; to spread abroad, proclaim, celebrate; to bring to light; to unfold, disclose, reveal, display, show, manifest, evince, to shine upon, give light to (with acc., Ṛig-veda III. 14, 4); (A.) to stretch, extend, increase (intrans., Ved.).

Pratha, as, m. (said to be the) N. of the author of Ṛig-veda X. 181, 1; (*ā*), f. spreading out; fame, celebrity, notoriety (e. g. *pṛithu-pratha*, far-famed). — *Prathāpaha* (°*thā-ap*°), *as, ā, am*, destroying fame, destructive to celebrity.

Prathana, as, m. the plant Phaseolus Mungo [cf. *pra-ghana*]; (*am*), n. spreading, extension; scattering; throwing, projecting; a place where anything is spread; displaying, showing; celebrating.

1. *prathayat, an, antī, at*, spreading out, extending; bringing to light, displaying, making manifest; seeing, beholding.

Prathayitṛi, tā, trī, tṛi, one who spreads or extends; one who proclaims, a proclaimer.

Prathas, as, n., Ved. width, extension. — *Prathas-vat, ān, atī, at*, Ved. wide, spacious.

Prathita, as, ā, am, stretched, spread; scattered; extended, increased; made known, published, openly announced, declared; famed, famous, celebrated, renowned; disclosed, shown, manifested, evinced; intent upon, engaged in, occupied by, devoted to; (*as*), m., N. of one of the sons of Manu Svārociṣha. — *Prathita-tva, am*, n. the being known or famous, celebrity. — *Prathita-vidiśā-lakshaṇa, as, ā, am*, renowned under the title of Vidiśā. — *Prathitānurāga* (°*ta-an*°), *as, ā, am*, manifesting or evincing affection.

Prathiti, is, f. celebrity, notoriety.

Prathiman, ā, m. extension, width, breadth, greatness, magnitude.

Prathimin, ī, inī, i, having size or magnitude, large, great; (*inī*), f., see Scholiast on Pāṇ. V. 2, 137.

Prathivī, f. the earth; (probably an incorrect form for *pṛithivī*.)

Prathishṭha, as, ā, am (superl. of *pṛithu*), broadest, widest, largest, very large or great, most extended.

Prathīyas, ān, asī, as (compar. of *pṛithu*), larger, broader, wider, more extended, very large.

Prathu, us, us, u, = *pṛithu*, wide, wide spread; an epithet of Vishṇu.

Prathuka, as, m. = *pṛithuka*, the young of any animal.

प्रथ् 2. *prath* or *pṛith*, cl. 10. P. *prāthayati* or *parthayati, -yitum*, to throw, cast; to extend.

2. *prāthayat, an, antī, at*, throwing, casting.

प्रथम *prathama, as, ā, am* (connected with 1. *pra*; said to be fr. rt. 1. *prath*, Uṇādi-s. V. 68; declined as a pronominal in Atharva-veda VI. 18, 1; according to Pāṇ. I. 1, 33, the declension follows *Śiva* except in the nom. pl. m. which may optionally be *prathame* or *prathamās*), foremost, first, the first in a series (= *ādi, pūrva*); earliest, most ancient, primary, original; preceding, previous, prior, earlier, former (sometimes translatable adverbially, e. g. *prathamo nivṛittaḥ*, returned first; *prathame preshitā dūtāḥ*, messengers sent previously); first, chief, principal, most excellent, most eminent or distinguished, matchless, incomparable; (*as*), m., scil. *varṇa*, the first consonant of a Varga, a hard letter (= *varga-p*°); scil. *purusha*, the first (= in European grammars the third) person, a termination of the first (or according to European grammars third) person; scil. *svara*, the first tone (in grammar); (*ā*), f., scil. *vibhakti*, the first or nominative case, a termination of the first or nominative case; (*e*), f. du., scil. *vibhaktī*, the first two cases, the terminations of the first two cases; (*am*), ind. first, firstly, at first, for the first time (opposed to *ćaramam*); just, newly, recently; at once, immediately; before (with gen., e. g. *śakteḥ prathamam*, before strength, i. e. before the forces were ready, Raghu-v. IV. 24); (*āt*), ind. firstly, for the first time; *prathamam—anantaram*, first—afterwards; *prathamam—tatas*, first—next; *prathamam—paśćāt*, first—afterwards; [cf. Gr. πρῶ-το-ς; Lat. *primus*; Goth. *fru-ma*; Lith. *pìr-ma-s*.] — *Prathama-kathita, as, ā, am*, aforesaid, before-mentioned, afore-mentioned. — *Prathama-kalpa, as*, m. a primary or principal rule. — *Prathama-kalpita, as, ā, am*, placed first, first in rank or importance, having precedence. — *Prathama-kusuma, as* or *am*, m. or n. (?), white marjoram. — *Prathama-garbha, as*, m., Ved. first pregnancy or confinement; a first litter; (*as, ā, am*), pregnant for the first time. — *Prathama-grantha, as*, m., N. of a poem by Jagaj-jīvana-dāsa. — *Prathama-ććhad, t, t, t*, Ved. covering first, (Sāy. = *prathamam āććhādayitṛi*); typical, figurative. — *Prathama-ja, as, ā, am*, or *prathama-jā, ās, ās, am*, firstborn, a firstling; original, primary; being the issue of the first (i. e. first-mentioned marriage). — *Prathama-jāta, as, ā, am*, Ved. firstborn. — *Prathama-tas*, ind. first, at first, firstly, in the first place; previously; forthwith, straightway, immediately; before, in preference to (with gen.). — *Prathama-darśana, am*, n. first sight; (*e*), ind. at first sight. — *Prathama-divasa, as*, m. a first day, principal day. — *Prathama-dugdha, as, ā, am*, Ved. just milked. — *Prathama-parigṛihīta, as, ā, am*, formerly married. — *Prathama-purusha, as*, m. the first (= in European grammars the third) person in the verb, a termination of the first (or according to European grammars third) person. — *Prathama-bhāj, k, k, k*, Ved. one to whom the first share is due; (Sāy. = *utpatti-kāla eva vibhaktṛi*, dividing or distinguishing beings at the time of creation.) — *Prathama-maṅgala, as, ā, am*, highly auspicious. — *Prathama-yajña, as*, m., Ved. the first sacrifice. — *Prathama-yauvana, am*, n. early youth, early age. — *Prathama-rātra, as*, m., Ved. the beginning of night. — *Prathama-vayas, as*, n. earliest age, youth. — *Prathama-vayasin, ī, inī, i*, Ved. being in early youth, young. — *Prathama-vāsya, as, ā, am*, Ved. worn formerly (as a garment). — *Prathama-vittā*, f., Ved. a first wife. — *Prathama-viraha, as*, m. first separation; (*e*), ind. immediately after separation. — *Prathama-vṛittānta, as*, m. former circumstances, earlier history, antecedents. — *Prathama-vaiyākaraṇa, as*, m. a beginner in grammar; a distinguished or first-rate grammarian. — *Prathama-śravas, ās, ās, as*, Ved. having a distinguished reputation; (Sāy. = *atiśayitaṃ dhanaṃ yaśo vā yasya*.) — *Prathama-saṅgama, as*, m., N. of a man. — *Prathama-sāhasa, as*, m. the first or lowest degree of punishment or fine. — *Prathama-sukṛita, am*, n. a former service or kindness. — *Prathama-sthāna, am*, n., Ved. the first or lowest scale (in pronunciation, low but audible). — *Prathama-svara, am*, n., N. of a Sāman. — *Prathamāgāmin* (°*ma-āg*°), *ī, inī, i*, occurring first, first mentioned. — *Prathamādeśa* (°*ma-ād*°), *as*, m. placing (a word) at the beginning of a sentence. — *Prathamābhitapta* (°*ma-abh*°), *as, ā, am*, first scorched or scalded (with tears). — *Prathamārdha* (°*ma-ar*°), *as* or *am*, m. or n. (?), the first half. — *Prathamāvara-tva* (°*ma-av*°), *am*, n. the being the first and the last. — *Prathamāstamita* (°*ma-as*°), *as, ā, am*, Ved. just set (said of the sun). — *Prathametara* (°*ma-it*°), *as, ā, am*, 'other than first,' the second. — *Prathamotpanna* (°*ma-ut*°), *as, ā, am*, produced first, first-born. — *Prathamodita* (°*ma-ud*°), *as, ā, am*, first uttered, uttered previously.

Prathamaka, as, ā, am, first, foremost.

प्रथयितृ *prathayitṛi, prathas*, &c. See under rt. 1. *prath*.

प्रद *pra-da*, &c. See *pra-dā*, p. 630, col. 1.

प्रदक्षिण *pra-dakshiṇa, as, ā, am*, moving to the right, standing or placed on the right; auspicious, favourable, of good omen; respectful, reverential; (*as, ā, am*), m. f. n. turning the right side towards (any one), reverential salutation by circumambulation from left to right so that the right side is towards the person saluted; (*am*), ind. from left to right, towards the right side, so that the right side is turned towards a person or object (as a sign of respect, e. g. *pūjyaḥ pradakshiṇam*, to be honoured by keeping the right side towards him);