(ī), f., N. of an Apsaras. — *Praśaman-kara, as, ī, am,* causing the cessation of. — *Praśama-sthita, as, ā, am,* being in a state of quiescence. — *Praśamāyana* (°*ma-ay*°), *as, ā, am,* walking in tranquillity.

Pra-śamana, as, ī, am, tranquillizing, pacifying, calming; suppressing, curing, healing; (*am*), n. reposing, repose, quiescence; tranquillizing, pacifying, calming; mitigating, assuaging, allaying, composing; soothing (fever &c.); curing, healing; extinguishing, quenching, suppressing; abatement, cessation; killing, destroying, slaughter; (scil. *astram*), N. of a magic weapon; bestowing aptly or fitly (Manu VII. 56, = *sat-pātre pratipādanam*); securing, keeping safe; *labdhasya praśamanam,* the securing of what has been acquired or bestowing it on fit objects; [cf. *labdha-p*°.]

Pra-śamayya, ind. having appeased or tranquillized.

Pra-śamita, as, ā, am, tranquillized, appeased, relieved; quelled, quenched, allayed. — *Praśamitopadrava* (°*ta-up*°), *as, ā, am,* having all calamities or hinderances quelled (= *praśānta-bādha*).

Pra-śamyamāna, as, ā, am, being tranquillized or pacified, being appeased; being flattered.

Pra-śān, ind., see Gaṇa Svar-ādi to Pāṇ. I. 1, 37; [cf. *pra-śām.*]

Pra-śānta, as, ā, am, tranquillized, composed, quieted, calmed, calm; tamed; subdued; abated, ended, ceased, discontinued (as active effort); dead, deceased; relieved; (*as*), m., N. of a divinity. — *Praśānta-kāma, as, ā, am,* one whose desires are calmed, content. — *Praśānta-cāritra-mati, is,* m., N. of a Bodhi-sattva. — *Praśānta-cārin, iṇas,* m. pl. walking tranquilly, (perhaps) an epithet of a class of deities. — *Praśānta-ceshṭa, as, ā, am,* one whose efforts have ceased, resting. — *Praśānta-tā,* f. tranquillity (of mind). — *Praśānta-bādha, as, ā, am,* having all calamities or hinderances quelled (= *praśamitopadrava*). — *Praśāntātman* (°*ta-āt*°), *ā, ā, a,* 'tranquil-souled,' composed in mind, peaceful, calm. — *Praśāntorja* (°*ta-ūr*°), *as, ā, am,* one whose strength has ceased, weakened, prostrated. — *Praśāntaujas* (°*ta-oj*°), *ās, ās, as,* = *praśāntorja* above.

Praśāntaka, as, ā, am, = *pra-śānta* above.

Pra-śānti, is, f. becoming calm or tranquil, tranquillization, tranquillity of mind, calm, quiet, pacification, composure; ceasing, cessation, rest; allaying, quenching, extinguishing, extinction. — *Praśānti-dūtī,* f. the harbinger of rest, forerunner of repose, an epithet of old age.

Pra-śām, n, n, n, tranquil, quiet.

Pra-śāma, as, m. tranquillity, quiescence; pacifying; laying, suppressing.

प्रशर्ध *pra-śardha, as, ā, am* (fr. rt. *śṛidh* with *pra*), Ved. valiant (said of Indra; Sāy. = *prakarsheṇābhibhavitā*).

प्रशल *praśala,* a various reading for *prasala,* q.v.

प्रशस् *pra-śas, as,* f. (fr. rt. *śas* with *pra*), Ved. a hatchet, axe, knife; (according to others) = *pra-śasta, praśasta-cchedana.*

प्रशस्त *pra-śasta,* &c. See p. 645, col. 3.

प्रशाख *pra-śākha, as, ā, am,* having great branches (as a tree); an epithet of the fifth stage in the formation of an embryo (in which the hands and feet are formed, in this sense also written *praśaka*); (*ā*), f. a branch, small branch or twig; (probably) the extremities of the body. — *Praśākhavat, ān, atī, at,* having many branches.

Praśākhikā, f. a branch; a small branch or twig.

प्रशान्त *pra-śānta,* &c. See above.

प्रशास् *pra-śās,* cl. 2. P. *-śāsti, -śāsitum,* to rule over, reign over, rule, reign, govern, command, enjoin; to teach, instruct; to chastise, punish.

Pra-śāsana, am, n. governing, ruling; dominion, government; enjoining, enacting.

Pra-śāsita, as, ā, am, ruled over, reigned over, governed, ruled; enjoined, enacted.

Pra-śāsitṛi, tā, trī, tṛi, governing, ruling, a governor, ruler.

Pra-śāstṛi, tā, m. 'director,' title of a priest also called Maitrāvaruṇa, the first assistant of the Hotṛi (Ved.); a king.

Pra-śāstra, am, n., Ved. the office of Praśāstṛi; the Soma vessel of the Praśāstṛi; (Sāy.) = *praśāstur yāgaḥ.*

Pra-śishṭa, as, ā, am, ruled over, reigned, governed, commanded.

Pra-śishṭi, is, f., Ved. injunction, command, order.

Pra-śis, is, f., Ved. injunction, command, order; [cf. 1. *ā-śis.*]

प्रशिथिल *pra-śithila, as, ā, am,* very loose, relaxed, lax. — *Praśithilī-krita, as, ā, am,* rendered very loose, greatly loosened. — *Praśithilī-bhūta, as, ā, am,* become loose or lax.

प्रशिष *praśisha, as,* m., N. of a man; (*ās*), m. pl., N. of his descendants.

प्रशिष्य *pra-śishya, as,* m. the disciple of a disciple, scholar of a scholar, pupil of a pupil. — *Praśishya-tva, am,* n. the being the disciple of a disciple, the condition of a pupil's pupil.

प्रशुक्रीय *praśukrīya, as, ā, am,* Ved. beginning with the words *pra śukrā* (said of the hymn Ṛig-veda VII. 34, 1).

प्रशुद्धि *pra-śuddhi, is,* f. (fr. rt. *śudh* with *pra*), purity, clearness.

प्रशुम्भ् *pra-śumbh,* cl. 6. A. *-śumbhate, -śumbhitum,* Ved. to decorate or adorn one's self highly; (Sāy.) = *prakarsheṇa svakīyam angam alaṅ-kṛi.*

प्रशुश्रुक *pra-śuśruka, as,* m., N. of a prince (a son of Maru; cf. *pra-suśruta*).

प्रशोचन *pra-śoćana, as, ā, am* (fr. rt. *śuć* with *pra*), Ved. burning on, continuing to burn.

प्रशोष *pra-śosha, as,* m. (rt. *śush*), drying up, becoming dry, exsiccating, aridity.

Pra-śoshaṇa, as, m. 'drying up,' epithet of a kind of phantom.

प्रश्चुत् *pra-śćut* or *pra-śćyut,* cl. 1. A. *-śćotati, -śćyotati, -śćotitum, -śćyotitum,* to pour forth, shed, distil, sprinkle; to drip, fall in drops.

Pra-śćotat or *pra-śćyotat, an, antī, at,* pouring forth, sprinkling; dripping, falling in drops.

प्रश्न 1. *praśna, as,* m. basket-work, a plaited basket.

प्रश्न 2. *praśna, as,* m. (fr. rt. *praćh*), a question, demand, inquiry, interrogation, query [cf. *kuśula-p*°]; judicial inquiry or examination [cf. *sākshi-p*°]; a controverted question, point at issue, subject of inquiry, controversy, (*praśnam pra-brū,* to decide a controverted point; *praśnam i,* to lay a question before any one (acc.) for decision; *praśnas tava pitari,* the point at issue is before thy father, i.e. it is submitted to him to decide); a problem for calculation; inquiry into the future (in astrology; cf. *divya-p*°, *deva-p*°, *daiva-p*°); a particular number of verses of the Veda repeated from memory by a pupil to his Guru, a task, lesson, repetition; a term applied to short sections in various works. — *Praśna-koshṭhī,* f., N. of a work on divination. — *Praśna-dūtī,* f. a riddle, enigma, perplexing or enigmatical question. — *Praśna-vivāka, as,* m., Ved. one who decides controversies, an arbitrator. — *Praśna-vivāda, as,* m. a controverted question, controversy. — *Praśna-vaiśhṇava, am,* n., N. of an astrological work. — *Praśna-vyākaraṇa, am,* n., N. of the tenth of the twelve sacred books of the Jainas. — *Praśnārṇava* (°*na-ar*°), *as,* m. 'ocean of questions,' N. of a work on astrology (= *Vaishṇava-śāstra*). — *Praśnottara* (°*na-ut*°), *as* or *am,* m. or n. (?), a particular Śabdālaṅkāra or figure of speech. — *Praśnottara-maṇi-mālā* or *praśnottara-mūlā,* f., N. of a work. — *Praśnottara-ratna-mālā,* f., N. of a work. — *Praśnopanishad* (°*na-up*°), *t,* f., N. of an Upanishad (consisting of six questions and six answers).

Praśnaya, Nom. P. *praśnayati, -yitum,* to inquire after, ask about (with two acc.).

Praśnin, ī, m., Ved. an inquirer, one who inquires into the future (Mahī-dhara = *śakunādi-prashṭṛi*).

Prashṭavya, as, ā, am, to be asked or questioned about (with acc.); deserving to be consulted; proper to be inquired into.

Prashṭṛi, ṭā, ṭrī, ṭṛi, asking, demanding, an asker, inquirer, questioner, interrogator, querist.

प्रश्नि *praśni, ayas,* m. pl., N. of a race of Ṛishis; (incorrectly for *pṛiśni,* q.v.)

Praśnī, f. incorrectly for *pṛiśnī,* q.v.

प्रश्रथ *pra-śratha, as,* m. or *pra-śranthana, am,* n. (fr. rt. *śranth* with *pra*), laxity, relaxation, flaccidity.

प्रश्रद्धि *pra-śrabdhi, is,* f. (fr. rt. *śrambh* with *pra*), trust, confidence.

प्रश्रय *pra-śraya, as,* m. (fr. rt. *śri* with *pra*), respectful demeanour, affection, regard, solicitation, affection, respect, courtesy, civility, modesty; Modesty personified as a son of Dharma and Hrī. — *Praśraya-vat, ān, atī, at,* = *praśrayin* below.

Pra-śrayaṇa, am, n. respectful demeanour, civility, modesty.

Praśrayin, ī, inī, i, behaving respectfully, courteous, civil; modest. — *Praśrayi-tā,* f. respectful demeanour, courtesy, civility, modesty.

Pra-śrita, as, ā, am, modest, humble, well-behaved; (*as*), m., N. of a son of Ānaka-dundubhi and Śānti-devā.

प्रश्रवण *pra-śravaṇa,* an incorrect form for *pra-sravaṇa,* q.v.

प्रश्रवस् *pra-śravas, ās, ās, as,* Ved. 'loud-sounding,' an epithet of the Maruts; (Sāy.) = *pra-kṛishṭānna,* having or bestowing excellent food.

प्रश्लथ *pra-ślatha, as, ā, am,* very loose, greatly relaxed, languid, flaccid; unnerved.

प्रश्लिष्ट *pra-ślishṭa, as, ā, am* (fr. rt. *ślish* with *pra*), twisted, entwined; (*as*), m. a term applied to the Sandhi of the vowel *a* with a following vowel and of other vowels with homogeneous vowels; also to the vowel resulting from this Sandhi and of the accent with which such a vowel is pronounced; (*as*), m., N. of a man (?).

Pra-śleśha, as, m. close contact, pressing against; euphonic coalition of vowels.

प्रश्वसितव्य *pra-śvasitavya, as, ā, am* (fr. rt. *śvas* with *pra*), Ved. to be caused to recover the breath.

Pra-śvāsa, as, m. breathing in, inhaling, breath, respiration.

प्रष्टव्य *prashṭavya, prashṭṛi.* See above.

प्रष्टि *prashṭi, is,* m. (connected with *pṛishṭi,* q.v.), Ved. a horse harnessed at the side, a side-horse or one harnessed outside the shafts by the side of the other yoke-horses [cf. *dakshiṇā-p*°]; (perhaps) a horse in front of those harnessed to the yoke or to the chariot-pole [cf. *adhi-prashṭi-yuga*]; (according to Sāy.) = *vāhana-traya-madhya-vartī yuga-viśeshaḥ,* a sort of yoke in the middle of three horses; a bystander, companion (Sāy. = *pārśva-stha*). — *Prashṭi-mat, ān, atī, at,* Ved. having side-horses (as a chariot). — *Prashṭi-vāhana, as, ā, am,* or *prashṭi-vāhin, ī, inī, i,* Ved. (a chariot) drawn by side-horses (and thus having at least three horses).