प्रष्ठ *pra-shṭha, as, ā, am* (fr. rt. *sthā* with *pra*), standing in front, preceding, prior; chief, principal, best [cf. *ratha-p°*]; a leader, conductor; (*as*), m. a species of plant; (*ī*), f. the wife of a leader or chief. — *Prashṭha-vāh, ṭ,* m. a young bull or steer training for the plough; *prashṭhauhī,* f. a cow for the first time with calf; [cf. *pashṭha-vāh.*]

प्रष्टिवाहिन् *prashṭhi-vāhin,* a wrong reading for *prashṭi-vāhin,* q. v.

प्रश्णवैष्णव *prashṇa-vaishṇava,* an incorrect form for *praśna-vaishṇava,* q. v.

प्रस् *pras,* cl. 1. A. *prasate, prasitum,* to extend, expand, spread, diffuse; to bring forth young.

प्रसक्त *pra-sakta, pra-sakti.* See under *pra-sañj* below.

प्रसक्षिन् *pra-sakshin.* See p. 648, col. 1.

प्रसङ्ख्या 1. *pra-saṅ-khyā,* cl. 2. P. *-khyāti, -khyātum,* to count or reckon up, number, enumerate, calculate.

2. *pra-saṅkhyā,* f. total number, sum; reflection. *Pra-saṅkhyāna, as, ā, am,* meditating (? as an epithet of an order of ascetics); (*as*), m. payment, liquidation; a sum of money; (*am*), n. enumerating, enumeration; reflection, meditation; reputation, renown. — *Prasaṅkhyāna-para, as, ā, am,* engrossed or absorbed in meditation.

प्रसङ्ग *pra-saṅga.* See below.

प्रसङ्घ *pra-saṅgha, as,* m. a great multitude.

प्रसञ्चक्ष *pra-saṅ-ćaksh,* cl. 2. A. *-ćashṭe,* &c. (see rt. *ćaksh*), to reckon up, recount, enumerate.

प्रसञ्ज् *pra-sañj,* cl. 1. P. *-sajati, -sañktum,* to become attached to, feel affection for: Pass. *-sajyate,* to cleave to, adhere or cling to, become fixed upon or attached to, become strongly addicted to (with loc.); to be relevant or applicable, to apply.

Pra-sakta, as, ā, am, attached to, in contact with, united to, connected with; cleaving to, adhering to, fixed upon (with loc.); devoted to; accompanying; engaged in, applied to, used, employed; attained, obtained, gained; continual, constant, eternal; opened, expanded; (*am*), ind. continually, incessantly, eternally, ever.

Pra-saktavya, as, ā, am, to be attached to.

Pra-sakti, is, f. adherence or attachment to, adhesion, devotion to, addiction to, engagedness, the being occupied with; bearing upon, applicability, application (especially of a rule in grammar; *ati-prasakti,* too wide applicability; *prasaktim pra-yā,* to become attached); connection, union, association; inference, conclusion, deduction; a topic or subject of conversation; occurrence of a possibility; perseverance, energy; acquiring, acquisition.

Pra-sanga, as, m. adherence or attachment to, devotion to, devotedness; addiction to [cf. *surata-p°*]; occupation [cf. *virata-p°, viruddha-p°*]; connection, union, association, intercourse [cf. *strī-p°*]; illicit intercourse; connected reasoning or argument; connected language or style; subject, topic, the case as stated; occurrence of a possibility, contingency, case, event (e. g. *ećaḥ pluta-prasange,* in the event of a diphthong being prolated); conjuncture, occasion, circumstances, time; introduction, insertion; mention of parents; conjoint result (?); revealing a secret (?); second or subsidiary incident (?); N. of a Buddhist school; of a man; *prasangena* or *prasangāt,* ind. through connection with or relation to; with all the heart, heartily, earnestly; on the occasion of, in consequence of, on account of, because of (lit. from its happening); when the occasion presents itself, occasionally, incidentally; in the course of (e. g. *kathā-prasangena,* in course of conversation). — *Prasanga-tas,* ind. out of attachment to or respect for; = *prasangena, prasangāt.* — *Prasanga-nivāraṇa, am,* n. the prevention of (similar) cases, obviation of (like future) contingencies. — *Prasanga-ratnāvalī,* f., N. of a work. — *Prasanga-vat, ān, atī, at,* occasional, incidental, casual. — *Prasanga-vasāt,* ind. according to the time, as occasion may demand, by the force of circumstances. — *Prasanga-vinivṛitti, is,* f. the non-recurrence of a case. — *Prasanga-sama, as,* m. a particular Jāti [q. v.] in logic. — *Prasaṅgāharaṇa* (*°ga-ābh°*), *am,* n., N. of a modern poetical anthology.

Prasangin, ī, inī, i, attached to, devoted to; dependent on, contingent, additional; occasional, incidental; secondary, subordinate, non-essential. — *Prasangi-tā,* f. attachment, addiction to, connection, intercourse with.

Pra-sajya, as, ā, am, to be attached to, to be connected with; applicable. — *Prasajya-pratishedha, as,* m. a particular kind of negation, negation of a possible case (distinguished from *pary-udāsa,* q. v.), a simple prohibition of the particular matter specified without enjoining what is different.

Pra-sañjana, am, n. the act of attaching or connecting, combining, uniting; applying, employing, bringing into use, bringing to bear.

प्रसद् *pra-sad,* cl. 1. 6. P. *-sīdati, -sattum,* to settle down, become clear, become placid or tranquil, become calm, be calm, be soothed; to be content or satisfied; to be glad; to be gracious or propitious, to be favourable, favour (with gen.); to vouchsafe, be pleased to (with inf.): Caus. *-sādayati, -yitum,* to render calm, soothe, appease, propitiate; to beg pardon of (with acc.); (A.) to cause to be gracious, pray for grace or favour: Pass. of Caus. *-sādyate,* to be rendered calm, to be soothed or appeased.

Pra-satti, is, f. transparency, brightness, clearness, cleanness, purity; complacency, graciousness, favour.

Pra-sanna, as, ā, am, settled down, tranquil; clear, bright, pellucid, limpid, pure, clean; soothed, propitiated, pleased, delighted; gracious, propitious, kind, kindly disposed towards, favourable, complacent; true; (*as*), m., N. of a prince; (*ā*), f. propitiating, pleasing; spirituous or vinous liquor. — *Prasanna-kalpa, as, ā, am,* almost quiet, tolerably calm. — *Prasanna-tā,* f. or *prasanna-tva, am,* n. brightness, pellucidness, clearness, purity; favour, kindness, propitiousness, good humour. — *Prasanna-pāda, as* or *am,* m. or n. (?), N. of a work by Dharma-kīrtti. — *Prasanna-mukha, as, ī, am,* 'placid-countenanced,' having a pleased or approving countenance, agreeable-looking, looking pleased, smiling. — *Prasanna-rāghava, am,* n., N. of a drama by Jaya-deva. — *Prasanna-venkaṭeśvara-māhātmya* (*°ṭa-īś°*), *am,* n., N. of a legend in the Bhavishyottara-Purāṇa. — *Prasanna-salila, as, ā, am,* having clear or limpid water. — *Prasannātman* (*°na-āt°*), *ā, ā, a,* gracious-minded, propitious. — *Prasannerā* (*°na-īrā*), f. spirituous liquor.

1. *pra-sāda, as,* m. clearness, brightness, pellucidness, transparentness, limpidness, purity, cleanness [cf. *ambu-p°*]; clearness of style, perspicuity; calmness, tranquillity, absence of excitement, repose, composure; serenity of disposition, good humour, good temper; graciousness, propitiousness, favour, kindness, kind behaviour [cf. *dush-p°, dṛik-p°*]; approbation; Kindness personified as a son of Dharma and Maitrī; a propitiatory offering or gift, food offered to a god (= *prasāda-dravya, prasādānna*); the remnants of food presented to an idol or left by a spiritual teacher (both of which any one may freely appropriate to his own use); free gift, gratuity; well-being, welfare; N. of a commentary on the Prakriyā-kaumudī; *prasādāt,* abl. c. through the kindness of, by the favour of. — *Prasāda-dāna, am,* n. a propitiatory gift, a gift in token of favour, gift of food by a superior. — *Prasāda-paṭṭa, as,* m. a turban of honour (worn as a token of royal favour). — *Prasāda-parāṅmukha, as, i, am,* not caring for any one's favour; withdrawing favour from any one (with gen.). — *Prasāda-pātra, am,* n. an object of favour. — *Prasāda-puraga, as, ā, am,* inclined to favour, favourably inclined. — *Prasāda-pratilabdha, as,* m., N. of a demon. — *Prasāda-vat, ān, atī, at,* pleased, delighted; gracious, favourable. — *Prasāda-vittaka, as, ā, am* (perhaps an incorrect form for *prasāda-vittama*), best acquainted with the favour (of another), preferred to all others. — *Prasāda-stha, as, ā, am,* abiding in serenity, kind, propitious; happy. — *Prasādāntara* (*°da-an°*), *am,* n. another (mark of) favour. — *Prasādī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to bestow as a mark of favour, bestow graciously, present.

2. *prasāda,* Nom. P. *prasādati, prasāditum,* to be clear or bright.

Pra-sādaka, as, ikā, am, clearing, purifying, rendering clear or pellucid; gladdening, cheering, exhilarating; propitiating, courting favour, wishing to win any one's favour.

Pra-sādana, as, ī, am, rendering clear, purifying [cf. *ambu-p°, toya-p°*]; calming, tranquillizing; soothing, cheering, gratifying; (*as*), m. a royal tent; (*ā*), f. service, worship; (*am*), n. cleaning, freeing from soil or impurities; the act of calming, tranquillizing, composing, soothing (e. g. *netra-p°,* administering soothing remedies to the eyes); cheering, gratifying [cf. *śruti-p°*]; rendering gracious, propitiating, pleasing, (*tvat-prasādanāt,* for the sake of propitiating thee); boiled rice.

Pra-sādanīya, as, ā, am, to be rendered gracious, to be propitiated.

Pra-sādayat, an, antī, at, causing to be gracious, propitiating, gratifying, pleasing.

Pra-sādayitavya, as, ā, am, to be rendered gracious, to be propitiated.

Pra-sādita, as, ā, am, purified, cleansed; pleased, conciliated, propitiated, appeased, reconciled; worshipped.

Pra-sādin, ī, inī, i, calming, tranquillizing, soothing, cheering, gladdening; showing favour, treating with kindness; clear, serene, bright.

Pra-sādya, as, ā, am, to be rendered gracious, to be propitiated, to be conciliated, placable.

Pra-sedivas, vān, dushī, vat, one who has become pleased or propitiated, favourable.

प्रसन्धा *pra-san-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to fix or fit (an arrow) to (the bow-string).

Pra-sandhāna, am, n. combination (e. g. of words in the Krama, q. v.).

Pra-sandhi, is, m., N. of a son of Manu.

प्रसभम् *pra-sabham.* See p. 648, col. 1.

प्रसमीक्ष् *pra-sam-īksh,* cl. 1. A. *-īkshate, -īkshitum,* to look at, look upon, observe, perceive, see; to reflect upon, consider, deliberate; to acknowledge, recognise as, regard as.

Pra-samīkshaṇa, am, n. considering, deliberating, discussing.

Pra-samīkshā, f. deliberation, judgment.

Pra-samīkshita, as, ā, am, looked at, looked upon, observed; reflected upon, considered; regarded as, declared.

1. *pra-samīkshya, as, ā, am,* to be considered or weighed or discussed.

2. *pra-samīkshya,* ind. having looked at; having reflected upon, having considered.

प्रसमीडित *pra-samīḍita, as, ā, am,* praised, celebrated.

प्रसयन *pra-sayana, am,* n. (fr. rt. *si* with *pra*), binding, fastening.

Pra-sita, as, ā, am, bound to, bound, fastened; adhering to or engaged in, diligent, attentive, zealous; attached or devoted to, engrossed by; (*am*), n. pus, matter.

1. *pra-siti, is,* f. (for 2. see p. 648, col. 2), a ligament, binding, tie, fetter.

प्रसर *pra-sara,* &c. See *pra-sṛi,* p. 649.

प्रसर्ग *pra-sarga, pra-sarjana.* See under *pra-sṛij,* p. 649, col. 2.