Pra-phulti, is, f. blooming, blossoming.

Pra-phulla, as, ā, am, blooming forth, blooming, blossoming, flowering, blossomed, blown (as a flower), covered with blossoms; expanded like a blown flower; shining; smiling; glad, gay, cheerful, pleased. — *Praphulla-nayana* or *praphulla-netra, as, ā, am,* having full or sparkling eyes, having eyes expanded with joy. — *Praphulla-vadana, as, ā, am,* having the face expanded with joy, having a cheerful or smiling countenance, looking gay or happy.

प्रबन्ध् *pra-bandh,* cl. 9. P. *-badhnāti, -banddhum,* to bind on, bind, fasten, connect; to suppress, check, stop.

Pra-baddha, as, ā, am, bound on, bound, fastened, fettered; connected; suppressed, checked, stopped. — *Prabaddha-mūtra, as, ā, am,* suffering from retention of urine or ischury.

Pra-banddhṛi, dhā, m. one who connects together, an author.

Pra-bandha, as, m. a connection, a bond, tie, (*garbha-nāḍī-prabandha,* the umbilical cord); an uninterrupted connection, continuous series; uninterruptedness, continuance, continuous application or action; a continued discourse or narration, connected discussion or narrative; a composition, any literary composition, especially a poetical production. — *Prabandha-kalpanā,* f. a feigned story, a work of imagination (whether founded on fact or not). — *Prabandha-varsha, as,* m. incessant rain, rain without intermission. — *Prabandhādhyāya* (°*dha-adh*°), *as,* m., N. of the fourth chapter of the Saṃgīta-darpaṇa; of the fourth book of the Saṃgīta-ratnākara.

Pra-bandhana, am, n. connection, bond, tie; [cf. *sandhi-p*°.]

प्रबभ्र *pra-babhra, as,* m. an epithet of Indra.

प्रबर्ह *pra-barha* or *pra-varha, as, ā, am* (fr. rt. *bṛih* or *vṛih* with *pra*), the best, most excellent.

प्रबल 1. *pra-bala, as, ā, am* (see *bala*), prevailing, predominant; strong, powerful, mighty, great; violent (as pain); important, significant; abounding with; dangerous, pernicious; (*as*), m., N. of an attendant of Vishṇu; of a Daitya; a sprout, shoot (= *pra-bāla*); (*ā*), f. a kind of plant (= *pra-sāriṇi*); (*am*), ind. strongly, exceedingly, much. — *Prabala-tā,* f. or *prabala-tva, am,* n. strength, power, might, mightiness, validity. — *Prabala-toya, as, ā, am,* abounding in water. — *Prabala-rudita, am,* n. strong crying, excessive weeping. — *Prabala-vat, ān, atī, at,* strong, mighty.

2. *prabala,* Nom. P. *prabalati,* &c., to become strong or powerful.

Pra-bāla, as, am, m. n. (sometimes spelt *pravāla*), a young shoot, sprout, new leaf or branch; coral (in this sense also written *pra-vāḍa*); the neck of the Indian lute; (*as*), m. an animal; a pupil; a kind of vegetable; [cf. *prabālika.*] — *Prabāla-padma, am,* n. a red lotus-flower. — *Prabāla-phala, am,* n. red sandal-wood. — *Prabāḷa-bhasman, a,* n. calx or ashes of coral (used medicinally). — *Prabāla-maṇi-śṛiṅga, as, ā, am,* having horns of coral and gems. — *Prabāla-vat, ān, atī, at,* having new leaves or shoots. — *Prabālāśmantaka* (°*la-aś*°), (probably) coral.

Prabālaka, as, m., N. of a Yaksha; (*ikā*), f., N. of a female.

Prabālika, as, m. a kind of vegetable.

प्रवली *prabalī,* f. a class, division of a community, (supposed to be used in this sense in a particular inscription.)

प्रवह्लिका *prabahlikā* = *pravahlikā* or *pravalhikā,* q.v.

प्रबाध् *pra-bādh,* cl. 1. A. *-bādhate, -bādhitum,* to press forwards, drive; to press hard upon, pain, torment, oppress, disquiet, vex, annoy; to throw down, destroy, demolish, abolish, unmake; to press back, drive back, repel, repulse.

Pra-bādhaka, as, ikā, am, pressing back, keeping off, keeping back, keeping at a distance; refusing.

Pra-bādhana, am, n. pressing hard upon, oppressing, tormenting, paining; keeping off, keeping back, keeping at a distance; refusing, denying.

Pra-bādhamāna, as, ā, am, pressing hard upon, tormenting, afflicting, paining; keeping off, keeping back.

Pra-bādhita, as, ā, am, pressed forwards, driven; oppressed.

Pra-bābadhāna, as, ā, am (fr. the Intens.), Ved. hastening on before, overtaking.

प्रबाल *pra-bāla.* See under 1. *pra-bala,* col. 1.

प्रबाहु *pra-bāhu, us,* m. the fore-arm; 'long-armed,' N. of a man.

Prabāhuka, as, m. 'long-armed,' N. of a man.

प्रबाहुक् *pra-bāhuk,* ind., Ved. in an even line, in an equal series, on an equal height, on a level; at the same time.

Pra-bāhukam, ind. at the same time; on high.

प्रबुध् 1. *pra-budh,* cl. 4. A. *-budhyate, -bodhitum,* to wake up, wake, awaken (intrans.); to bloom, blossom; cl. 1. P. *-bodhati,* to wake up, wake, awake (trans.); to become sensible or aware of, perceive, observe, regard: Caus. *-bodhayati, -yitum,* to wake up, wake, awaken (trans.); to make sensible, cause to know, inform, admonish; to try to convince, persuade; to instruct, teach (with two acc.); to explain; to cause to expand or bloom; to stimulate (by gentle friction).

Pra-buddha, as, ā, am, awakened, wakened, awake, roused; enlivened, lively; clear-sighted, clever, wise, learned; expanded, blown, in bloom; unfolded, developed; beginning to take effect (as a spell); (*as*), m., N. of a teacher. — *Prabuddha-tā,* f. intelligence, wisdom (opposed to *jaḍa-tā*).

2. *pra-budh, bhut, t, t,* Ved. attentive, watching for; (*t*), f. awaking.

Pra-budha, as, m. a great sage.

Pra-bodha, as, m. awaking (either from sleep or from ignorance); awakening, becoming conscious, consciousness; blowing (as of a flower); vigilance, watchfulness, wakefulness, activity; intellect, understanding, knowledge, wisdom, intelligence; explaining; consoling, consolation; reviving the fragrance of a perfume which has lost its scent. — *Prabodha-candra, as,* m. the moon of knowledge, i.e. Knowledge personified and compared to the moon. — *Prabodha-candrikā,* f. 'moonlight of knowledge,' N. of a grammar by Vaijana. — *Prabodha-candrodaya* (°*ra-ud*°), *as,* m. 'rise of the moon of knowledge,' Intelligence personified and compared to the risen moon; N. of a celebrated philosophical drama. — *Prabodha-prakāśa, as,* m., N. of a grammar. — *Prabodha-siddhi, is,* f., N. of a work. — *Prabodha-sudhākara, as,* m., N. of a Vedānta work. — *Prabodhotsava* (°*dha-ut*°), *as,* m. 'waking-festival,' a festival observed from the tenth to the day of full moon of the month Kārttika; see *pra-bodhinī.* — *Prabodhodaya* (°*dha-ud*°), *as,* m. 'the rise of knowledge,' N. of a work; [cf. *prabodha-candrodaya.*]

Pra-bodhaka, as, ikā, am, one who awakens; intelligible (at the end of comps., cf. *sukha-p*°); (*as*), m. a minstrel whose duty is to wake the king.

Pra-bodhana, as, ī, am, awakening, exciting, arousing; (*as*), m., N. of a Buddha; (*ī*), f. the eleventh day in the light half of the month Kārttika celebrated as a festival in commemoration of the waking of Vishṇu; the plant Alhagi Maurorum (= *durālabhā*); (*am*), n. waking, awaking (e.g. *kalya-prabodhana,* waking at day-break); awakening, arousing, exciting, reviving; knowledge, understanding; instructing, informing, explaining; reviving the fragrance of a perfume which has lost its scent.

Pra-bodhita, as, ā, am, awakened, wakened, awake, aroused, roused; taught, instructed, informed, admonished; convinced, persuaded; (*ā*), f. a kind of metre, four times ⏑⏑–⏑–⏑⏑⏑–⏑–⏑–. — *Prabodhita-vat, ān, atī, at,* one who has awaked.

Pra-bodhin, ī, inī, i, waking, awaking; (*inī*), f. the eleventh day in the light half of the month Kārttika celebrated as a festival in commemoration of the waking of Vishṇu; [cf. *pra-bodhanī.*] — *Prabodhitā,* f. the being (early) awake, waking betimes.

1. *pra-bodhya, as, ā, am,* to be awakened.

2. *pra-bodhya,* ind. having awakened; having instructed, having explained; having apologized.

प्रब्रू *pra-brū,* cl. 2. P. A. *-bravīti, -brūte,* &c., to speak before (with acc.); to proclaim, announce, publish, declare, inform; to celebrate, praise, laud, glorify (Ved.); to read before (with gen. or dat.); to recite, teach; to tell (with two acc.); to exclaim, shout; to describe; *satyam pra-brū,* to speak the truth, speak sincerely.

प्रभज् *pra-bhaj,* cl. 1. P. A. *-bhajati, -te, -bhaktum,* to execute, accomplish; to honour; to divide.

Pra-bhāga, as, m. division; (in arithmetic) the fraction of a fraction, a sub-fraction. — *Prabhāga-jāti, is,* f. reducing the fraction of a fraction to a simple fraction, reduction of sub-fractions to a common denominator.

Pra-bhāj, k, k, k, dividing, sharing, one who divides or shares.

प्रभञ्ज् *pra-bhañj* [cf. *pra-bhaj*], cl. 7. P. *-bhanakti, -bhaṅktum,* to break to pieces, break down, break up, break, destroy; to defeat, conquer.

Pra-bhagna, as, ā, am, broken to pieces, broken down, broken up, broken, destroyed.

Pra-bhaṅga, as, ā, am, Ved. breaking, crushing; (*as*), m. breaking, crushing, destroying, destruction, complete defeat.

Pra-bhaṅgin, ī, inī, i, Ved. breaking, crushing, destroying.

Pra-bhaṅgura, as, ā, am, destroying; perishable, transitory (?).

Pra-bhajyamāna, as, ā, am, being broken to pieces, being broken up.

Pra-bhañjana, as, ī, am, breaking down, breaking, destroying; (*as*), m. air, wind, storm, tempest, hurricane; the god of the winds; a nervous disease; N. of a prince; (*am*), n. breaking to pieces.

प्रभद्र *pra-bhadra, as,* m. the plant Azadirachta Indica; (*ā*), f. a kind of plant (= *prasāriṇī*).

Prabhadraka, as, ā, am, exceedingly handsome or beautiful; (*am*), n. a kind of metre, four times ⏑⏑⏑⏑–⏑–⏑⏑⏑–⏑–⏑–.

प्रभर्तव्य *pra-bhartavya,* &c. See under *pra-bhṛi,* p. 636, col. 1.

प्रभव *pra-bhava,* &c. See under *pra-bhū.*

प्रभा 1. *pra-bhā,* cl. 2. P. *-bhāti, -bhātum,* to shine forth, shine, gleam; to begin to become light, begin to dawn; to appear, seem; to illuminate, enlighten.

2. *pra-bhā,* f. light, splendor, radiance, effulgence [cf. *aćira-p*°, *dhāma-p*°]; a ray of light; the shadow of the gnomon on a sun-dial; Light variously personified (as wife of the Sun; or as wife of Kalpa and mother of Prātar, Madhyan-dina, and Sāya, i.e. of Morning, Midday, and Evening; or as a daughter of Svar-bhānu and mother of Nahusha); a N. of Durgā; of an Apsaras; of a herdsman's wife; of the city of Kuvera; a kind of metre, four times ⏑⏑⏑⏑⏑–, ⏑–⏑–; N. of a commentary by Vaidya-nātha on the Kāvya-pradīpa; of a commentary on the Śabda-kaustubha. — *Prabhā-kara, as, ī, am,* causing light or splendor, radiant, luminous; (*as*), m. 'light-maker,' the sun; the moon; fire; the ocean; a N. of Śiva; N. of a deity under the eighth Manu; of a sage of the race of Atri; of a teacher of the Mīmāṃsā philosophy associated with Kumārila-bhaṭṭa; of the author of the Rasa-pradīpa and of the Laghu-sapta-śatikā-stava; N. of a Samādhi;