-dhatte, -dhātum, to set forth, explain, tell, speak to, address, say, name; A., Ved. to receive; P. (corruption of *abhi-dhāvati?*), to assail: Pass. *-dhīyate*, to be named or called.

2. *abhi-dhā*, f. name, appellation; the literal power or sense of a word; a word, sound; (*ās, ās*), m. f., Ved. naming; praised; invoked (?). — *Abhidhādhvaṃsin, ī, inī, i*, losing one's name. — *Abhidhāmūla, as, ā, am*, founded on the literal meaning of a word.

Abhi-dhātavya, as, ā, am, to be told or named, to be manifested.

Abhi-dhāna, am, n. telling, naming, speaking, speech, manifesting; (*as, am*), m. n. a name, title, appellation, expression, word; a vocabulary, a dictionary. — *Abhidhāna-cintāmaṇi, is*, m. title of Hemachandra's vocabulary of synonyms (the jewel that gives every word that can be imagined). — *Abhidhānatva, am*, n. the state of being used as a name or expression. — *Abhidhāna-mālā*, f. a dictionary. — *Abhidhāna-ratnamālā*, f. title of Halāyudha's vocabulary.

Abhi-dhānaka, am, n. a sound, a noise.

Abhi-dhānī, f., Ved. a halter, a rope.

Abhi-dhāniya, as, ā, am, to be named.

Abhi-dhāya, ind. having said, having called.

Abhi-dhāyaka, as, ikā, am, or *abhi-dhāyin, ī, inī, i*, naming, expressing, expressive of, denominating; telling, speaking. — *Abhidhāyaka-tva, am*, n. the state of being expressive.

Abhi-dhāyam, ind. expressing.

Abhi-dhitsā, f. desire of expressing or naming.

Abhi-dheya, as, ā, am, to be named or mentioned; to be expressed, to be spoken of; (*am*), n. signification, meaning. — *Abhidheya-rahita, as, ā, am*, having no sense or meaning, unmeaning, nonsensical.

Abhi-hita, abhi-hiti. See s. v. below.

अभिधाव् *abhi-dhāv*, cl. 1. P. A. *-dhāvati, -te, -vitum*, to run up towards, to rush upon, attack.

Abhi-dhāvaka, as, ikā, am, running up, hastening towards, assailing; an assailant.

Abhi-dhāvana, am, n. running up, pursuit, chase, attack.

अभिधृ *abhi-dhṛi*, Caus. P. *-dhārayati, -yitum*, to uphold, maintain.

अभिध्ये *abhi-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to consider, reflect, meditate upon.

Abhi-dhyā, f. coveting another's property; desire, wish, longing for in general.

Abhi-dhyāna, am, n. desiring, longing for; wish; meditation, profound thought.

Abhi-dhyāyat, an, antī, at, coveting, desiring.

Abhi-dhyāyamāna, as, ā, am, being meditated on.

अभिध्वन् *abhi-dhvan*, cl. 1. P. *-dhvanati, -nitum*, to resound, shout.

अभिनक्ष् *abhi-naksh*, cl. 1. P. *-nakshati, -kshitum*, to encompass; Ved. to bring, to approach, come to, arrive at.

अभिनद् *abhi-nad*, cl. 1. P. *-nadati, -ditum*, to sound towards a person (with acc.); to sound, raise a noise: Caus. *-nādayati, -yitum*, to cause to sound, fill with noise: Pass. to resound.

अभिनद्ध *abhi-naddha, as, ā, am* (rt. *nah*), bound, tied round, fastened on or upon. — *Abhinaddhāksha* (*°dha-ak°*), *as, ī, am*, blindfold.

अभिनन्द् *abhi-nand*, cl. 1. P. A. *-nandati, -te, -ditum*, to rejoice at, salute, welcome, address, congratulate; to praise, applaud, approve, respect, care for; to acknowledge: Caus. *-nandayati, -yitum*, to gladden.

Abhi-nanda, as, m. rejoicing, delighting; applauding; wish, desire; N. of a commentator or commentary on the Amara-kosha; N. of another author; (*ā*), f. delight, wish.

Abhi-nandana, am, n. delighting, rejoicing; praising, applauding, approving; wish, desire; (*as*), m. the fourth Jaina Arhat of the present Avasarpiṇī.

Abhi-nandaniya or 1. *abhi-nandya, as, ā, am*, to be acknowledged or applauded.

Abhi-nandita, as, ā, am, delighted, made happy, saluted, applauded, &c.

Abhi-nandin, ī, inī, i, rejoicing at, wishing, desiring, &c.

2. *abhi-nandya*, ind. having rejoiced at, having gladdened.

अभिनभ्यम् *abhi-nabhyam*, ind., Ved. towards the clouds or heaven.

अभिनम् *abhi-nam*, cl. 1. P. *-namati, -nantum*, to bow, bend, curve; to turn towards a person.

Abhi-nata, as, ā, am, bent, inclined.

Abhi-namra, as, ā, am, bent, deeply bowed or curved.

अभिनय *abhi-naya.* See 1. *abhi-nī*, p. 64.

अभिनर्द् *abhi-nard*, cl. 1. P., ep. also A. *-nardati, -te, -ditum*, to roar towards.

अभिनव *abhi-nava, as, ā, am*, quite new or young, very young, fresh; not having experience. — *Abhinava-candrārgha-vidhi* (*°ra-ar°*), *is*, m. a ceremony performed at the time of the new moon. — *Abhinava-yauvana, as, ā, am*, youthful. — *Abhinava-vaiyākaraṇa, as*, m. one who has just begun grammar. — *Abhinavodbhid* (*°va-ud°*), *t*, m. a new bud.

Abhinavī-bhū, cl. 1. P. *-bhavati, -vitum*, to become new. — *Abhinavī-bhūta, as, ā, am*, renewed.

अभिनश् *abhi-naś*, cl. 1. P. A., Ved. *-naśati, -te, -śitum*, to attain, seize; to assail.

अभिनह् *abhi-nah*, cl. 4. P. A. *-nahyati, -te, -naddhum*, to bind up (as the eyes).

Abhi-nahana, am, n. a bandage (especially over the eyes.)

अभिनासिकाविवरम् *abhi-nāsikāvivaram*, ind. to the opening of the nose.

अभिनिःस्तन् *abhi-niḥ-stan* (*-nir-stan*), cl. 1. P. *-stanati, -nitum*, to sound.

Abhi-nishṭāna, as, m. a sound which dies away; the Visarga; a letter of the alphabet.

अभिनिक्रम् *abhi-ni-kram*, cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum*, to tread down.

अभिनिगद् *abhi-ni-gad*, cl. 1. P. *-gadati, -ditum*, to speak to.

अभिनिधन *abhi-nidhana, am*, n., N. of certain verses of the Sāma-veda.

अभिनिधान *abhi-nidhāna, am*, n. putting on; an euphonic suppression or weakening (in the pronunciation of words), especially the suppression of an initial *a* after *e*, o.

Abhi-nidhīyamāna, as, ā, am, being suppressed.

अभिनिध्ये *abhi-ni-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to investigate.

अभिनिनी *abhi-ni-nī*, cl. 1. P. A. *-nayati, -te, -netum*, to pour out (water &c.) upon.

अभिनिनृत् *abhi-ni-nrit*, cl. 4. P., Ved. *-nṛityati, -nartitum*, to accomplish step by step, repeat separately.

अभिनिपत् *abhi-ni-pat*, Caus. P. *-pātayati, -yitum*, to throw down.

अभिनिपीड् *abhi-ni-pīḍ*, cl. 10. P. *-pīḍayati, -yitum*, to press, squeeze, trouble.

Abhi-nipīḍita, as, ā, am, exceedingly pained, tormented.

अभिनिमुच् *abhi-ni-muć*, cl. 1. P. *-mloćati, -ćitum*, to set (as the sun) upon a person (while some act is being done by him).

अभिनियुक्त *abhi-niyukta, as, ā, am* (rt. *yuj*), occupied in.

अभिनिर्गम् *abhi-nir-gam*, cl. 1. P. *-gaććhati, -gantum*, to go out, go away from.

अभिनिर्जित *abhi-nirjita, as, ā, am* (rt. *ji*), conquered.

अभिनिर्णुद् *abhi-nir-ṇud* (*-nir-nud*), cl. 6. P. A. *-ṇudati, -te, -ṇottum*, to drive out, frighten away, remove.

अभिनिर्दिश् *abhi-nir-diś*, cl. 6. P. *-diśati, -deshṭum*, to point out, indicate, appoint, characterize.

अभिनिर्भर्त्स् *abhi-nir-bharts*, cl. 10. A. or P. *-bhartsayate, -ti, -yitum*, to scold, threaten.

अभिनिर्मित *abhi-nirmita, as, ā, am* (rt. *mā*), made, created.

अभिनिर्मुक्त *abhi-nirmukta, as, ā, am* (rt. *muć*), left, quitted (by the sun when it sets), i. e. one asleep at sunset.

अभिनिर्या *abhi-nir-yā*, cl. 2. P. *-yāti, -tum*, to march out.

Abhi-niryāṇa, am, n. march of an assailant, invasion.

अभिनिर्वृत्त *abhi-nirvṛitta, as, ā, am*, accomplished.

Abhi-nirvṛitti, is, f. accomplishment.

अभिनिवर्त *abhi-nivarta, as*, m. turning towards; (*am*), ind. having turned towards.

अभिनिविश् *abhi-ni-viś*, cl. 1. A. *-viśate, -veshṭum*, to enter into possession of; to sit down in or be settled in, to occupy: Caus. *-veśayati, -yitum*, to make one enter into or sit down, apply, &c.

Abhi-nivishṭa, as, ā, am, well versed or proficient in, conversant or familiar with; intent on; attentive, engrossed; endowed with; determined; (*am*), n. persevering. — *Abhinivishṭa-tā*, f. state of being so.

Abhi-niveśa, as, m. application, perseverance, intentness, study, affection, devotion; determination to effect a purpose or attain an object; tenacity, adherance; ignorant fear causing death (?).

Abhi-niveśita, as, ā, am, made to enter into, plunged into.

Abhi-niveśin, ī, inī, i, intent upon, devoted to, determined.

अभिनिशम् *abhi-ni-śam*, cl. 4. P. *-śāmyati, -śamitum*, or Caus. P. *-śāmayati, -yitum*, to observe, perceive.

अभिनिश्चित *abhi-niśćita, as, ā, am* (rt. *ći*), quite convinced of.

अभिनिष्कारिन् *abhi-nish-kārin, ī, iṇī, i* (rt. *kṛi*), Ved. intending anything evil against, injuring.

Abhi-nishkṛita, as, ā, am, directed against (as an evil action).

अभिनिष्क्रम् *abhi-nish-kram* (*-nis-kram*), cl. 1. P. A., cl. 4. P. *-krāmati, -kramate, -krāmyati, -kramitum*, to go out or forth, to lead towards.

Abhi-nishkramaṇa, am, n. going forth; (with Buddhists) leaving the house in order to become an anchorite.

Abhi-nishkrānta, as, ā, am, gone out or forth.

अभिनिष्टान *abhi-nishṭāna.* See *abhi-niḥstan* last col.

अभिनिष्पत् *abhi-nish-pat* (*-nis-pat*), cl. 1. P. *-patati, -titum*, to fly away, rush out; to spring forth, shoot forth.

Abhi-nishpatana, am, n. issuing, sallying.

अभिनिष्पद् *abhi-nish-pad* (*-nis-pad*), cl. 4. A. *-padyate, -pattum*, to come to; to enter into, become (with acc.); to appear: Caus. *-pādayati, -yitum*, to bring to, help to.

Abhi-nishpatti, is, f. completion, end, termination; appearance (?).