प्रविचर् *pra-vi-ćar*, cl. 1. P. A. *-ćarati, -te, -ćaritum*, to go forwards, move onwards, advance; to rove about, roam about; to go through, walk through, roam or wander through: Caus. *-ćārayati, -yitum*, to examine or investigate accurately.

Pra-vićaran, an, antī, at, going forwards, moving onwards; going through, roaming through.

Pra-vićāra, as, m. discernment, discrimination.

Pra-vićārita, as, ā, am, examined or investigated accurately.

प्रविचल् *pra-vi-ćal*, cl. 1. P. *-ćalati, -ćalitum*, to move about, shake, quake, tremble; to go astray, deviate; to become confused, be thrown into confusion: Caus. *-ćālayati, -yitum*, to set in motion, cause to tremble, shake.

Pra-vićalita, as, ā, am, set in motion, moved, shaking, quaking.

प्रविचि *pra-vi-ći*, cl. 5. P. A. *-ćinoti, -ćinute, -ćetum*, to search through, investigate, examine, test, prove.

Pra-vićaya, as, m. investigation, examination.

प्रविचिन्त् *pra-vi-ćint*, cl. 10. P. *-ćintayati, -yitum*, to think about, reflect upon.

Pra-vićintaka, as, ikā, am, reflecting beforehand, foreseeing.

Pra-vićintya, ind. having thought about or reflected upon.

प्रविचेतन *pra-vićetana, am*, n. (fr. rt. 4. *ćit* with *pra*), comprehending, understanding.

प्रविजय *pra-vijaya, ās*, m. pl., N. of a people.

प्रविज्ञा *pra-vi-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, to know severally or in detail, know accurately.

प्रवितन् *pra-vi-tan*, cl. 8. P. A. *-tanoti, -tanute, -tanitum*, to stretch forwards, spread out, extend; to begin a sacred rite; to commence.

Pra-vitata, as, ā, am, stretched forwards, spread out, expanded; dishevelled.

प्रवितप् *pra-vi-tap*, cl. 1. P. *-tapati, -taptum*, to scorch up, pain with heat.

Pra-vitapta, as, ā, am, scorched up, pained with heat.

प्रविद् 1. *pra-vid*, Caus. *-vedayati, -yitum*, to make known; to possess knowledge or wisdom, know, understand (Ved.): Intens., Ved. *-vevidīti*, to find often, obtain frequently.

2. *pra-vid, t*, f. making known, proclaiming, proclamation (Sāy. = *pra-vedana*).

Pra-vidvas, vān, ushī, vat, very knowing, wise (?).

Pra-veda, as, m. in *a-p°*, q. v. — *Praveda-kṛit, t, t, t*, Ved. (perhaps) making known.

Pra-vedana, am, n. the act of making known, proclaiming, announcing.

Pra-vedin, ī, inī, i, knowing accurately, well acquainted with.

Pra-vedya, as, ā, am, to be made known.

प्रविदार *pra-vidāra, as*, m. (fr. rt. *dṛī* with *pra-vi*), bursting asunder.

Pra-vidāraṇa, am, n. (fr. the Caus.), causing to burst asunder, bursting, tearing, rending, breaking; budding; conflict, war, battle, combat; tumult, crowd, confusion.

Pra-vidārita, as, ā, am, torn, rent, severed; opened, expanded.

प्रविद्ध *pra-viddha*. See *pra-vyadh*, p. 645.

प्रविद्रु *pra-vi-dru*, cl. 1. P. *-dravati, -drotum*, to run or rush apart, disperse, retreat.

Pra-vidruta, as, ā, am, running apart, dispersed, scattered.

प्रविधा *pra-vi-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to place apart, divide; to meditate or think upon; to place in front, put at the head, pay attention to.

Pra-vidhāya, ind. having placed in front, having paid attention to.

प्रविध्वस्त *pra-vidhvasta, as, ā, am*, thrown away; tossed about, agitated.

प्रविनश् *pra-vi-naś*, cl. 4. P. (ep. also A.) *-naśyati (-te), -naśitum, -naṉshṭum*, to perish utterly, be destroyed.

प्रविपल *pra-vipala, as* or *am*, m. or n. (?), a particular minute division of time, a small part of a Vipala.

प्रविभज् *pra-vi-bhaj*, cl. 1. P. A. *-bhajati, -te, -bhaktum*, to part asunder, sever, sunder, separate; to divide, distribute, apportion.

Pra-vibhakta, as, ā, am, parted asunder, severed, sundered, separated; divided, distributed, partitioned, apportioned, shared; variously situated. — *Pravibhakta-raśmi, is, is, i*, having the rays distributed, distributing rays.

Pra-vibhajya, ind. having parted asunder, having separated; having divided or apportioned.

Pra-vibhāga, as, m. parting asunder, division, separation, distribution, classification; a part, portion. — *Pravibhāga-vat, ān, atī, at*, having subdivisions, subdivided. — *Pravibhāga-śas*, ind. according to the several portions or divisions.

प्रविभिन्न *pra-vibhinna, as, ā, am*, broken or torn off, wounded.

प्रविभुज् *pra-vi-bhuj*, cl. 6. P. *-bhujati, -bhoktum*, to bow.

प्रविमुच् *pra-vi-muć*, cl. 6. P. A. *-muńćati, -te, -moktum*, to set free, release, liberate; to lay aside, relinquish, resign, abandon: Pass. *-mućyate*, to be freed from, be rid of (with abl.).

प्रविमृश् *pra-vi-mṛiś*, cl. 6. P. *-mṛiśati, -marshṭum, -mrashṭum*, to think upon, meditate, ponder, reflect, deliberate.

Pra-vimṛiśya, ind. having thought upon, having pondered or considered.

प्रविर *pravira, as*, m. a species of fragrant wood, yellow sandal.

प्रविरल *pra-virala, as, ā, am*, separated by a considerable interval, separate, isolated, few, very rare, very scanty.

प्रविलम्बिन् *pra-vilambin, ī, inī, i* (fr. rt. *lamb* with *pra-vi*), hanging forwards, projecting, prominent.

प्रविलय *pra-vilaya*. See *pra-vi-lī* below.

प्रविलसेन *pravila-sena, as*, m. (*pravila* probably fr. *pra* + *vila* with *senā*), N. of a prince.

प्रविलापिन् *pra-vilāpin, ī, inī, i* (fr. rt. *lap* with *pra-vi*), grieving, sorrowing, lamenting.

प्रविली *pra-vi-lī*, cl. 4. A. *-līyate, -letum, -lātum*, to become dissolved, melt away; to vanish away, disappear, fade away.

Pra-vilaya, as, m. becoming dissolved, melting away; complete dissolution or absorption.

प्रविलुप्त *pra-vilupta, as, ā, am* (fr. rt. *lup* with *pra-vi*), cut away, removed, lost, fallen or rubbed off.

प्रविलोक् *pra-vi-lok*, cl. 10. P. *-lokayati, -yitum*, to look forwards, look about.

Pra-vilokayat, an, antī, at, looking forwards, looking about.

प्रविवा *pra-vi-vā*, cl. 2. P. *-vāti, -vātum*, Ved. to blow asunder, disperse, scatter; (Sāy.) = *nttarāṃ gamaya.*

प्रविवाद *pra-vivāda* (?), *as*, m. altercation, dispute (= *vi-vāda*).

प्रविविक्त *pra-vivikta, as, ā, am* (fr. rt. *vić* with *pra-vi*), separated, detached; solitary.

Pra-viveka, as, m. probably = *vi-veka*, q. v.

प्रविव्राजयिषु *pra-vivrājayishu*. See under *pra-vraj*, p. 645, col. 2.

प्रविश् *pra-viś*, cl. 6. P. (ep. also A.) *-viśati (-te), -veshṭum*, to enter into, enter, come into, go into; to enter upon, begin, commence; to appear: Caus. *-veśayati, -yitum*, to cause to enter into, allow to enter, bring into, introduce to (with double acc.); to lead into (one's home), lead (home, as a wife); to lay up, store up: Desid. *-vivikshati*, to wish to enter into.

Pra-vivikshu, us, us, u, wishing to enter into, being about to go into.

Pra-viśat, an, atī or *antī, at*, entering.

Pra-viśya, ind. having entered.

Pra-vishṭa, as, ā, am, entered into, entered, gone into, come into; entered upon, engaged in, occupied with, begun, commenced; (*ā*), f., N. of the mother of Paippalādi and Kauśika.

Pravishṭaka, am, n. entering a room; entrance on the stage.

Pra-veśa, as, m. entering into, entering, entrance, ingress, penetrating, penetration; the entrance or door of a house, &c.; the entrance of the sun into a sign of the zodiac; entrance on the stage; coming on, setting in (of night); going into, being contained in; income, revenue; intentness on an object, engaging closely in a pursuit or purpose; the syringe of a clyster-pipe; *praveśaṃ kṛi*, to make one's entrance, enter.

Pra-veśaka, as, ikā, am, going into, entering, penetrating, one who enters; (at the end of comps.) = *pra-veśa*; (*as*), m. an interlude or introductory scene acted by inferior characters for the purpose of acquainting the audience with any events supposed to have occurred between the two acts, a knowledge of which is requisite for the understanding of what follows; (according to Kāṭavema in the opening scene in Śakuntalā, Act 2, the object of the Praveśaka, as of the Vi-shkambha, q. v., is to connect or bind together the story of the drama and the subdivisions of the plot by concisely alluding to what has happened in the intervals of the acts, or what is likely to happen at the end.)

Pra-veśana, am, n. entering into, entering, entrance, going into; sexual intercourse; an entrance to a house, principal door or gate; conducting into, leading into, introducing.

Pra-veśanīya, to be entered, to be introduced, &c. (See also Gaṇa Anupravaćanādi to Pāṇ. V. 1, 111.)

Pra-veśayitavya, as, ā, am, to be made to enter, to be led or conducted into.

Pra-veśita, as, ā, am, made to go in, caused to enter, introduced, brought in, sent in.

Pra-veśin, ī, inī, i, entering; (at the end of an adj. comp.) having an entrance.

1. *pra-veśya, as, ā, am*, to be entered; to be pervaded; to be played (as a musical instrument); to be led or conducted into, to be brought into; to be placed in or upon.

2. *pra-veśya*, ind. having caused to enter into, having sent or thrown in, having sent or thrown into.

Pra-veshṭavya, as, ā, am, to be entered; to be penetrated or pervaded; to be caused or allowed to enter, to be admitted.

Pra-veshṭṛi, ṭā, ṭrī, ṭri, one who enters or goes into, entering, going in.

प्रविश्लेष *pra-viślesha, as*, m. separation, parting.

प्रविषण्ण *pra-vishaṇṇa, as, ā, am*, dejected, sad, spiritless.

प्रविषा *pra-vishā*, f. a birch tree; [cf. *upa-vishā, prati-vishā.*]