acquiring, acquisition; *prayujām haviṇshi* or *pra-yug-ghavīṇshi*, Ved., N. of twelve oblations, one of which is to be offered in each month.

Pra-yujya, ind. having used or employed; having applied; having connected; having acted or behaved to or towards.

Pra-yujyamāna, as, ā, am, being used or employed, being applied, &c.; being united or connected with.

Pra-yuñjāna, as, ā, am, joining, adding; employing, using; appointing, deputing; performing, doing.

Pra-yoktavya, as, ā, am, to be used or employed; to be applied, applicable, suitable; to be exhibited or represented (as a drama); to be hurled or thrown (as a missile); to be uttered or pronounced.

Pra-yoktṛi, tā, trī, tṛi, one who employs or applies, one who makes use of, one who uses, using, employing; one who performs or directs, an executer; one who stirs up or excites; an instigator; the agent of an action; lending, a money-lender; one who exhibits or represents (a drama); one who shoots or sends (an arrow); one who recites, a reciter.

2. *pra-yoga, as*, m. (for 1. *prayo-ga* see under 2. *prayas*), joining together, combination, connection; adding, addition; application, employment; reducing to practice, use, usage, practice [cf. *bhūri-p°, samyak-p°*]; ceremonial form, course of proceeding; act, action, effort; (in gram.) a form commonly employed, form usually occurring, usual form; a general precept; employment of drugs; application of charms or magic, magic, magical rites; offering, presenting; employment of money, investment, lending money on usury; principal, loan bearing interest, profits of usury or trade; appointing, appointment; hurling, throwing, casting, sending (a missile); undertaking, beginning, commencement; a design, device, plan, contrivance; means, instrument; exhibition (of a dance), performance, representation (of a drama); recitation, delivery; a formula to be recited, sacred text, authority; fascinating, subduing (?); cause, motive, occasion, object; consequence, result; an example, comparison; a horse [cf. *pra-yāga*]; *prayogais*, ind. by use of means. — *Prayoga-tas*, ind. by the use of, through the employment of; in consequence of; according to; in action, actually. — *Prayoga-dīpa, as*, m., N. of a work. — *Prayoga-nipuṇa, as, ā, am*, skilful in practice, practically experienced. — *Prayoga-paddhati, is*, f., N. of a work by Śiva-rāma on ritual. — *Prayoga-pārijāta, as*, m. and *prayoga-muktāvalī*, f., N. of two works. — *Prayaga-vṛitti, is*, f., N. of a commentary by Varadādhīśa-yajvan. — *Prayoga-vaijayantī*, f., N. of a commentary by Mahādeva on the Hiraṇya-keśi-kalpa-sūtra. — *Prayoga-sāra, as*, m., N. of a section of the Saṃskāra-tattva. — *Prayogātiśaya* (°*ga-at°*), *as*, m. (in dramatic language) 'excess in representation,' bringing a character on the stage the moment that his name is pronounced. — *Prayogārtha* (°*ga-ar°*), *as*, m. an act tending to a main object?; (*as, ā, am*), having the sense of *pra-yoga*.

Pra-yogin, ī, iṇī, i, being employed or used, usual; having some object in view, striving for an object, calculated for a particular purpose; using, applying; causing, stimulating. — *Prayogi-tva, am*, n. the being used or employed, usefulness.

Prayogiya, as, ā, am, treating of the application (of medicines &c.).

Pra-yogya, as, m., Ved. an animal harnessed to a carriage, an animal used for draught.

Pra-yojaka, as, ikā, am, occasioning, effecting, conducing to, causing or inducing any act, leading to anything; instigating, occasioning, prompting, arousing, stimulating, exciting; an original instigator; deputing, appointing; (*as*), m. a founder or institutor (of any ceremony); a law-giver, legislator; an author, composer; a money-lender, creditor. — *Prayojaka-kartṛitva, am*, n. acting as an instigator or promoter.

Pra-yojana, am, n. application, employment, use, use of (with inst., e. g. *taruṇā kim prayojanam*, what is the use of the tree? *mama na kiṅcid arthena prayojanam*, to me there is no use in money, money is of no use to me); need of, necessity for (with inst.); cause, occasion, motive, origin; purpose, object, aim, intention, design; profit, interest; means of attaining (Manu VII. 100); *prayojanena*, ind. with a particular motive or intention; *kena prayojanena*, from what cause? from what motive? — *Prayojana-vat, ān, atī, at*, having a particular use or aim or purpose, done with a particular aim or design, selfish; serving for a particular purpose, serviceable; having a cause, caused, produced.

Pra-yojayat, an, antī, at, combining; behaving to, acting towards; showing, displaying.

Pra-yojya, as, ā, am, to be used or employed, to be practised; to be occasioned or produced; to be set to work; to be appointed or directed; to be thrown, to be cast (as a missile); (*as*), m. a servant, slave; (*am*), n. capital, principal, (properly, that which is put out to interest.) — *Prayojya-tva, am*, n. the state of being used or employed.

प्रयुत *pra-yuta.* See under *pra-yu*, p. 639.

प्रयुध् 1. *pra-yudh*, Desid. A. *-yuyutsate*, to wish to fight.

Pra-yutsu, us, m. a warrior; a ram; an ascetic; air, wind; a N. of Indra; (for *pra-yuyutsu*.)

Pra-yuddha, am, n. war, battle. — *Prayuddhārtha* (°*dha-ar°*), *as*, m. war, battle, going to war or battle (= *praty-utkrama*); (*as, ā, am*), having the sense of *pra-yuddha*.

2. *pra-yudh, t, t, t*, Ved. attacking, assailing (Sāy. = *pra-yoddhṛi*).

Pra-yoddhṛi, dhā, dhrī, dhṛi, one who fights, a combatant.

प्रयोक्तृ *pra-yoktṛi*, 2. *pra-yoga.* See col. 1.

प्रयोतृ *pra-yotṛi.* See under *pra-yu*, p. 639.

प्रय्यमेध *prayyamedha*, a patronymic from Priya-medha, = *pratyyamedha*.

प्ररक्ष् *pra-raksh*, cl. 1. P. *-rakshati, -rakshitum*, to protect against, protect, defend.

Pra-raksha, as, ā, am, one from whom any one is protected.

Pra-rakshaṇa, am, n. protecting, protection.

Pra-rakshita, as, ā, am, protected against, protected, defended.

प्ररथम् *pra-ratham*, ind., see Gaṇa Tishṭhadgv-ādi to Pāṇ. II. 1, 17.

प्रराम् *pra-ram*, Caus. P. *-ramayati, -yitum*, Ved. to delight or gladden greatly, exhilarate; to excite, arouse (?).

प्रराधस् *pra-rādhas, ās*, m. (fr. rt. *rādh* with *pra*), N. of a descendant of Angiras.

Pra-rādhya, as, ā, am, to be satisfied or made content.

प्ररिच् *pra-ric*, Pass. *-ricyate*, to excel, surpass, be superior to (with abl.).

Pra-rikvan, ā, arī, a, Ved. reaching beyond, surpassing, excelling.

Pra-reka, as, m., Ved. abundance, plenty, affluence; (Sāy.) = *dāna*, bounty, liberality.

Pra-recana, am, n., Ved. superabundance, superfluity (Sāy. = *prakarsheṇādhikaṃ dhanam*).

प्ररुच् *pra-ruć*, cl. 1. A. *-roćate, -roćitum*, to shine forth, shine, be brilliant.

Pra-roćana, as, ī, am, exciting or inciting to love (as a spell), seducing; (*am*), n. stimulating, exciting; seduction; illustration, explanation; (*am, ā*), n. f. praising an author in the prologue of a drama, favourable description of that which is to follow in a play.

प्ररुज् *pra-ruj*, cl. 6. P. *-rujati, -roktum*, Ved. to break down, break (Sāy. = *pra-bhañj*).

Pra-ruja, as, m., N. of a mythical being conquered by Garuḍa; N. of a Rākshasa.

प्ररुद् *pra-rud*, cl. 2. P. *-roditi, -roditum*, to burst into tears, begin to weep, weep, cry.

Pra-rudita, as, ā, am, beginning to weep, wept, weeping.

प्ररुध् *pra-rudh*, cl. 7. P. A. *-runaddhi, -runddhe, -roddhum*, to keep back, hold back.

प्ररुह् 1. *pra-ruh*, cl. 1. P. *-rohati, -roḍhum*, to grow up, shoot forth, shoot up, grow; to heal up (as a wound).

2. *pra-ruh, ṭ, ṭ, ṭ*, shooting forth, growing up like a plant; (*ṭ*), f., Ved. a shoot, a new branch.

Pra-rūḍha, as, ā, am, grown up, full-grown; grown, increased; growing or proceeding from a root, rooted, fastened; born, produced. — *Prarūḍha-keśa, as, ā, am*, 'long-haired,' one whose hair has grown long, having long hair. — *Prarūḍha-śāli, is*, m. full-grown rice.

Pra-rūḍhi, is, f. growing up, growth, increase.

Pra-roḍhana, am, n., Ved. rising, ascending.

Pra-roha, as, m. growing or shooting forth [cf. *dṛiḍha-p°*]; germinating, germination, sprouting, budding; a bud, shoot, sprout, twig, spray, sprig; a shoot of light [cf. *prabhā-p°*]; a new leaf or branch; an excrescence. — *Praroha-vat, ān, atī, at*, possessing vegetation, covered with vegetation.

Pra-rohaṇa, am, n. growing or shooting forth, growing, growth; germinating, germination, budding, sprouting; a bud, twig, spray, shoot, sprig.

Pra-rohin, ī, iṇī, i, growing or shooting up, growing, propagated (Manu I. 46). — *Prarohi-śākhin, ī*, m. a tree whose branches grow again, (perhaps rather) a tree still growing or still alive.

प्ररेज् *pra-rej*, cl. 1. A. *-rejate*, &c., Ved. to tremble at (with acc.; Sāy. = *prakarsheṇa kamp*).

प्रर्क्षीय *prarkshīya* (fr. 1. *pra* + *ṛiksha*), Nom. P. *prarkshīyati*, &c., see Vopa-deva II. 4; (also *prārkshīya*.)

प्रर्षभीय *prarshabhīya* (fr. 1. *pra* + *ṛishabha*), Nom. P. *prarshabhīyati*, &c., see Scholiast on Pāṇ. VI. 1, 92; (also *prārshabhīya*.)

प्रलप् *pra-lap*, cl. 1. P. *-lapati, -lapitum*, to speak forth, speak; to prattle, prate, talk idly or incoherently, jabber, chatter; to cry, lament, bewail; to call upon, invoke: Caus. *-lāpayati, -yitum*, to cause or incite to speak.

Pra-lapat, an, antī, at, speaking, talking; calling upon, invoking.

Pra-lapana, am, n. prattling, prating; speaking, talking.

Pra-lapita, as, ā, am, spoken forth, declared, spoken, uttered, said.

Pra-lāpa, as, m. talk, talking, conversation, discourse; talking in an unmeaning or childish manner, incoherent or delirious speech, prattling, prattle, prate, chattering; *ārta-pralāpa*, 'the utterance or cry of one in pain,' lamentation, wailing. — *Pralāpavat, ān, atī, at*, speaking confusedly. — *Pralāpahan, ā*, m. a kind of collyrium. — *Pralāpaika-maya* (°*pa-ek°*), *as, ī, am*, 'consisting of lamentation only,' doing nothing but lament.

Pra-lāpana, am, n. causing or teaching to speak.

Pra-lāpin, ī, inī, i, talking much or unmeaningly, chattering, a prater; speaking to, conversing with; lamenting, wailing. — *Pralāpi-tā*, f. amorous conversation, loving prattle.

प्रलभ् *pra-labh*, cl. 1. A. *-labhate* (ep. also *-lambhate*), *-labdhum*, to overreach, cheat, deceive.

Pra-labdha, as, ā, am, overreached, cheated, deceived.

Pra-labdhavya, as, ā, am, to be cheated or deceived.

Pra-lambha, as, m. receiving, obtaining, attaining, gaining; overreaching, cheating, deceiving, fooling, fraud.