pradakshiṇam kṛi or *pra-kṛi*, to pass on the right, turn the right side towards (in token of respect); towards the south, in a southern direction [from the east, Manu III. 87]; (*eṇa*), ind. from left to right; towards the south; *a-pradakshiṇam*, 'not towards the right,' towards the left. — *Pradakshiṇa-kriyā*, f. turning the right side towards (any one), showing respect. — *Pradakshiṇa-paṭṭikā*, f. a yard, a court-yard. — *Pradakshiṇa-prakramaṇa*, *am*, n. proceeding with the right side towards (anything). — *Pradakshiṇārcis* (°*ṇa-ar*°), *is*, *is*, *is*, having flames turned towards the right, flaming towards the right. — *Pradakshiṇāvarta* (°*ṇa-āv*°), *as*, *ā*, *am*, turned towards the right. — *Pradakshiṇāvṛitka* (°*ṇa-āv*°), *as*, *ā*, *am*, turned towards the right, having (any one or anything) on the right. — *Pradakshiṇī-kṛi*, cl. 8. P. A. *-karoti*, *-karute*, to turn the right side towards (with acc.); to go round from left to right. — *Pradakshiṇī-kṛitya*, ind. having gone round from left to right.

Pradakshiṇaya, Nom. P. *pradakshiṇayati*, *-yitum*, to go round from left to right.

Pradakshiṇit, ind., Ved. = *pra-dakshiṇam*, q. v.

प्रदग्ध *pra-dagdha*, &c. See *pra-dah* below.

प्रदत्त *pra-datta*, &c. See col. 2.

प्रदम् *pra-dam*, Caus. P. A. *-damayati*, *-te*, *-yitum*, to subdue, conquer, overpower.

Pra-dānta, *ās*, m. pl., N. of a school.

Pra-dāma, *-dān*, m. one who tames or subdues; [cf. Pāṇ. VIII. 2, 64.]

प्रदर *pra-dara*. See *pra-dṛī*, p. 631, col. 1.

प्रदर्प *pra-darpa*, *as*, m. (fr. rt. 3. *dṛip* with *pra*), pride, arrogance.

Pra-dṛipita in *a-p*°, q. v.

Pra-dṛipta, *as*, *ā*, *am*, proud, haughty, conceited.

Pra-dṛipti, *is*, f. haughtiness, arrogance, madness; (Sāy. = *anartha-hetuḥ pradarpaḥ*.)

प्रदर्श *pra-darśa*, &c. See *pra-dṛiś*, p. 631.

प्रदल *pra-dala*, *as*, m. an arrow (= *pra-dara*).

प्रदव *pra-dava*, *pra-davya*, *pra-dāvya*. See *pra-du*, col. 3, and p. 631, col. 1.

प्रदस् *pra-das*, cl. 4. P. *-dasyati*, *-dasitum*, to dry up, become dry.

प्रदह् *pra-dah*, cl. 1. P. *-dahati*, *-dagdhum*, to burn, consume, destroy: Pass. *-dahyate*, to take fire, be consumed by fire, be burnt, burn.

Pra-dagdha, *as*, *ā*, *am*, burnt, consumed, destroyed.

Pra-dagdhavya, *as*, *ā*, *am*, to be burnt.

Pra-dāha, *as*, m., Ved. burning, destroying by fire.

प्रदा *pra-dā* (see rt. 1. *dā*), cl. 3. P. (rarely in the earlier language A.) *-dadāti* (*-datte*), *-dātum*, to give away, give to, give; to give up, deliver; to offer, present, grant; to give a daughter in marriage; to sell (with inst. of the price); to restore; to put in, place in; (with *ṛiṇam*) to pay, discharge a debt; (with *vidyām*) to communicate or impart knowledge; (with *prativacaḥ*) to give an answer; (with *yuddham*) to give battle; (with *dvandva-yuddham*) to engage in single combat; (with *pravṛittim*) to give information of an event; (with *hutāśanam*) to set fire to: Pass. *-dīyate*, to be given away, to be given: Caus. *-dāpayati*, *-yitum*, to cause to give, compel to give back or to repay; to cause to put or place in: Desid. *-ditsate*, to wish to give in marriage.

Pra-tta, *as*, *ā*, *am* (for *pra-datta*), given away, given, offered, presented; given in marriage, betrothed, married. — *Pratta-vat*, *ān*, *atī*, *at*, one who has given or presented.

Pra-tti, *is*, f. (for *pra-datti*), Ved. giving away, giving.

Pra-da, *as*, *ā*, *am*, giving away, giving, a giver, bestower, yielding, presenting, granting, bestowing, conferring (generally at the end of a comp.; cf. *bahu-p*°, *prāṇa-p*°, *ruci-p*°, *śāpa-p*°, *sasya-p*°); liberal, bountiful; (*ā*), f. a gift.

Pra-datta, *as*, *ā*, *am*, given away, given, offered, presented, bestowed, granted; given in marriage; (*as*), m., N. of a Gandharva.

Pra-dadi, *is*, *is*, *i*, Ved. liberal, bountiful.

Pra-dātavya, *as*, *ā*, *am*, to be given away, to be given; to be given back; to be given in marriage; to be placed in or put into.

Pra-dātṛi, *tā*, *trī*, *tṛi*, one who gives or bestows, giving, liberal; a giver, donor; one who gives a daughter away in marriage; 'the giver,' an epithet of Indra; N. of a divinity enumerated among the Viśve Devāḥ.

1. *pra-dāna*, *am*, n. (for 2. *pra-dāna* see below), giving, offering, presenting, bestowing, granting [cf. *pāṇi-p*°, *vara-p*°]; an oblation (especially one made by fire); the words or sacred texts recited during an oblation by fire (for *pradāna-mantra*); imparting, communicating, teaching [cf. *veda-p*°, and see Manu II. 171]; giving away in marriage; applying (a clyster); a gift, present. — *Pradāna-kṛipaṇa*, *as*, *ā*, *am*, mean or niggardly in making presents. — *Pradāna-pūrvam*, ind. with a present. — *Pradāna-ruci*, *is*, f. 'delighting in giving,' N. of a man. — *Pradāna-vat*, *ān*, *atī*, *at*, giving, liberal. — *Pradāna-śūra*, *as*, m., lit. a hero in giving, i. e. an excessively liberal man [cf. *dāna-śūra*, *dāna-vīra*]; N. of a Bodhi-sattva.

Pradānaka, *am*, n. an offering, oblation.

Pradānika, *as*, *ā*, *am*, (at the end of a comp.) relating to giving or offering; [cf. *dattāp*°.]

Pra-dāpayitṛi, *tā*, *trī*, *tṛi*, one who causes to give; (Ved.) one who gives, a giver.

Pra-dāpya, *as*, *ā*, *am*, to be caused to give, to be compelled to pay.

Pra-dāya, *am*, n. a present.

Pra-dāyaka, *as*, *ikā*, *am*, giving, granting, presenting, bestowing. — *Pradāyaka-tva*, *am*, n. the being a giver, giving.

Pra-dāyin, *ī*, *inī*, *i*, giving away, giving, a giver, granting, presenting. — *Pradāyi-tva*, *am*, n. the being a giver, giving.

Pra-di, *is*, m. a gift, present (Schol. on Pāṇ. III. 3, 92).

Pra-ditsu, *us*, *us*, *u*, wishing or intending to give (with acc.).

Pra-deya, *as*, *ā*, *am*, to be given or granted, to be offered or awarded to (in these senses sometimes compounded with a word denoting the recipient, cf. *rāja-p*°, *śishya-p*°); to be imparted, to be taught or instructed; to be given in marriage, marriageable; (*as*), m. a present.

प्रदान 2. *pra-dāna*, *am*, n. (fr. rt. 3. *dā* with *pra*), a goad. (For 1. *pra-dāna* see above.)

प्रदान्त *pra-dānta*, &c. See *pra-dam*, col. 1.

प्रदिग्ध *pra-digdha*. See *pra-dih*, col. 3.

प्रदिव् *pra-div*, *-dyaus*, f., Ved. the third or highest heaven (in which the Pitṛis are said to dwell); the fifth of the seven heavens; (according to Sāy.) = *purāṇa*, existing from olden times, ancient; *pra-divas*, ind. from the remotest or earliest times, from of old, long since, always, constantly, ever; *anu pradivaḥ*, as of old, as formerly; (*pra-divi*), ind. at all times, always, constantly, ever.

प्रदिश् 1. *pra-diś*, cl. 6. P. *-diśati*, *-deshṭum*, to point out, show; to signify, announce, declare, communicate, make known; to direct; to appoint, ordain, prescribe, instruct; to urge on, incite; to assign; cl. 4. P. *-diśyati*, &c., to grant: Caus. *-deśayati*, *-yitum*, to urge on, incite: Intens. *-dedeshṭi*, to animate (Ved.).

2. *pra-diś*, *k*, f. pointing to, pointing out; direction, order, command, instruction; a direction, quarter, region of the sky (of which from four to seven are enumerated in the Veda; *Pitryā pradiś*, the region of the Pitṛis, i. e. the south; *pradiśo gatam*, gone towards all quarters of the heavens); an intermediate point of the compass or half quarter, as north-east, south-west, &c.

Pra-diśyamāna, *as*, *ā*, *am*, being pointed out, being urged on or incited.

Pra-dishṭa, *as*, *ā*, *am*, pointed out, announced, declared; directed, ordained, appointed.

Pra-deśa, *as*, m. pointing out, showing; direction, decision, determination; appealing to a precedent; an example (in grammar &c.); a place, (*pradeśeshu*, in various places), spot, region; a country, district, foreign country; a wall; a short span measured from the tip of the thumb to that of the forefinger. — *Pradeśa-kārin*, *ī*, m. epithet of a kind of ascetic. — *Pradeśa-vat*, *ān*, *atī*, *at*, possessing or occupying a place. — *Pradeśa-śāstra*, *am*, n. a book containing examples (in grammar). — *Pradeśa-stha*, *as*, *ā*, *am*, being or situated in a district.

Pra-deśana, *am*, n. a gift, present, bribe; an offering, anything given to the gods, to superiors, or friends; (*ī*), f. the index finger, forefinger; the corresponding toe.

Pra-deśita, *as*, *ā*, *am*, urged, directed.

Pra-deśinī, f. the index finger, forefinger; the corresponding toe.

Pra-deshṭri, *ṭā*, m. one who pronounces judgment, a judge.

प्रदिह् *pra-dih*, cl. 2. P. *-degdhi*, *-degdhum*, to smear over, besmear, smear, daub, anoint.

Pra-digdha, *as*, *ā*, *am*, smeared over, besmeared, daubed, bedaubed, anointed, overspread; (*am*), n., scil. *māṃsa*, a kind of dish prepared with meat; (*as*), m. a kind of sauce or gravy.

Pra-deha, *as*, m. a plaster, a thick or viscid ointment; applying a plaster, unction; solid food (perhaps inspissated juice and the like).

प्रदीदी *pra-dīdī* = *pra-dīdhī* below.

प्रदीधी *pra-dīdhī* (see rt. 1. *dīdhī*), cl. 2. A. *-dīdhīte*, &c., Ved. to shine forth, shine brilliantly.

Pra-dīdhyāna, *as*, *ā*, *am*, Ved. shining forth, shining brilliantly.

प्रदीप् *pra-dīp*, cl. 4. A. *-dīpyate*, *-dīpitum*, to flame forth, blaze, burst into flames: Caus. *-dīpayati*, *-yitum*, to set on fire, set fire to, light, kindle, inflame.

Pra-dīpa, *as*, m. a light, a lamp, lantern; that which illuminates or illustrates, an enlightener; (often at the end of a comp., e. g. *kula-p*°, 'the light of a family;' especially in titles of explanatory works, cf. *mahābhāshya-p*°.) — *Pradīpa-mañjarī*, f., N. of a commentary by Rāmeśvara on the Amara-kosha. — *Pradīpa-śaraṇa-dhvaja*, *as*, m., N. of a Mahoraga-rāja. — *Pradīpa-śāka*, *as*, m. (*śāka* = شاخ), N. of a prince.

Pradīpaka, *as*, *ikā*, m. f. a small lamp, a lamp; (*as*, *ikā*, *am*), illuminating, illustrating, clearing up.

Pra-dīpana, *as*, *ī*, *am*, inflaming, illuminating; stimulating, exciting; (*am*), n. the act of kindling, inflaming, igniting, exciting, &c.; (*as*), m. a sort of mineral poison (of a red colour and caustic in its action).

Pradīpāya, Nom. A. *pradīpāyate*, *-yitum*, to represent a lamp, to act as a lamp, act the part of a lamp.

Pradīpīya or *pradīpya*. See Gaṇa to Pāṇ. V. 1, 4.

Pra-dīpta, *as*, *ā*, *am*, kindled, inflamed, lighted up, illuminated; blazing, burning, shining; excited, stimulated; clear, shrill (opposed to *pūrṇa*, as a term of augury?).

Pra-dīpti, *is*, f. light, lustre, splendor, brilliancy. — *Pradīpti-mat*, *ān*, *atī*, *at*, bright, radiant, luminous.

प्रदीर्घ *pra-dīrgha*, *as*, *ā*, *am*, exceedingly long.

प्रदु *pra-du*, cl. 4. A. *-dūyate*, *-dotum*, to be consumed by fire; cl. 5. P. *-dunoti*, &c., to distress, pain, torment, torture; to press hard.

Pra-dava, *as*, *ā*, *am*, burning, inflaming.