become, been; increased, much, abundant; abounding in; existing in great numbers, numerous, many; gone up or upwards; high, lofty; long; governed, presided over; mature, perfect. — *Prabhūta-tama, as, ā, am,* very great or numerous, greatest, highest. — *Prabhūta-tara, as, ā, am,* greater, more numerous, very large. — *Prabhūta-tā,* f. or *prabhūtatva, am,* n. abundance, plenty; multitude, great number. — *Prabhūta-nāgāśva-ratha, as, ā, am,* having many elephants and horses and chariots. — *Prabhūta-yavasendhana* (°*sa-in*°), *as, ā, am,* abounding in fresh grass and fuel. — *Prabhūta-ratna, as,* m., N. of a Buddha. — *Prabhūta-rūpa, am,* n. great beauty. — *Prabhūta-vayas, ās, ās, as,* advanced in age, old. — *Prabhūta-varsha, āṇi,* n. pl. many years.

Prabhūtaka, as, ā, am, containing the word *prabhūta* (as an Adhyāya or an Anuvāka); epithet of a class of Manes.

Pra-bhūti, is, f. source, origin; power; imperious demeanour; sufficiency.

Pra-bhūvan, ā, arī, a, Ved. reaching or extending beyond (with acc.).

Pra-bhūshṇu, us, us, u, powerful, mighty, strong, able; [cf. *pra-bhavishṇu.*]

प्रभूष् *pra-bhūsh,* cl. 1. P. *-bhūshati, -bhūshitum,* Ved. to set forth in order; to offer, present; (Sāy.) = *prakarsheṇa sevī-kṛi.*

प्रभृ *pra-bhṛi,* cl. 1. 3. P. A. *-bharati, -te, -bibharti, -bibhṛite, -bhartum,* Ved. to bring or carry towards, bring before, to lead or bring forwards, place before; to offer, present; to stretch forth, extend; to hurl, cast; to bring in, introduce.

Pra-bharat, an, antī, at, bringing or leading towards, bringing nigh.

Pra-bhartavya, as, ā, am, to be supported or nourished.

Pra-bhartṛi, tā, trī, tṛi, Ved. one who brings or leads near to, bringing near, (Sāy. = *samyak prabharan.*)

Pra-bharman, a, n., Ved. bringing towards, placing before; reciting, recitation.

Pra-bhṛiti, is, f. offering, oblation (Ved.); throwing, casting, hurling (Ved.); beginning, commencement, (in this latter sense often used in three genders at the end of comps. to express 'having as a beginning or commencement,' 'commencing with,' or = 'et cætera,' e. g. *Munayaḥ Somaśravaḥ-prabhṛitayaḥ,* the Munis beginning with Soma-śravas, i. e. the Munis, Soma-śravas, &c.; *varṇā Brāhmaṇa-prabhṛitayaḥ,* the Brāhmans and other castes); *prabhṛiti,* ind. beginning with, commencing with, beginning with and continuing from, from—forward, from—upward, from, since (at the end of comps., e. g. *tat-prabhṛiti,* from that time forward; *janma-prabhṛiti,* from birth; or after a word in the abl., e. g. *bālyāt prabhṛiti,* from boyhood upwards; *skandhāt prabhṛiti,* from the shoulder; or after adverbs, e. g. *adya prabhṛiti,* beginning from to-day, from this time forwards, henceforward, henceforth; *adhaḥ prabhṛiti,* from below, downwards; *tataḥ prabhṛiti* or *tadā prabhṛiti,* from that time forwards, thenceforth).

Pra-bhṛitha, as, m., Ved. an offering, oblation.

प्रभेद *pra-bheda.* See 1. *pra-bhid,* p. 635.

प्रभ्रंश *pra-bhraṃś,* cl. 4. P., 1. A. *-bhraśyati, -bhraṃśate, -bhraṃśitum,* to fall off, drop off, slip off, fall down, fall away; to escape from, free one's self from (with abl.); to be deprived of (with inst.): Caus. *-bhraṃśayati, -yitum,* to cause to fall down, cast down; to cause to fall from, cause to lose (with abl.).

Pra-bhraṃśa, as, m. falling off, becoming separated.

Pra-bhraṃśathu, us, m. a disease of the nose accompanied with discharge of mucus.

Pra-bhraṃśita, as, ā, am, caused to fall down, cast down; caused to fall from, deprived of (with abl.); expelled.

Pra-bhraṃśin, ī, inī, i, falling off, falling down.

Pra-bhraṃśuka, as, ā, am, Ved. falling off; vanishing, disappearing.

Pra-bhraśyamāna, as, ā, am, falling down, being broken off, being broken down.

Pra-bhrashṭa, as, ā, am, fallen off, fallen, dropping; broken.

Pra-bhrashṭaka, am, n. a chaplet or wreath of flowers suspended from the lock on the crown of the head.

प्रभ्रम् *pra-bhram,* cl. 1. 4. P. *-bhramati, -bhrāmyati, -bhramitum,* to roam or wander about; to roam or wander through.

प्रभ्राज् *pra-bhrāj,* cl. 1. A. *-bhrājate, -bhrājitum,* Ved. to shine forth, gleam.

Pra-bhrājamāna, as, ā, am, Ved. shining forth, gleaming.

प्रम् *pram,* ind. (fr. rt. 1. *prā*), in *goshpada-pram,* sufficiently to fill the print of a cow's foot; (also *goshpada-pūram,* Scholiast on Pāṇ. III. 4, 32.)

प्रमंहिष्ठीय *pramaṃhishṭhīya, am,* n., Ved., N. of a Sāman (so called from its beginning with the words *pra maṃhishṭhāya*).

प्रमगन्द *pra-maganda, as,* m., Ved. the son of a usurer, (according to Sāy. *maganda = kusīdin, tad-apatyam pra-magandaḥ*); N. of a king.

प्रमग्न *pra-magna.* See *pra-majj* below.

प्रमङ्गन *pra-maṅgana, am,* n. (fr. rt. *mang* with *pra*), going, proceeding.

Pra-maṅganīya, as, ā, am, to be gone or proceeded.

Pra-maṅgita, as, ā, am, gone, proceeded.

प्रमज्ज् *pra-majj,* cl. 6. P. *-majjati, -maṅktum,* Ved. to immerse one's self in, dip into.

Pra-magna, as, ā, am, immersed, dipped, drowned. See Scholiast on Pāṇ. VIII. 4, 29.

प्रमणस् *pra-maṇas, ās, ās, as,* careful, solicitous, attentive (Ved.); kind, amiable (Ved.); good-natured, joyful, cheerful; [cf. *pra-manas.*]

प्रमण्डल *pra-maṇḍala, as* or *am,* m. or n. (?), the felly of a wheel (?).

प्रमत *pra-mata,* &c. See *pra-man,* p. 637.

प्रमत्त *pra-matta,* &c. See 1. *pra-mad,* col. 3.

प्रमथ् *pra-math* or *pra-manth,* cl. 1. 9. P. *-mathati, -manthati, -mathnāti, -manthitum,* to stir about violently, agitate, churn; to trample down, strike down, bruise; to rob (Ved.); to assault violently, handle roughly, harass, annoy; to destroy, lay waste, devastate; to tear away, tear off, tear out, cut out: Caus. *-māthayati, -yitum,* to assault violently, handle roughly, harass, annoy.

Pra-matha, as, m. 'destroyer, tormentor,' N. of a class of fiends attending on Śiva; N. of one of the hundred sons of Dhṛita-rāshṭra; a horse; (*ā*), f. the plant Terminalia Chebula or Citrina (= *harītakī*); N. of the wife of Kshupa and mother of Vīra; pain, affliction (?). — *Pramatha-nātha, as,* or *pramatha-pati, is,* m. 'lord of the Pramathas,' an epithet of Śiva. — *Pramathādhipa* (°*tha-adh*°), *as,* m. 'ruler of the Pramathas,' an epithet of Śiva; of Gaṇeśa. — *Pramathālaya* (°*tha-ā*°), *as,* m. 'abode of torment (?),' hell.

Pra-mathana, as, ī, am, harassing, tormenting, torturing, paining, hurting, injuring; (*as*), m., N. of a magical formula pronounced over weapons; N. of a Dānava; (*am*), n. hurting, paining, distressing, injuring; killing, slaughter; agitating, churning.

Pra-mathita, as, ā, am, well churned; trampled on, cut down, killed; pained, distressed; (*am*), n. buttermilk without water. — *Pramathita-puraḥsara, as, ā, am,* having the leader killed, whose leader is slain.

Pra-mathya, ind. having conquered or oppressed; having used violence, violently, forcibly.

Pra-mathyamāna, as, ā, am, being churned.

Pra-mantha, as, m., Ved. a stick used for rubbing wood to produce fire by friction.

Pra-manthu, us, m., N. of a son of Vīra-vrata and younger brother of Manthu.

Pra-mātha, as, m. stirring about, agitation; tormenting, torturing, afflicting, paining; killing; tearing; forcible abduction, rape [cf. *Draupadī-p*°]; violence; N. of one of the sons of Dhṛita-rāshṭra; of one of the attendants of Skanda; of a Dānava; (*ās*), m. pl. epithet of the fiends attendant upon Śiva (= *pra-matha*).

Pra-māthita, as, ā, am, assaulted violently, roughly handled; violated, ravished, forcibly carried off.

Pra-māthin, ī, inī, i, stirring about, setting in motion, agitating; striking off, striking down, used for striking or knocking down; tearing, rending; breaking, cutting; disquieting, troubling, harassing, annoying, afflicting, torturing [cf. *citta-p*°]; killing, destroying, a destroyer; (*ī*), m., N. of a son of Dhṛita-rāshṭra; of a Rākshasa; of a monkey; N. of the thirteenth (or forty-seventh) year of a sixty years' cycle of Jupiter; (*inī*), f., N. of an Apsaras.

प्रमद् 1. *pra-mad,* cl. 4. P. *-mādyati, -maditum,* to enjoy one's self, be joyous, sport, play, gambol (Ved.); to be regardless of, be indifferent to (with abl.); to pay no attention to, give no heed to, neglect, be heedless about (with loc.); to neglect duty for, idle away time in (with loc.); Caus. P. A. *-mādayati, -te, -yitum,* to make light of, ridicule; (A.) to enjoy, indulge in (Ved.).

Pra-matta, as, ā, am, excited, wanton, lascivious, rutting; drunken, intoxicated; mad, insane; careless, regardless, heedless, inattentive, negligent; unmindful of duty; blundering, a blunderer. — *Pramatta-gīta, as, ā, am,* inattentively or carelessly sung. — *Pramatta-citta, as, ā, am,* careless-minded, heedless, negligent. — *Pramatta-tā,* f. inattentiveness, inattention, sleepiness, mental inactivity. — 1. *pramatta-vat, ān, atī, at,* inattentive, careless. — 2. *pramatta-vat,* ind. as if drunk, like one intoxicated.

2. *pra-mad, t,* f., Ved. lust, desire.

Pra-mada, as, m. joy, joyousness, joyfulness, pleasure, delight, elation, rapture; the Datura tree or thorn-apple, D. Metel [cf. *un-matta*]; N. of a Dānava; of a son of Vasishṭha and one of the seven sages under Manu Uttama, = *gulpha*?; (*ā*), f. a young and wanton woman, a handsome or beautiful woman, a woman in general; the sign of the zodiac Virgo; N. of a metre of 29 + 27 syllables; of another metre, four times ⏑⏑⏑–⏑–⏑⏑⏑–⏑⏑–; (*as, ā, am*), wanton, dissolute; mad, intoxicated (literally or metaphorically); impassioned; violent; careless. — *Pramada-kaṇṭha, as,* m., N. of a man. — *Pramada-kānana* or *pramadā-kānana, am,* n. a royal garden or pleasure-ground attached to the gynæceum. — *Pramada-ropya. am,* n., N. of a city in the Dekhan; [cf. *mahilā-ropya, mihilā-ropya.*] — *Pramada-vana* = *pramada-kānana.* — *Pramadā-jana, as,* m. womankind, the female sex. — *Pramadānana* (°*dā-ān*°), *am,* n. a kind of metre, four times ⏑⏑–⏑⏑–⏑⏑–⏑–⏑⏑–⏑⏑–⏑–. — *Pramadā-vana, am,* n. a royal garden or pleasure-ground for the wives of a prince (attached especially to the private apartments of the palace).

Pra-madaka, as, ā, am, dissolute, licentious, sensual.

Pra-madana, am, n. amorous desire.

Pramadāya, Nom. P. *pramadāyati, -yitum,* to behave like a wanton woman.

Pra-maditarya, as, ā, am, to be neglected or disregarded, to be treated with inattention (with abl.).

Pra-madvara, as, ā, am, inattentive, careless; (*ā*), f., N. of the wife of Ruru and mother of Śunaka.

Pra-mādu, as, m. drunkenness, intoxication; madness, insanity, distraction, confusion; negligence, inattention, carelessness; inadvertence, error, inaccuracy, a blunder, mistake; a particular high number. — *Pramāda-vat, ān, ati, at,* drunken, intoxicated; mad, insane; incautious, careless, heedless, inconsiderate.