the price of anything); prosperity, increasing welfare, rising in rank or reputation.

प्रवृश्च्य *pra-vṛiśćya.* See *pra-vraść*, col. 2.

प्रवृष् *pra-vṛish*, cl. 1. P. *-varshati, -varshitum*, to begin to rain, rain.

Pra-varsha, as, m. raining fast, rain.

Pra-varshaṇa, am, n. raining, causing to rain; the first rain; N. of the twenty-third Adhyāya of the Bṛihat-saṃhitā of Varāha-mihira.

Pra-varshin, ī, iṇī, i, raining, causing to rain, showering, discharging; *ūrdhva-pravarshin*, 'raining upwards,' offering sacrifices.

प्रवृह् *pra-vṛih*, cl. 6. P. A. *-vṛihati, -te, -varhitum, -vardhum*, Ved. to tear forth, tear away, tear off, tear out; to draw out, extract; to rescue; to tear to pieces, destroy; (Sāy.)=*pra-kship*, to hurl, fling; (A.) to draw towards one's self, attract.

Pra-varha, as, ā, am, chief, principal, first.

प्रवे *pra-ve*, cl. 1. P. A. *-vayati, -te, -vātum*, to sew lengthwise [cf. *prota*]; to pierce, transfix; to infix, impale.

2. *pra-vayaṇa, am*, n. (for 1. see p. 642, col. 1), the upper part of a piece of woven cloth.

Pra-vāṇa, am, n. the edging or trimming of a piece of woven cloth.

Pra-vāṇi, is or *ī*, f. a weaver's shuttle.

प्रवेक *pra-veka, as, ā, am* (fr. rt. *vić* with *pra*), choicest, most excellent, best, principal, chief; (at the end of a comp., cf. *maṇi-p°*.)

प्रवेग *pra-vega, as*, m. great speed, rapidity; [cf. *śara-p°*.]

Pravegita, as, ā, am, moving swiftly, rapid.

प्रवेट *pra-veṭa, as*, m. barley; [cf. *pra-vaṭa, prāvaṭa*.]

प्रवेणि *pra-veṇi, is* or *ī*, f. a braid of hair, the hair twisted and unadorned (as worn by widows and by wives in the absence of their husbands); a piece of coloured woollen cloth (used instead of a saddle); the housings of an elephant; (*ī*), f., N. of a river.

प्रवेतृ *pra-vetṛi, tā*, m. (fr. rt. *vī* with *pra*), a charioteer.

Pra-veya, as, ā, am, see Scholiast on Pāṇ. VI. 1, 83.

प्रवेद *pra-veda*, &c. See 1. *pra-vid*, p. 643.

प्रवेप् *pra-vep*, cl. 1. A. *-vepate, -vepitum*, to tremble: Caus. *-vepayati, -yitum*, to cause to tremble, shake.

Pra-vepa, as, m. trembling, quivering.

Pravepaka, as, m. trembling, shivering, shuddering.

Pra-vepathu, us, m.=*pravepaka*.

Pra-vepana, as, m., N. of a serpent-demon; (*am*), n. trembling, tremulous motion, shaking, agitation; (also wrongly spelt *pra-vepaṇa*.)

Pravepanin, ī, inī, i, Ved. 'causing (his enemies) to tremble,' an epithet of Indra.

Pra-vepanīya, as, ā, am, see Scholiast on Pāṇ. VIII. 4, 34.

Pra-vepin, ī, inī, i, trembling, shaking, tottering.

प्रवेरित *praverita, as, ā, am* (probably for *prāverita* fr. rt. *īr* with *pra-ava*, but said by some to be fr. *pra-ā-īrita*), thrown about, cast or hurled hither and thither (=*itastataḥ pātita*, Mahā-bh. Svargārohaṇa-p. 47).

प्रवेल *pravela, as*, m. a yellow variety of kidney-bean, Phaseolus Mungo.

प्रवेश *pra-veśa*, &c. See *pra-viś*, p. 643.

प्रवेष् *pra-veshṭ*, cl. 1. A. *-veshṭate, -veshṭitum*, to cover over, cover, surround.

Pra-veshṭa, as, m. an arm; the fore-arm or wrist [cf. *pra-koshṭha*]; the fleshy part of the back of an elephant on which the rider sits; an elephant's housings; an elephant's gums.

Pra-veshṭita, as, ā, am, covered over, covered, surrounded.

प्रवेष्टक *praveshṭaka*, a various reading for *pravishṭaka*, q. v.

प्रवेष्टव्य *pra-veshṭavya, pra-veshṭṛi*. See under *pra-viś*, p. 643, col. 3.

प्रवोढृ *pra-voḍhṛi*. See p. 642, col. 3.

प्रव्यक्त *pra-vyakta, as, ā, am*, evident, apparent, manifest.

Pra-vyakti, is, f. appearance, manifestation.

प्रव्यथ् *pra-vyath*, cl. 1. A. *-vyathate, -vyathitum*, to be afflicted or distressed; to be frightened, fear, tremble at (with gen.).

Pra-vyathita, as, ā, am, distressed, pained; agitated, trembling.

प्रव्यध् *pra-vyadh*, cl. 4. P. *-vidhyati, -vyaddhum*, to throw away, cast down.

Pra-viddha, as, ā, am, thrown away, cast away.

Pra-vyādha, as, m., Ved. a bow-shot, the distance of the flight of an arrow.

प्रव्याह् *pra-vy-ā-hṛi*, cl. 1. P. A. *-harati, -te, -hartum*, to declare beforehand, foretell, predict; to howl, yell, roar.

Pra-vyāhāra, as, m. (=*prakrishṭokti*), prolongation or continuation of discourse.

प्रव्रज् *pra-vraj*, cl. 1. P. *-vrajati, -vrajitum*, to go forth, set out, travel forth, go abroad, go into exile: Caus. *-vrājayati, -yitum*, to send into exile, banish.

Pra-vivrājayishu, us, us, u, wishing to send into exile, desirous of banishing.

Pra-vrajat, an, antī, at, going forth, travelling abroad.

Pra-vrajana, am, n. going abroad, migrating.

Pra-vrajikā, a wrong reading for *pra-vrajitā* or *pra-vrājikā*.

Pra-vrajita, as, ā, am, gone forth, gone away, gone abroad, gone into exile; (*as*), m. a religious mendicant, a mendicant or ascetic; the pupil or attendant of a Jaina or Buddhist mendicant; (*ā*), f. a female ascetic or devotee; spikenard, Nardostachys Jatamansi; N. of another plant, =*muṇḍīrī*; (*am*), n. the life of a religious mendicant.

Pra-vrajyā, f. going abroad, migration, emigration; roaming, travelling, wandering about, especially as a religious mendicant (in a dress not authorized by the Veda, Manu V. 89); the order of a religious mendicant; retirement into solitude. —*Pravrajyāvasita* (*°yā-av°*), *as*, m. a religious mendicant who renounces his order.

Pra-vrāj, ṭ, m. a religious mendicant; [cf. *parivrāj*.]

Pra-vrāja, as, m., Ved. the bed of a river (Sāy. =*atyanta-nimno deśa nadyāḥ*).

Pra-vrājaka, as, m. a religious mendicant; (*ikā*), f. a female ascetic.

Pra-vrājana, am, n. banishing, banishment, exile.

Pra-vrājin, ī, m., Ved. a religious mendicant.

Pra-vrājya, ind. having sent into exile, having banished.

प्रव्रश्च् *pra-vraść*, cl. 6. P. *-vṛiśćati, -vraśćitum, -vrashṭum*, to tear to pieces, lacerate, wound.

Pra-vṛiśćya, ind. having lacerated, having wounded.

Pra-vraśćana in *idhma-pravraśćana, as*, m. an instrument for curting fuel, a knife for cutting wood.

Pra-vraska, as, m., Ved. a cut.

प्रव्लय *pra-vlaya, as*, m. (fr. rt. *vlī* with *pra*), Ved. sinking down.

प्रशँय्युवाक *praśaṃyyu-vāka, as*, m., see Vārttika I. to Pāṇ. II. 4, 29.

प्रशंस् *pra-śaṃs*, cl. 1. P. *-śaṃsati, -śaṃsitum* (anomalous 3rd sing. Pot. *pra-śaṃsīyāt*), to praise forth, praise, eulogize, laud, extol, commend, recommend; to approve; to esteem, value; to declare; (with *na*) to disapprove, blame, censure.

Pra-śaṃsaka, as, ikā, am, praising, commending, eulogizing, laudatory, flattering; a praiser.

Pra-śaṃsana, am, n. praising, eulogizing; (sometimes incorrectly spelt *pra-śaṇsana*.)

Pra-śaṃsaniya, as, ā, am, to be praised, praiseworthy, laudable, commendable.

Pra-śaṃsā, f. praise, commendation, panegyric, eulogy, applause, flattery; fame, reputation, glory [cf. *strī-p°*]; *aprastuta-praśaṃsā*, indirect description, a description of anything implied by the description of a similar or contrary object; (sometimes incorrectly spelt *pra-śaṇsā*.) —*Praśaṃsā-mukhara, as, ā, am*, loud with praise, praising loudly. —*Praśaṃsāmukharānana* (*°ra-ān°*), *as, ā, am*, 'one whose mouth is loud with praise,' speaking loudly in praise (of anything). —*Praśaṃsopamā* (*°sā-up°*), f. laudatory comparison, comparing to anything superior.

Pra-śaṃsita, as, ā, am, praised, commended, eulogized, extolled, applauded.

Pra-śaṃsitavya, as, ā, am, to be praised or commended, praiseworthy, laudable, commendable.

Pra-śaṃsin, ī, inī, i, praising, commending, eulogizing.

Pra-śaṃstavya, as, ā, am, to be praised, praiseworthy, laudable; [cf. *pra-śastavya*.]

Pra-śaṃsya, as, ā, am, to be praised, commendable, praiseworthy, laudable; preferable, better; [cf. 1. *pra-śasya*.]

Pra-śasta, as, ā, am, praised, commended; eulogized, extolled; laudable, commendable, admirable, excellent, good, best; happy; well; right; (*as*), m., N. of a man; (*ā*), f., N. of a river. —*Praśasta-kara, as*, m., N. of an author (perhaps the writer of a work entitled Pra-śasta). —*Praśasta-kaśa, as*, m., N. of a man. —*Praśastatā*, f. or *praśasta-tva, am*, n. excellence, goodness. —*Praśasta-pāda, as*, m., N. of an author. —*Praśastādri* (*°ta-ad°*), *is*, m., N. of a mountain to the west of Madhya-deśa.

Pra-śastavya, as, ā, am, to be praised, praiseworthy; [cf. *pra-śaṃstavya*.]

Pra-śasti, is, f. praise, eulogy, fame; glorification, benediction; excellence, eminence; instruction, conduct, guidance; an edict (?); *praśastiṃ dhā*, to bestow praise upon, speak highly of, value highly (with loc.). —*Praśasti-kṛit, t, t, t*, Ved. bestowing praise, praising. —*Praśasti-prakāśikā*, f., N. of a work. —*Praśasti-ratnāvalī*, f., N. of a poem by Viśva-nātha.

1. *pra-śasya, as, ā, am*, to be praised or commended, praiseworthy, laudable, commendable; excellent, eminent, distinguished; to be called happy, to be congratulated; [cf. *pra-śaṃsya*.] —*Praśasyatā*, f. excellence, eminence.

2. *pra-śasya*, ind. having praised or recommended.

प्रशाक *pra-śaka*. See under *pra-śākha*.

प्रशद् *pra-śad*, Caus. P. *-śātayati, -yitum*, to cause to fall down, break off, pluck, gather.

Pra-śattvan, ā, m. the ocean; (*arī*), f. a river.

प्रशम् *pra-śam*, cl. 4. P. *-śāmyati, -śamitum*, to become calm or tranquil, to be still or unmoved; to be appeased or pacified, be soothed; to be laid or made to settle down (as dust); to be restrained; to become extinguished; to cease; to fade away: Caus. *-śamayati, -yitum*, to tranquillize, make calm or tranquil, pacify, soothe, appease; to extinguish, quench, allay; to kill, destroy; *-śāmayati, -yitum*, to make subject, make obedient, subdue, conquer, tranquillize.

Pra-śama, as, m. becoming calm or tranquil, rest, quiet, quiescence, calmness, tranquillity, peace, composure (e. g. *praśamam upaihi*, go to composure, i. e. compose yourself); assuagement, appeasement, tranquillizing, removing; becoming extinguished, extinction (of flames &c.), abatement; N. of a son of Ānaka-dundubhi and Śānti-devā;