Pra-dhi, is, m. that which is placed round the nave of a wheel, the circumference or periphery of a wheel; a well. — *Pradhi-maṇḍala, am,* n. the circumference of a wheel.

प्रधाव् 1. *pra-dhāv,* cl. 1. P. A. *-dhāvati, -te, -dhāvitum,* to run forwards, run forth, run away; to set out, start; to become diffused, spread; to pervade, permeate: Caus. P. *-dhāvayati, -yitum,* to drive away, drive.

Pra-dhāvita, as, ā, am, run forwards, run away; set out, started.

प्रधाव् 2. *pra-dhāv,* cl. 1. P. A. *-dhāvati, -te, -dhāvitum,* to wash; to rub off: Caus. *-dhāvayati, -yitum,* to cause to wash; to wash.

Pra-dhāvana, am, n. rubbing or washing off; (*as*), m. air, wind (regarded as a 'purifier,' cf. *pavana;* or perhaps fr. 1. *pra-dhāv,* regarded as a 'runner').

प्रधि *pra-dhi.* See above.

प्रधी *pra-dhī, īs, f.* great intelligence; (*īs, īs, i*), of superior intelligence, pre-eminently intelligent.

प्रधूपित *pra-dhūpita, as, ā, am,* fumigated, perfumed; heated, burnt; lighted, inflamed; afflicted; excited; (*ā*), f. a woman in trouble or affliction; the quarter to which the sun is proceeding.

प्रधृ *pra-dhṛi,* Caus. *-dhārayati, -yitum,* to direct towards, place or fix upon; (with *manas*) to set the mind upon anything (dat.), resolve, determine; to bear in mind, keep in remembrance; to reflect, consider; to chastise, punish, inflict a punishment or penalty on any one (with loc.; cf. *daṇḍaṃ dhṛi*).

Pra-dhāraṇa, as, ī, am, keeping, preserving, protecting [cf. *pāda-p°*]; (*ā*), f. (probably) a particular high order of intelligence.

प्रधृष् *pra-dhṛish,* cl. 1. 5. P. *-dharshati, -dhṛishṇoti, -dharshitum,* to be bold against, assail with courage or daring; to lay hands on, hurt, injure, harass; to overpower, overcome: Caus. *-dharshayati, -yitum,* to attack, assault, assail; to hurt, injure; to overcome; to violate (a woman); to destroy, lay waste, devastate.

Pra-dharsha, as, m. attacking, assaulting, assailing; [cf. *dush-p°*.]

Pra-dharshaka, as, ikā, am, attacking, assailing; molesting, troubling, harassing.

Pra-dharshaṇa, as, ī, am, attacking, assailing; molesting, troubling, harassing; (*am, ā*), n. f. attacking, assailing, an attack, assault; ill treatment, molestation; *keśa-pradharshaṇa,* dragging by the hair.

Pra-dharshaṇīya, as, ā, am, to be assailed or attacked, assailable, open to attack, exposed to injury or ill treatment.

Pra-dharshita, as, ā, am, attacked, assailed; hurt, injured; haughty, arrogant. — *Pradharshita-vat, ān, atī, at,* arrogant, proud.

Pra-dhṛishṭa, as, ā, am, treated with contumely; proud, arrogant.

Pra-dhṛishṭi, is, f., Ved. overpowering, subjugation.

Pra-dhṛishya, as, ā, am, to be hurt or injured, violable; [cf. *dush-p°, su-p°*.]

प्रध्मा 1. *pra-dhmā,* cl. 1. P. *-dhamati, -dhmātum,* to blow before or in front, blow forth, blow away, destroy; to blow into (with acc.): Pass. *-dhmāyate,* to be blown or tossed about, wander about: Caus. P. A. *-dhmāpayati, -te, -yitum,* to blow into, blow (a conch shell).

Pra-dhamana, am, n. blowing in, blowing into (the nose, as powder &c.); a sternutatory.

2. *pra-dhmā, ās, ās, am,* blowing violently.

Pra-dhmāpana, am, n. (in medicine) a remedy for assisting respiration in any obstruction of the air-passages.

Pra-dhmāpita, as, ā, am, blown into, blown (as a conch shell).

प्रध्ये *pra-dhyai,* cl. 1. P. A. *-dhyāyati, -te, -dhyātum,* to meditate upon, reflect upon, think of (with acc. or with *prati*); to reflect, consider; to excogitate, devise, hit upon.

Pra-dhyāna, am, n. reflecting, reflection, thinking, thought; deep thought, subtile speculation.

प्रध्वंस् *pra-dhvaṃs,* cl. 1. P. *-dhvaṃsati, -dhvaṃsitum,* to fall to pieces, fall in ruins, be destroyed, perish: Caus. *-dhvaṃsayati, -yitum,* to cause to fall, destroy, cause to perish; to scatter, sprinkle (Ved.).

Pra-dhvaṃsa, as, m. utter destruction, annihilation; loss. — *Pradhvaṃsa-tva, am,* n. a state of destruction, ruin. — *Pradhvaṃsābhāva* (*°sa-abh°*), *as,* m. non-existence in consequence of annihilation, ceasing to exist, complete extinction.

Pra-dhvaṃsana, as, ī, am, destroying, annihilating; (*as*), m., Ved. one who destroys or annihilates, a destroyer.

Pra-dhvaṃsin, ī, inī, i, passing, transitory, perishable; destroying, annihilating.

Pra-dhvasta, as, ā, am, fallen to pieces, disappeared, perished, destroyed, annihilated.

प्रध्वन् *pra-dhvan,* cl. 1. P. *-dhvanati, -dhvanitum,* to sound forth, resound.

Pra-dhvanayat, an, antī, at, causing to sound.

प्रनक्ष् *pra-naksh,* cl. 1. P. A. *-nakshati, -te, -nakshitum,* Ved. to draw near, approach; (Sāy.) = *sarvato vyāp,* to be everywhere present.

प्रनर्द् *pra-nard,* cl. 1. P. *-nardati, -narditum,* see Scholiast on Pāṇ. VIII. 4, 14.

प्रनष्ट *pra-nashṭa.* See under 2. *pra-naś,* p. 609.

प्रनायक *pra-nāyaka, as, ā, am,* one whose leader is away, whose rulers are abroad; destitute of a guide.

प्रनाल *pra-nāla, pra-nālī* = *pra-ṇāla, pra-ṇālī,* p. 609, col. 3.

प्रनाशिन् *pra-nāśin,* incorrectly for *pra-ṇāśin,* p. 609, col. 2.

प्रनिंसित *pra-niṃsita, pra-niṃsitavya* = *pra-ṇiṃsita, pra-ṇiṃsitavya,* p. 609, col. 3.

प्रनिक्षण *pra-nikshaṇa* = *pra-ṇikshaṇa,* q.v.

प्रनिघातन *pra-nighātana, am,* n. (fr. Caus. of rt. *han* with *pra-ni*), killing, slaughter, murder.

प्रनिन्दन *pra-nindana* = *pra-ṇindana,* q.v.

प्रनिभिद् *pra-ni-bhid,* cl. 7. P. *-bhinatti, -bhettum,* see Scholiast on Pāṇ. VIII. 4, 18.

प्रनिरक्ष् *pra-ni-raksh,* cl. 1. P. *-rakshati, -rakshitum,* to protect, defend, maintain.

प्रनीड *pra-nīḍa, as, ā, am,* flown from the nest, having left a nest.

प्रनुद् *pra-nud,* incorrectly for *pra-ṇud,* q.v.

प्रनृत् *pra-nṛit,* cl. 4. P. *-nṛityati, -nartitum,* to dance forwards, begin to dance, dance; to gesticulate as in dancing (in token of derision).

Pra-nartita, as, ā, am, caused to dance forwards, set in motion, shaken, agitated; dandled.

Pra-nṛitta, as, ā, am, one who has begun to dance, dancing; (*am*), n. a dance; (also incorrectly written *pra-nṛitya.*) — *Pranṛitta-vat, ān, atī, at,* having danced forward, having begun to dance.

Pra-nṛityat, an, antī, at, dancing forward, beginning to dance, dancing.

प्रपक्ष *pra-paksha, as,* m. the extremity of a wing (of an army drawn out in the form of a bird); (*as, ā, am*), forming the extremity of a wing (in an army so arranged).

प्रपच् *pra-pać,* cl. 1. P. A. *-paćati, -te, -paktum,* to begin to cook; to be accustomed to cook.

Pra-pakva, as, ā, am, (in medicine) inflamed.

Pra-pāka, as, m. ripening (of a boil &c.); inflammation.

प्रपञ्च *pra-pañća, as,* m. (fr. rt. 1. *pać* or *pañć* with *pra*), spreading out, development, diffusion, display, amplification, expansion; expanse, extent; (in philosophy) the expansion of the universe, the world as the scene of manifold action, the visible world or universe; prolixity, diffuseness, copiousness (in style or composition); heap, abundance, quantity; manifoldness, diversity; phenomenon, appearance; illusion, delusion, deceit, trick, fraud, error; reciprocal false praise; reverse, opposition, reversion, inversion; analysis; (in grammar) the repetition of an obscure rule in a clearer form; a joke, jest (?); (as an ecclitic after a finite verb) see Gaṇa Gotrādi to Pāṇ. VIII. 1, 27, 57; *prapañćena* or *prapañćatas,* ind. diffusely, in detail. — *Prapañća-nirmāṇa, am,* n. the creation of the visible world. — *Prapañća-buddhi, is, is, i,* deceitful-minded, artful, cunning; (*is*), m., N. of a man. — *Prapañća-vaćana, am,* n. a diffuse or prolix discourse. — *Prapañća-viveka* and *prapañća-sāra, as,* m., N. of two works.

Pra-pañćaka, as, ikā, am, developing, displaying; explaining, copiously expounding.

Pra-pañćana, am, n. development, display, diffusion; copious explanation or exposition, explication.

Prapañćaya, Nom. P. *prapañćayati, -yitum,* to develop, amplify; to display, explain in detail, analyze; to dwell upon a note (in music); to cause to appear in a false light.

Prapañćita, as, ā, am (fr. the Nom.), amplified, expanded, extended, diffused; declared fully, explained, expatiated upon, treated at length; caused to appear in a false light; mistaken, erring; tricked, deceived, beguiled.

प्रपठ् *pra-paṭh,* cl. 1. P. *-paṭhati, -paṭhitum,* to recite aloud: Caus. *-pāṭhayati, -yitum,* to teach, lecture, expound.

Pra-pāṭhaka, as, m. a lesson, lecture, a division, chapter or subdivision of a book (sometimes read *pra-pāṭha*).

प्रपण *pra-paṇa, as,* m., Ved. (fr. rt. 2. *paṇ* with *pra*), exchange, barter.

प्रपत् *pra-pat,* cl. 1. P. *-patati, -patitum,* to fly forwards, fly along, fly forth, fly away; to hasten forwards, hasten away; to fly down, rush or dart down; to fall down, fall; to fall into; to come to; to fall from, be deprived of, lose (with abl.): Caus. *-pātayati, -yitum,* to cause to fly away, put to flight; to chase, pursue: Desid. *-pipatishati,* Ved. to wish to hurry away: Intens. *-pāpatīti,* Ved. to shoot forth; (Sāy.) = *punaḥ punaḥ pat,* to fall again and again, descend repeatedly.

Pra-patana, am, n. flying forwards, flying forth, flying away; falling, falling down or into, precipitating one's self from; alighting; dying, death, destruction; a steep rock, precipice.

Pra-patita, as, ā, am, flown forwards, flown away, flown; fallen, come down; decayed, dead.

Pra-pāta, as, m. a particular mode of flying; starting off, hastening away, going away, departure; springing forth, sudden attack, facing an enemy; falling down or into, a fall; precipitating one's self down from a rock; falling out, (*danta-keśa-prapāta,* the falling out or loss of the teeth and hair); discharge, emission, flux [cf. *vīrya-p°*]; a steep rock, cliff, precipice; a steep bank or shore; a cascade, waterfall. — *Prapātābhimukha* (*°ta-abh°*), *as, ī, am,* inclined to precipitate one's self from a rock. — *Prapātāmbu* (*°ta-am°*), *u,* n. falling water, water falling from a rock.

Pra-pātana, am, n. the causing to fall, throwing down, throwing on the ground; *akṣha-prapātana,* throwing dice.

Pra-pātin, ī, m. a precipitous mountain, mountain, rock, cliff.

Pra-pitsu, us, us, u, wishing or intending to descend or alight, wishing to fall or throw one's self down.