प्रविष्ट *pra-vishṭa, pravishṭaka.* See under *pra-viś*, p. 643, col. 3.

प्रविस्तर *pra-vistara* or *pra-vistāra, as,* m. circumference, compass.

प्रवी *pra-vī,* cl. 2. P. *-veti, -vetum,* Ved. to desire, love.

प्रवीण *pra-vīṇa, as, ā, am* [cf. *vīṇā*], skilful, clever, proficient, conversant with, skilled in, versed in, an adept; (*as*), m., N. of a son of the fourteenth Manu. — *Pravīṇa-tā,* f. or *pravīṇa-tva, am,* n. skill, proficiency.

प्रवीर *pra-vīra, as, ā, am,* heroic, strong, powerful; best, most excellent; (*as*), m. a hero, warrior, chief, prince, a person of rank or distinction; N. of a son of Pūru; of a son of Pra-ćinvat and grandson of Pūru; of a son of Dharma-netra; of a son of Hary-aśva; of a son of the fourteenth Manu; of a Caṇḍāla; (*ās*), m. pl., N. of the descendants of Pravīra (son of Pūru). — *Pravīra-bāhu, us,* m. 'strong-armed,' N. of a Rākshasa. — *Pravīra-vara, as,* m. 'best of heroes,' N. of an Asura.

प्रवृ *pra-vṛi,* cl. 5. 9. P. A. *-vṛiṇoti, -vṛiṇute, -vṛiṇāti, -vṛiṇīte, -varitum, -varītum,* to choose out, choose, select; to cover; to put on (a garment); to keep off, ward off (Ved.): Caus. *-varayati, -yitum,* to ask for, prefer; *-vārayati, -yitum,* to cover; to defend; to present (?).

Pra-vara, as, m. a call, summons (especially of a Brāhman to priestly functions); an invocation addressed by a Brāhman at the consecration of his own fire to Agni Havya-vāhana (in such invocations Agni is invited to bear the oblations to the gods as he did for the sacrificer's ancestors, and the names of the first four or five of these ancestors, who are most nearly connected with the ancient Ṛishis, must then be added to each invocation of Agni, thus Gotama invokes Agni Āṅgirasa, Agni Āyāsya, Agni Gautama, &c.); a line of ancestors (so named in the preceding invocation to Agni); one of the forty-nine Gotras, as opposed to the eight original Gotras; a member of a line of ancestors, an ancestor; a Muni who contributes to the credit of a particular Gotra or family; family, race, lineage, kindred; offspring, descendants; a covering, cover, screen; an upper garment; a black variety of Phaseolus Mungo, Oppuntia Dillenii; N. of a messenger of the gods and friend of Indra; of a Dāṇava; (*ā*), f., N. of a river which falls into the Go-dāvarī near Tokā, and is celebrated for the sweetness of its water; (*am*), n. aloe wood; a particular high number; (*as, ā, am*), most excellent, chief, principal, best [cf. *śaṅkha-p°*]; prominent, distinguished, exalted, eminent; better, greater (e. g. *tataḥ pravaraḥ,* better or greater than that); eldest (e. g. *putra-pravara,* the eldest son; in some of the preceding adj. senses perhaps fr. *pra* + *vara*). — *Pravara-dīpikā,* f., N. of a work. — *Pravara-dhātu, us,* m., Ved. a precious metal. — *Pravara-bhūpati, is,* m. = *pravara-sena.* — *Pravara-mañjarī,* f., N. of a work by Purushottama. — *Pravara-mūrdhaja, as,* m. excellent hair (of the head). — *Pravara-lalita, am,* n. a kind of metre, four times ⏑ – – – – – ⏑ ⏑ ⏑ ⏑ – – ⏑ – –. — *Pravara-vāhana, au,* m. du. 'having the best of horses,' an epithet of the Aśvins. — *Pravara-sena, as,* m., N. of two princes of Kaśmīra, one of whom is also called Śreshṭha-sena. — *Pravarādhyāya* (*°ra-adh°*), *as,* m. 'book of ancestral lines,' N. of the eleventh of the eighteen Pari-śishṭas belonging to the White Yajur-veda. — *Pravareśa* (*°ra-īśa*), *as,* m. a distinguished nobleman (?) = *pravara-sena.* — *Pravareśvara* (*°ra-īś°*), *as,* m., N. of a temple built by Pravara-sena.

Pra-varaṇa, am, n. a call, summons, invocation, (*ati-pravaraṇa,* excessive invocation, invoking in too great a number); (with Buddhists) the festivities at the end of the rainy season.

Pra-vāra, as, m. a covering, cover, clothing, woollen cloth.

Pra-vāraka, as, m. (with Buddhists) the festivities at the end of the rainy season; (*am*), n. a covering, cover, clothing.

Pra-vāraṇa, am, n. priority of choice; satisfying, granting what is desired; prohibition, objection, opposition; (with Buddhists) the festivities at the end of the rainy season.

Pra-vārya, as, ā, am, to be satisfied, to be gratified.

Pra-vṛita, as, ā, am, chosen out, chosen, selected. — *Pravṛita-homa, as,* m. or *pravṛitāhuti* (*°ta-āh°*), *is,* f., Ved. 'election-sacrifice,' a sacrifice offered at the election of a priest. — *Pravṛitahomīya, as, ā, am,* Ved. relating to a sacrifice offered at the election of a priest.

प्रवृज् *pra-vṛij,* cl. 2. A. *-vṛikte, -varjitum,* Ved. to purify; (Sāy.) = *prakarsheṇa ćhid,* to cut or strew in abundance; = *pra-bhṛi,* q. v.

Pra-varga, as, m. sacrificial fire (= *mahā-vīra*); an excellent assemblage [cf. *dāśa-p°*]; (perhaps a wrong reading for *pra-vargya.*) — *Pravargāvarta-bhūshaṇa* (*°ga-āv°*), *as,* m. an epithet of Vishṇu.

Pra-vargya, as, m. a ceremony introductory to the Soma sacrifice, pouring fresh milk into a heated vessel (called *mahā-vīra* or *gharma*), or according to others into boiling ghee (Sāy. = *tapte ghṛite payaḥ-prakshepaḥ*). — *Pravargya-vat, ān, atī, at,* Ved. connected with the Pravargya ceremony. — *Pravargyābharaṇa-bhūshaṇa* (*°ya-ābh°*), *as,* m. an epithet of Vishṇu.

Pra-varjana, am, n. the performance of the Pravargya ceremony, pouring fresh milk into a heated vessel or into boiling ghee.

Pra-vṛijya = *pra-vargya.*

Pra-vṛiñjana, am, n. = *pra-varjana.*

Pravṛiñjanīya, as, ā, am, Ved. used at the Pravargya ceremony (said of the *mahā-vīra,* q. v.).

प्रवृत् 1. *pra-vṛit,* cl. 1. A. (also P. in Fut., Cond., and Aor.) *-vartate, -vartitum,* to go or roll forwards, roll on, flow onwards, proceed, make progress, go on well; to come forth, come into being, arise, be produced; to become, exist; to happen, take place, come to pass; to begin, commence (with acc. or inf.); to engage in, enter upon, be occupied in (with loc.); to behave, conduct one's self; to hold good: Caus. *-vartayati, -yitum,* to cause to proceed; to cause to flow onwards; to set in motion or action, instigate, urge, excite; to throw, cast; to produce, create; to devise, invent.

Pra-varta, as, m. engaging in, undertaking; excitement, stimulus; (Ved.) a round ornament.

Pra-vartaka, as, ikā, am, setting in motion or action, setting on foot; advancing, promoting, forwarding; producing, causing, effecting, inducing, inciting, prompting, instigating, stimulating, urging; (*as*), m. the original instigator of any act, originator, author, principal, founder; an arbiter, judge; (*am*), n. (in dramatic language) the entrance of a character on the stage.

Pra-vartana, am, n. rolling forwards, revolving, rolling on, flowing forwards, going or moving forwards, coming forth, walking, roaming, wandering; activity, action, acting; applying one's self to, engaging in, occupying one's self in, having dealings with (with loc. or inst.); beginning, commencing; behaviour, conduct, procedure, mode of living; happening, coming to pass, coming to light, appearing; bringing forward, presenting (Ved.); pushing forward, setting on foot, setting up, establishing, instituting, erecting [cf. *mahāyantra-p°*]; instigating to action; inciting, prompting, stimulating; directing, superintending; employing, employment; exhortation; informing; (*ā*), f. inciting or stimulating to action; ordering, the sense of the imperative or of the precative tense (?).

Pra-vartanīya, as, ā, am, to be set in motion, to be instigated; to be used or employed.

Pra-vartamāna, as, ā, am, moving on, rolling on, proceeding, going forth; engaging in, practising, being occupied with, doing; being used or employed.

Pravartamānaka, as, m., Ved. a diminutive of the preceding; (Sāy.) = *ati-śīghram abhi-gaććhat,* going forth hastily, hastening forth.

Pra-vartayitṛi, tā, trī, tṛi, one who sets in motion or action, exciting activity, instigating to action; establishing, erecting, a builder, founder; applying or inflicting, one who applies or inflicts.

Pra-vartita, as, ā, am, caused to roll on or forwards, caused to turn, going round, revolving; set in motion, set on foot; set up, established; stimulated, excited, incited, instigated; lighted, kindled; caused, made, rendered; informed, apprized; made pure (= *pavitrī-kṛita,* Manu XI. 196).

Pra-vartitavya, as, ā, am, to be proceeded, to be acted, to be practised.

Pra-vartitṛi, tā, trī, tṛi, one who causes or effects; one who establishes or determines.

Pra-vartin, ī, inī, i, moving forwards, proceeding, advancing, moving, flowing; coming forth, flowing forth, streaming; being active; causing to flow; setting in motion or action, causing, effecting, producing; spreading, introducing; using, employing; *a-pravartin, ī, inī, i,* immovable, unchangeable, unalterable, invariable.

Pra-vartya, as, ā, am, to be excited to activity, to be instigated or stimulated.

2. *pra-vṛit, t,* f., Ved. = *pra-vṛitti.*

Pra-vṛitta, as, ā, am, proceeded, going to, bound for, (*kutra pravṛitto 'si,* where are you going?); settled, fixed, determined; done; begun, commenced; beginning; engaged in, occupied with, entered or embarked upon; undertaking, doing, acting; unimpeded, undisputed (as dominion); round; (*as*), m. a round ornament; [cf. *pra-varta.*] — *Pravṛitta-karman, a,* n. any act leading to a future birth. — *Pravṛitta-ćakra, as, ā, am,* 'whose wheels roll on unimpeded,' having universal dominion. — *Pravṛittaćakra-tā,* f. unimpeded or universal dominion.

Pravṛittaka, am, n. the entrance of a character on the stage (= *pra-vartaka*); a kind of metre.

Pra-vṛitti, is, f. continuous flow onwards, progress, advance, advancement; success; coming forth, appearing, appearance, manifestation; rise, source, origin, beginning; activity, effort, employment, occupation; active life (as opposed to *ni-vṛitti,* q. v., and to contemplative devotion, and defined as consisting of the wish to act, knowledge of the means, and accomplishment of the object); giving or applying one's self to, devoting one's self to (with loc.); course or tendency towards, addiction to, inclination or predilection for; application, use, employment; continued application, perseverance; practice, conduct, behaviour; currency, continuance, continuity, prevalence, permanence, endurance; the applicableness or validity of a rule; fate, lot, destiny; news, tidings, intelligence [cf. *dush-p°*]; cognition, (*vishayavatī pravṛittiḥ,* a sensuous immediate cognition); the juice that exudes from the temples of an elephant in rut; N. of Avantī or Oujein or any holy place; (in arithmetic) the multiplier. — *Pravṛitti-jña, as,* m. 'knowing the news,' an emissary, agent, spy. — *Pravṛitti-nimitta, am,* n. the reason for the use of any term in the particular significations which it bears. — *Pravṛitti-parāṅmukha, as, ī, am,* disinclined to give tidings. — *Pravṛitti-mārga, as,* m. active or worldly life, occupancy about the business and pleasures of the world or with the rites and works of religion.

प्रवृध् *pra-vṛidh,* cl. 1. A. *-vardhate, -vardhitum,* to grow up, grow, increase.

Pra-vardhaka, as, ikā, am, causing to grow, increasing, enhancing.

Pra-vardhana, as, ī, am, who or what causes to grow or increase; (*am*), n. augmenting, increase.

Pra-vṛiddha, as, ā, am, grown up, full grown; increased, expanded, enlarged, diffused, spread abroad, dispersed; large; swollen (as a river); full, deep (as a sigh); haughty, arrogant; violent.

Pra-vṛiddhi, is, f. growth, increase [cf. *śasya-p°, śmaśru-p°*]; rising, rise, (*arghasya p°,* rising of