प्रसर्प *pra-sarpa*, &c. See *pra-sṛip*, p. 649.

प्रसल *prasala*, *as*, m. the cold season, winter (=*hemanta*; also read *praśala*).

प्रसलचि *pra-salavi*, ind., Ved. towards the right side, (opposed to *apa-salavi*; also incorrectly written *prasavi*.)

प्रसव 1. 2. and 3. *pra-sava*. See under 1. and 2. *pra-su*, col. 2, and 2. *pra-sū*, p. 649.

प्रसव्य *pra-savya*, *as*, *ā*, *am*, turned towards the left, (opposed to *pra-dakshiṇa*); contrary, reverse, reverted, inverted; favourable; (*am*), ind. towards the left, to the left side.

प्रसह् 1. *pra-sah*, cl. 1. A. *-sahate*, *-sahitum*, *-soḍhum*, to bear up against, be able to withstand, sustain, endure; to overpower, conquer, defeat; to make an effort; to be able (with inf.).

Pra-sakshin, *ī*, *iṇī*, *i*, Ved. overpowering, defeating, victorious (Sāy.=*śatrūṇām prasahana-śīlaḥ*).

Pra-sabham, ind. (an ind. past part. of a form *sabh=sah*, cf. 2. *pra-sahya*), by force, forcibly, violently; importunately; exceedingly, much; N. of a variety of the Trishṭubh metre. — *Prasabha-damana*, *am*, n. forcible taming (of wild animals; according to a Scholiast=*balātkāreṇa mardanam*). — *Prasabha-haraṇa*, *am*, n. carrying off by force, violent seizure. — *Prasabhoddhṛita* (°*bha-ud*°), *as*, *ā*, *am*, torn up by force, forcibly uprooted. — *Prasabhoddhṛitāri* (°*ta-ari*), *is*, *is*, *i*, one who has forcibly uprooted his enemies.

2. *pra-sah* or *pra-sāh*, *-sāṭ*, m. (acc. *pra-sāham*), overpowering; an epithet of Indra, (Sāy.=*śatrūṇām abhibhavitā*, the overcomer of foes); force, violence.

Pra-saha, *as*, *ā*, *am*, bearing up against, withstanding; (*as*), m. a beast or bird of prey; endurance, resistance (in *dush-p*°, q.v.); (*ā*), f. a kind of Solanum (=*vṛihatikā*).

Pra-sahana, *as*, m. a beast or bird of prey; (*am*), n. withstanding, resisting; overcoming, defeating; defeat; bearing, enduring; embracing, an embrace.

1. *pra-sahya*, *as*, *ā*, *am*, to be resisted, to be conquered or defeated; *a-prasahya*, not to be resisted, irresistible.

2. *pra-sahya*, ind. having withstood, having sustained; having overpowered or conquered; forcibly, violently, by violence, by force; exceedingly. — *Prasahya-kārin*, *ī*, *iṇī*, *i*, acting violently, violent in action. — *Prasahya-ćaura*, *as*, m. 'a violent thief,' a robber, plunderer. — *Prasahya-haraṇa*, *am*, n. taking away by force, robbing, plundering; [cf. *prasabha-haraṇa*.]

Pra-sahvan, *ā*, *arī*, *a*, Ved. overpowering, defeating; an epithet of Indra.

Pra-sāh. See 2. *pra-sah* above.

Pra-sāha, *as*, m. overpowering, defeating; controlling one's self; *a-prasāha*, *as*, *ā*, *am*, Ved. completely master of one's self, not subject to passion.

प्रसातिका *prasātikā*, f. a kind of rice with small grains (=*aṇu-vrīhi*; cf. *pra-sādhikā*).

प्रसाद *pra-sāda*, &c. See *pra-sad*, p. 647.

प्रसाध् *pra-sādh*, Caus. P. *-sādhayati*, *-yitum*, to accomplish, effect; to promote, advance, further; to make one's own, acquire, (according to Kullūka on Manu VII. 103=*ātmasāt-kṛi*); to subdue; to dress.

Pra-sādhaka, *as*, *ikā*, *am*, accomplishing, perfecting, one who accomplishes or perfects; cleansing, purifying; decorating, adorning, ornamenting; (*as*), m. an attendant who dresses his master, a valet de chambre; (*ikā*), f. a female attendant who dresses her mistress, lady's maid; wild rice; [cf. *prasādikā*.]

Pra-sādhana, *as*, *ī*, *am*, accomplishing, effecting; one who accomplishes or effects (Ved.); (*as*), m. a comb; (*ī*), f. a drug, commonly called *siddhi*; a comb, (*keśa-p*°, a comb for the hair); (*am*), n. bringing about, accomplishing, effecting; arranging; setting in order; decorating, decoration, embellishment, ornament, dress, toilet; a comb. — *Prasādhana-vidhi*, *is*, m. a mode of decoration or embellishment. — *Prasādhana-viśesha*, *as*, m. the highest decoration, most excellent ornament.

Pra-sādhita, *as*, *ā*, *am*, accomplished, finished, completed, done; proved; ornamented, decorated. — *Prasādhitāṅga* (°*ta-an*°), *as*, *ī*, *am*, having the limbs ornamented or decorated.

Pra-sādhya, *as*, *ā*, *am*, to be accomplished or effected, practicable; to be destroyed; to be defeated.

प्रसार *pra-sāra*, &c. See *pra-sṛi*, p. 649.

प्रसाह *pra-sāha*. See 1. *pra-sah*, col. 1.

प्रसिच् *pra-sić*, Pass. *-sićyate*, to be poured out or flow forth, to be scattered; to be lost.

Pra-seka, *as*, m. flowing forth, flowing, dropping, oozing; sprinkling, wetting; emission, discharge; running or watering of the mouth or nose, flow of saliva in vomiting, vomiting, sickness, nausea; the bowl of a spoon or ladle. — *Praseka-tā*, f. flow of saliva in nausea or vomiting.

Prasekin, *ī*, *inī*, *i*, discharging a fluid; suffering from morbid flow of saliva.

प्रसित *pra-sita*. See *pra-sayana*, p. 647.

प्रसिति 2. *pra-siti*, *is*, f. (fr. rt. *so* with *pra*; for 1. see *pra-sayana*, p. 647), Ved. a track, path, course (as of fire &c.); an attack, assault; a throw, cast, shot; stretch, reach, extent, compass; duration, series, succession (e.g. *dīrghām anu prasitim*, in long succession); dominion, power, authority, influence; (Sāy.)=*jvālā*, a flame; =*bandhana*, confinement.

प्रसिध् *pra-sidh*, cl. 4. P. *-sidhyati*, *-seddhum*, to be accomplished or effected, to succeed; to be gained or obtained; to be established; to be made known or certified.

Pra-siddha, *as*, *ā*, *am*, well known, notorious, renowned, famous, celebrated; adorned, ornamented. — *Prasiddha-kshatriya-prāya*, *as*, *ā*, *am*, consisting for the most part of renowned Kshatriyas. — *Prasiddha-tā*, f. or *prasiddha-tva*, *am*, n. celebrity, the being well known, notoriety.

Prasiddhaka, *as*, m., N. of a prince descended from Janaka (a son of Maru and father of Kṛitti-ratha).

Pra-siddhi, *is*, f. accomplishment, success, attainment; the being generally known or admitted, celebrity, fame, notoriety; ornament, decoration. — *Prasiddhi-mat*, *ān*, *atī*, *at*, generally known, notorious, famous.

प्रसीदिका *prasīdikā*, f. a small garden; (also read *prasedikā*, q.v.)

प्रसु 1. *pra-su*, cl. 5. P. A. *-sunoti*, *-sunute*, *-sotum*, Ved. to press or squeeze out Soma juice, extract the juice of the Soma plant (Sāy.=*somābhishavaṃ kṛi*).

1. *pra-sava*, *as*, m. (for 2. see under 2. *pra-su* below), Ved. pressing out Soma juice.

Pra-sut, *t*, *t*, *t*, Ved. flowing forth (as Soma from the Soma press).

Pra-sunvat, *an*, *atī*, *at*, Ved. squeezing out or extracting Soma juice.

Pra-suva, *as*, m., Ved. pressing out Soma juice, extraction of the juice of the Soma plant.

प्रसु 2. *pra-su* (sometimes written *pra-sū*), cl. 1. P., 2. 4. A. *-savati*, *-sūte*, *-sūyate* (properly a kind of reflexive passive form), *-sotum*, *-savitum*, to procreate, beget, generate, engender; to bring forth, be delivered of, bear: Pass. *-sūyate* (ep. also P. *-ti*), to be begotten by (with abl.); to be brought forth by, be born of (with loc.).

2. *pra-sava*, *as*, m. (for 3. see under 2. *pra-sū*, p. 649), procreating, generating, procreation, generation; the production of young, bringing forth or bearing young, childbirth, parturition, delivery, travail, labour; conception; birthplace, source, origin; offspring, young, progeny, posterity, (*antaḥ-p*°, containing offspring, pregnant; *kisalaya-p*°, the offspring of a twig, a young shoot); a flower, blossom [cf. *kanaka-p*°, *pīta-p*°]; fruit. — *Prasava-gṛiha*, *am*, n. a lying-in chamber. — *Prasava-dharmin*, *ī*, *iṇī*, *i*, characterized by production, productive, prolific. — *Prasava-bandhana*, *am*, n. the foot-stalk of a leaf or flower, the leaf-stalk or peduncle. — *Prasava-vikāra*, *as*, m., Ved. a prodigy happening at the birth of a child. — *Prasava-vedanā*, f. the pangs of childbirth, throes. — *Prasava-sthalī*, f. 'birthplace,' a mother. — *Prasava-sthāna*, *am*, n. a receptacle for young, a nest. — *Prasavotthāna* (°*va-ut*°), *am*, n., N. of the seventeenth Pari-śishṭa of the Yajur-veda. — *Prasavonmukha* (°*va-un*°), *ī*, f. expecting childbirth, about to be delivered (according to Mallinātha=*āsanna-prasavā*).

Prasavaka, *as*, m. the tree Buchanania Latifolia (=*piyāla*).

Pra-savat, *an*, *antī*, *at*, bringing forth, bearing; (*antī*), f. a woman in labour.

Pra-savana, *am*, n. bringing forth, bearing children, fecundity.

1. *pra-savitṛi*, *tā*, m. (for 2. see under 2. *pra-sū*, p. 649), a procreator, generator, father; (*trī*), f. bringing forth, a mother.

1. *pra-savin*, *ī*, *inī*, *i* (for 2. see under 2. *pra-sū*, p. 649), bringing forth, having or bearing young, producing.

Pra-suta, *as*, *ā*, *am*, brought forth, born; (*as* or *am*), m. or n. (?), a particular high number; [cf. *mahā-p*°.]

1. *pra-sū*, *ūs*, *ūs*, *u* (for 2. see p. 649), bringing forth, bearing [cf. *pitṛi-p*°, *putrikā-p*°, *strī-p*°]; fruitful, productive; (*ūs*), f. a mother; a mare; a young shoot, tender grass or herbs, sacrificial grass, (Sāy.=*prasavitry oshadhī*); a spreading creeper, the plantain. — *Prasū-mat*, *ān*, *atī*, *at*, or *prasūvan*, *ā*, *arī*, *a*, Ved. furnished with flowers.

Pra-sūkā, f. a mare.

Pra-sūta, *as*, *ā*, *am*, procreated, begotten, engendered; brought forth, born, produced, grown; begetting, engendering; one who has brought forth, delivered; (*as*), m., N. of a class of deities under Manu Cākshusha; (*am*), n. a flower; any productive source; (*ā*), f. a woman who has brought forth a child, a woman recently delivered.

1. *pra-sūti*, *is*, f. procreating, procreation, begetting, generating; bringing forth, bearing; calving; laying eggs; birth, production, generation; coming forth, growth (of fruits, flowers, leaves; cf. *phala-p*°); a production, product; a procreator, begetter; one who brings forth, a mother; offspring, children, progeny; N. of a daughter of Maru and wife of Daksha. — *Prasūti-ja*, *am*, n. 'birth-produced,' pain or affliction (mental or corporeal) resulting as a necessary consequence of birth. — *Prasūti-vāyu*, *us*, m. air generated in the womb during the pangs of travail.

Prasūtikā, f. a woman who has had a child, a woman recently delivered; = 1. *pra-sūti* (at the end of a comp., cf. *nasyat-p*°, *sakṛit-p*°).

Pra-sūna, *as*, *ā*, *am*, born, produced; (*am*), n. a flower; a bud, blossom; fruit. — *Prasūna-bāṇa* or *prasūna-vāṇa*, *as*, m. 'having flowers for arrows,' the god of love. — *Prasūna-varsha*, *as*, m. a shower of flowers (rained from heaven). — *Prasūnāñjali* (°*na-añ*°), *is*, *is*, *i*, presenting a nosegay of flowers held in both hands opened and hollowed (=*pushpāñjali*). — *Prasūneshu* (°*na-ishu*), *us*, m. 'flower-arrowed,' an epithet of the god of love.

Prasūnaka, *am*, n. a flower; a bud, blossom.

Pra-sūyat, *an*, *antī*, *at*, being born (Mahā-bh. Śānti-p. 5687).

प्रसुत् *pra-sut*. See under 1. *pra-su*, col. 2.

प्रसुत *pra-suta*. See above.