(ī), f. (with Buddhists) N. of one of the ten Bhūmis; (*am*), n., N. of a Varsha. — *Prabhākara-deva, as,* m., N. of a minister in Kaśmīra; of a poet. — *Prabhākara-vardhana, as,* m., N. of a king. — *Prabhākara-varman, ā,* m., N. of a minister in Kaśmīra. — *Prabhākaravarma-svāmin, ī,* m. 'lord of Prabhākara-varman,' the statue of the tutelary deity of Prabhākara-varman. — *Prabhākara-siddhi, is,* m., N. of a learned man. — *Prabhākara-svāmin, ī,* m., N. of a temple of Vishṇu built by Prabhākara-varman. — *Prabhā-kīṭa, as,* m. 'light-insect,' a fire-fly. — *Prabhāñjana* (°*bhā-añ*°), *as,* m. the tree Hyperanthera Moringa; [cf. *śobhāñjana.*] — *Prabhā-tarala, as, ā, am,* tremulously radiant; *prabhātaralaṃ jyotiḥ,* a tremulously radiant flash, i. e. a flash of lightning. — *Prabhā-tīrtha, am,* n., N. of a Tīrtha. — *Prabhā-pallavita, as, ā, am,* having natural radiance in place of red dye. — *Prabhā-pāla, as,* m., N. of a Bodhi-sattva. — *Prabhā-praroha, as,* m. 'a shoot of light,' a flash or ray of light. — *Prabhā-maṇḍala, am,* n. a circle or crown of rays. — *Prabhāmaṇḍala-śobhin, ī, inī, i,* shining with a circle of rays. — *Prabhū-maya, as, ī, am,* consisting of light, shining. — *Prabhā-lepin, ī, inī, i,* covered with splendor. — *Prabhā-vat, ān, atī, at,* having light, luminous, radiant, splendid, resplendent; (*atī*), f., N. of a goddess; of the wife of the Sun; of one of the Mātṛis attending on Skanda; of an Apsaras; of a sister of the Asura Indra-damana; of a daughter of king Vajra-nābha and wife of Pra-dyumna; of the wife of Citra-ratha king of Aṅga; of a daughter of Su-vīra and wife of Marutta; of a Tāpasī; of the mother of Malli the nineteenth Arhat of the present Ava-sarpiṇī; N. of the daughter of the Śreshṭhin Soma-datta and wife of Madana the son of Vikrama-sena; of the lute of one of the Gaṇas or demigods attendant on Śiva; N. of a drama; of a metre, four times ⏑–⏑⏑⏑–⏑–⏑–; of another metre, four times ⏑–⏑–⏑–⏑–⏑–. — *Prabhāvatī-pariṇaya, as,* m. 'the marriage of Prabhāvatī,' N. of a drama by Viśva-nātha (=*prabhā-vatī*). — *Prabhā-vyūha, as,* m., N. of a god; (also read *prabha-vyūha.*) — *Prabheśvara-tīrtha* (°*bhā-īś*°), *am,* n., N. of a place of pilgrimage.

Pra-bhāta, as, ā, am, shone forth; begun to become clear or light; (*am*), n. morning, dawn, day-break; (*as*), m., N. of a Vasu (in this sense incorrectly for *pra-bhāsa*).

Pra-bhāna, am, n. light, radiance, shining.

Pra-bhānīya, as, ā, am, to be irradiated or lighted.

Pra-bhāpana, am, n. causing to shine.

Pra-bhāpaniya, as, ā, am, to be caused to shine,

प्रभाग *pra-bhāga.* See *pra-bhaj,* p. 634.

प्रभारक *prabhāraka, as,* m., N. of a Nāga.

प्रभाव *pra-bhāva,* &c. See col. 3.

प्रभाष् *pra-bhāsh,* cl. 1. A. *-bhāshate, -bhāshitum,* to speak to, address, converse with; to declare, proclaim, publish, announce; to divulge, disclose, reveal, manifest; to expound, explain; to prate, prattle: Pass. *-bhāshyate,* to be called or named.

Pra-bhāsha, as, m., N. of a Vasu; (a wrong reading for *pra-bhāsa.*)

Pra-bhāshaṇa, am, n. explanation, interpretation.

Prabhāshaṇīya, as, ā, am, relating to explanation or interpretation.

Pra-bhāshita, as, ā, am, spoken, uttered.

Pra-bhāshin, ī, iṇī, i, saying, speaking.

प्रभास् *pra-bhās,* cl. 1. A. (ep. also P.) *-bhāsate (-ti), -bhāsitum,* to shine, be brilliant; to appear: Caus. *-bhāsayati, -yitum,* to irradiate, illuminate, enlighten.

Pra-bhāsa, as, m. splendor, beauty; N. of a Vasu; of a being attendant on Skanda; of a deity under the eighth Manu; (with Jainas) N. of one of the eleven Gaṇādhipas; of a minister of Candra-pāla king of Madra; (*ās*), m. pl., N. of a race of Ṛishis; (*as, am*), m. n., N. of a celebrated place of pilgrimage on the west coast of the Dekhan near Dvārakā.

Pra-bhāsat, an, antī, at, shining forth, shining, effulgent.

Pra-bhāsana, am, n. irradiating, illumining.

Pra-bhāsvat, ān, atī, at, shining forth, shining brightly, brilliant.

Pra-bhāsvara, as, ā, am, =*pra-bhāsvat.*

प्रभिद् 1. *pra-bhid,* cl. 7. P. *-bhinatti, -bhettum,* to split asunder, split, cleave; to pierce, bore, break open, open: Pass. *-bhidyate,* to be broken to pieces, crumble (intrans.); to bud forth, open, expand (as a flower); to split, divide (intrans.).

2. *pra-bhid, t, t, t,* splitting or tearing asunder, splitting, cleaving.

Pra-bhinna, as, ā, am, split asunder, split, cleft, divided, severed; broken to pieces, broken through; well cut, cut off, detached; pierced, bored, opened; budding, expanded; loosened, relaxed; disfigured, deformed, altered, changed; different, distinct; (*as*), m. a furious elephant, an elephant in rut or from whose temples a fragrant fluid exudes; [cf. 2. *dāna,* p. 408, col. 1.] — *Prabhinna-karaṭa, as, ā, am,* 'cloven-cheeked,' having the cheeks cleft (during the exuding of a fragrant fluid, as an elephant in the rutting season). — *Prabhinna-vish, ṭ, ṭ, ṭ,* having the feces divided or relaxed. — *Prabhinnāñjana* (°*na-añ*°), *am,* n. 'mixed collyrium,' an eye-salve mixed with oil (=*bhinnāñjana*).

Pra-bheda, as, m. splitting, cutting through; division, separation, distinction, difference, disparity; kind, sort; the flowing of a juice or peculiar fluid from the temples of an elephant; [cf. 2. *dāna,* p. 408, col. 1.]

Pra-bhedaka, as, ikā, am, tearing asunder, cleaving, separating, severing; piercing; distinguishing.

Pra-bhedana, as, ī, am, =*pra-bhedaka.*

प्रभी *pra-bhī,* cl. 3. P. *-bibheti, -bhetum,* to be greatly afraid of, to be terrified at (with abl.).

Pra-bhīta, as, ā, am, terrified, afraid.

प्रभु *pra-bhu,* &c. See col. 3.

प्रभुज् 1. *pra-bhuj* (see rt. 1. *bhuj*), cl. 6. P. *-bhujati, -bhoktum,* to bend forwards, incline, bend.

Pra-bhugna, see Scholiast on Pāṇ. VIII. 4, 29.

प्रभुज् 2. *pra-bhuj* (see rt. 2. *bhuj*), cl. 7. P. A. *-bhunakti, -bhuṅkte, -bhoktum,* to begin to eat; to protect, govern (?).

प्रभू *pra-bhū,* cl. 1. P. (rarely also A.) *-bhavati (-te), -bhavitum,* to come into being, come forth, spring forth, spring up; to proceed, rise, arise, originate; to be brought forth; to become; to become manifest, appear; to extend beyond, surpass (Ved.); to become more numerous, become numerous, multiply, increase, become prevalent; to be strong or powerful, prevail; to prevail over, have power or control over (with gen., loc., or dat.); to be a match for (with dat.); to be able or equal to (with inf.); to have power for, be competent to (with dat. or loc.); to be useful, be of use; to profit, avail; to beseech, intreat, implore: Caus. *-bhāvayati, -yitum,* to cause to come forth; to increase, augment, multiply (e. g. to multiply the Soma by placing it in a greater number of vessels); to provide more amply, endow more richly; to make powerful, cause to thrive or prosper, nurture; to gain power or strength; to recognise, discern: Desid. of Caus. *-bibhāvayishati,* to wish to increase, wish to lengthen or prolong (Ved.).

Pra-bhava, as, m. production, birth; origin, source, cause of existence; generative cause, the basis or root of being or existence; the operative cause or immediate origin of being, as the father or mother, &c.; the place of receiving existence or that where an object is first perceived, birthplace; the source of a river [cf. *Yamunā-p*°]; the Creator; strength, might, superiority, power, majesty (=*pra-bhāva*); N. of a Sādhya; N. of the first or thirty-fifth year in a sixty years' cycle of Jupiter; (*as, ā, am*), becoming prominent, prominent, excelling, excellent, eminent, distinguished; superior, powerful; (at the end of a comp.) springing or originating from, rising from, derived from, belonging to; born, produced. — *Prabhava-prabhu, us,* m. (with Jainas) N. of one of the six Śruta-kevalins.

Pra-bhavat, an, antī, at, coming forth, arising; exceeding; being powerful, prevailing.

Prabhavati-tarām, ind. has greater efficacy, has more power, has great power.

Pra-bhavana, am, n. production, source, origin; the being born or produced; ruling, presiding (?); (*as, ā, am*), produced from, springing from (at the end of a comp.; cf. *meru-p*°).

Pra-bhavanīya, as, ā, am, see Scholiast on Pāṇ. VIII. 4, 34.

Pra-bhavitṛi, tā, trī, tṛi, powerful, potent; (*tā*), m. a lord, ruler.

Pra-bhavishṇu, us, us, u, pre-eminent; mighty, strong, powerful, potent; (*us*), m. a mighty man, lord, master, lord over (with loc. or gen.). — *Prabhavishṇu-tā,* f. lordship, supremacy, dominion, power, might, authority, consequence.

Pra-bhavya, as, ā, am, to be born or produced; being at the source or origin, original; fit for rule (?).

Pra-bhāva, as, m. might, power, puissance, strength, efficacy, virtue; majesty, dignity, glory, grandeur; superhuman strength or power; effect; extension, circumference; splendor, brilliance; high spirit, spirit, magnanimity; tranquillizing, conciliation (?); N. of a chapter of the Rasika-priyā; N. of a son of Manu Sva-rocis; *prabhāveṇa, prabhāvāt, prabhāva-tas,* by or through the power of, by means of, in consequence of, through, by. — *Prabhāva-ja, as, ā, am,* proceeding from conscious majesty or power. — *Prabhāva-tā,* f. power, dignity, superiority. — *Prabhāva-vat, ān, atī, at,* possessing power or strength, powerful, strong, mighty.

Pra-bhāvaka, as, ā, am, prominent, having power or influence, influential.

Prabhāvana, as, ī, am (fr. the Nom. below), mighty, having power over, ruling, governing.

Pra-bhāvanā, f. causing to come forth, disclosing, revealing, uttering.

Prabhāvaya, Nom. P. *prabhāvayati, -yitum,* to have power, exercise power, to have great influence or power over (with acc.).

Pra-bhāvayitṛi, tā, trī, tṛi, making powerful or mighty (with acc.); enduing with power, empowering.

Pra-bhu, us, us or *vī, u,* or Ved. *pra-bhū, ūs, vī, u,* excelling, surpassing; powerful (e. g. *Rudrād api prabhuḥ,* more powerful even than Rudra), mighty, strong; able, capable, competent, having power to (e. g. *prahartum prabhuḥ,* having power to wound); more than sufficient, abundant; a match for (e. g. *prabhur mallāya,* a match for a wrestler); constant, eternal, everlasting; (*us*), m. a superior, ruler, governor, master, lord, (*kim-prabhu,* a bad master); an owner, proprietor; an epithet of Brahma; of Vishṇu; of Śiva; of Indra; N. of a deity under the eighth Manu; N. of a son of Kardama; of a son of Śuka and Pīvarī; of a son of Bhaga and Siddhi; a sound; quicksilver. — *Prabhu-tā,* f. or *prabhu-tva, am,* n. lordship, supremacy, sovereignty, ascendancy, greatness, power; ownership, proprietorship, possession. — *Prabhutvākshepa* (°*tva-ā*°), *as,* m. (in rhetoric) an allusion to the superiority or supremacy (of another). — *Prabhu-deva, as,* m., N. of a teacher of the Yoga system of philosophy. — *Prabhu-bhakta, as, ā, am,* attached or devoted to a lord, faithful to a master, loyal; (*as*), m. a good horse. — *Prabhu-bhakti, is,* f. attachment to a lord or master, loyalty, faithfulness. — *Prabhū-tva, am,* n., Ved. the being sufficient, sufficiency; [cf. *prabhu-tva.*] — *Prabhū-vasu, us, us, u* (in the Pada-pāṭha written *prabhu-vasu*), Ved. 'abundantly wealthy,' an epithet of Indra; (*us*), m., N. of a descendant of Aṅgiras and author of the hymns Ṛig-veda V. 35, 36, IX. 35, 36.

Pra-bhūta, as, ā, am, produced, sprung from;