प्रसुप् *pra-sup, pra-supta, pra-supti.* See under *pra-svap*, p. 651, col. 1.

प्रसुव *pra-suva.* See 1. *pra-su*, p. 648, col. 2.

प्रसुश्रुत *pra-sušruta, as*, m., N. of a prince (a son of Maru; cf. *pra-šušruka*).

प्रसुह्म *pra-suhma, ās*, m. pl., N. of a people.

प्रसू 2. *pra-sū*, cl. 6. P. *-suvati, -savitum*, Ved. to urge forwards, incite, excite, animate.

3. *pra-sava, as*, m. (for 1. and 2. see under 1. and 2. *pra-su*, p. 648), Ved. urging forwards, setting in motion, being set in motion; a current, course, stream; rousing up, excitement, animation; ordering, enjoining; furtherance, assistance, help; pursuit, acquisition; one who urges on or excites.

2. *pra-savitṛi, tā, trī, tṛi* (for 1. see p. 648, col. 3), Ved. urging forwards, setting in motion, exciting, animating; (Sāy. = *prakarsheṇābhijñātṛi.*)

2. *pra-savin, ī, inī, i* (for 1. see under 2. *pra-su*, p. 648), urging forwards, exciting (?).

Pra-savitṛi, in the Ṛig-veda = 2. *pra-savitṛi.*

2. *pra-sūti, is*, f. (for 1. see under 2. *pra-su*), urging forwards, impelling, commanding; permission.

प्रसूका *pra-sūkā.* See p. 648, col. 3.

प्रस् *pra-sṛi*, cl. 1. and Ved. cl. 3. P. *-sarati, -sisarti, -sartum*, to move forwards, go forward, proceed, advance; to pass, pass by (as time); to flow onwards, flow forth; to spring up; to break forth, break out (as fire); to spread abroad; be diffused; to be stretched forth, be extended, extend: Caus. *-sārayati, -yitum*, to cause to go forwards, move forwards, stretch forth, hold out; to spread out, spread, extend; to expand, open wide; to put forward, exhibit, expose (for sale).

Pra-sara, as, ā, am, moving forwards, proceeding, projecting; (*am*), n. going forwards, unimpeded motion, free course [cf. *vicchinna-dhūma-p°*]; spreading, extending, extension, extent, dimension, diffusion, dispersion; expansion; a stream, flow, flood, torrent; (in medicine) morbid displacement of the humors of the body; multitude, assemblage; a fight, combat, battle, war; an iron arrow; speed, velocity; affectionate solicitation; (*ā*), f. the plant Pæderia Fœtida. — *Prasara-yuta, as, ā, am*, possessing extension, extensive.

Pra-saraṇa, am, n. going forth, running forth, running away, escaping; going round; spreading abroad, spreading over the country to forage; surrounding an enemy; morbid displacement of the humors of the body; complaisance, amiability.

Pra-saraṇi, is, or *pra-saraṇī*, f. surrounding an enemy.

Pra-sarat, an, antī, at, going forwards, proceeding, projecting; spreading out, spreading, expanding; bursting.

Pra-sāra, as, m. going forth, going about, spreading, extending, extension, expansion; stretching out [cf. *bāhu-p°*]; opening (the mouth); going out to forage, spreading over the country for grass and fuel.

Pra-sāraṇa, am, n. causing to go forwards, stretching out, extending, spreading, spreading abroad, diffusing, diffusion, expanding, expansion, increase; displaying, unfolding; going about; surrounding an enemy; dispersion of an army by detachments for collecting forage, &c.; changing a semivowel into a vowel [cf. *sam-prasāraṇa*]; (*ī*), f. surrounding an enemy; a species of creeper, Pæderia Fœtida.

Prasāraṇin, ī, inī, i, containing a semivowel liable to be changed into a vowel.

Pra-sārita, as, ā, am, moved forwards, held out; stretched out, expanded, extended, spread, diffused; laid out, exhibited, exposed (for sale).

Pra-sārin, ī, iṇī, i, coming forth, flowing forth, moving on; going along gently, gliding, flowing, creeping; stretching, extending; spreading forth, spreading, expanding, expanded, unfolded; spreading round; (*iṇī*), f. the plant Pæderia Fœtida.

1. *pra-sārya, as, ā, am*, to be changed into a vowel.

2. *pra-sārya*, ind. having stretched forth, having put forth, having held out.

Pra-sṛita, as, ā, am, gone forwards, gone; stretched out, stretched, extended; diffused, spread abroad, dispersed; lengthened, long; swift, quick; modest, humble; attached to, engaged in, appointed; (*as*), m. the palm of the hand stretched out and hollowed as if to hold liquids; a handful (as a measure, = two Palas); (*ā*), f. the leg; (*am*), n. a measure equal to two Palas; (*pra-sṛita* is sometimes incorrectly written for *pra-śrita* and even for *pra-sita*, q. q. v. v.) — *Prasṛita-ja, ās*, m. pl. an epithet of a particular class of sons (Mahā-bh. Anuśāsana-p. 2615).

Pra-sṛiti, is, f. progress, advance; streaming, flowing; the palm of the hand hollowed, a handful; a measure equal to two Palas.

Pra-sṛimara, as, ā, am, flowing forth, dropping, distilling.

प्रसृज् *pra-sṛij*, cl. 6. P. *-sṛijati, -srashṭum*, to pour away; to lay aside, dismiss; to quit, leave, abandon; to hurt, injure.

Pra-sarga, as, m., Ved. pouring forth, flowing forth, efflux (Sāy. = *varshaṇa*); emission, discharge.

Pra-sarjana, as, ī, am, Ved. (perhaps) throwing or casting forth.

Pra-sṛishṭa, as, ā, am, poured away, laid aside, dismissed; hurt, injured: (*ā*), f. (probably) a particular movement in fighting.

प्रसृप् *pra-sṛip*, cl. 1. P. *-sarpati, -sarptum, -sraptum*, to creep or crawl forth, creep on; to go on, proceed.

Pra-sarpa, as, m. going to the part of the sacrificial enclosure called the Sadas; (*am*), n., N. of a Sāman.

Pra-sarpaka, as, m., Ved. an assistant who is under the superintendance of the Ṛitvij at a sacrifice or a mere spectator at a sacrifice (so designated from entering the part of the sacrificial enclosure called Sadas; cf. *pra-sṛipta*); an uninvited guest, an intruder (?).

Pra-sarpaṇa, am, n. going forwards, progressing, entering (with loc.); entering the part of the sacrificial ground called Sadas; refuge, shelter (Ved.; Sāy. = *prakarsheṇa sarpaṇa-sādhanam*).

Pra-sarpat, an, antī, at, advancing, proceeding.

Pra-sarpin, ī, iṇī, i, creeping or crawling forth, gliding away; coming forth, issuing; going to the part of the sacrificial enclosure called Sadas.

Pra-sṛipta, as, ā, am, crept or crawled forth, crept away, come forth; entered into the part of the sacrificial ground called Sadas; (*as*), m. = *pra-sarpaka*, q. v.

प्रसृमर *pra-sṛimara.* See above.

प्रसृष्ट *pra-sṛishṭa.* See *pra-sṛij* above.

प्रसेक *pra-seka, prasekin.* See under *pra-sić*, p. 648, col. 2.

प्रसेदिका *prasedikā*, f. a various reading for *prasīdikā*, q. v.

प्रसेदिवस् *pra-sedivas.* See p. 647, col. 3.

प्रसेन *pra-sena, as*, m., N. of a prince (a son of Nighna or Nimna); N. of a king of Ujjayinī succeeded by Vikramārka or Vikramāditya. — *Prasena-jit, t*, m., N. of several princes, especially of a sovereign of Śrāvastī contemporary with Śākya-muni.

प्रसेव *pra-seva, as*, m. (fr. rt. *siv* with *pra*), a sack, a leathern bottle; a small instrument of wood covered with leather and placed under the neck of an Indian lute to render the sound deeper.

Prasevaka, as, m. a sack [cf. *ćarma-p°*]; a particular part of a lute (= *pra-seva*); a crooked piece of wood at the end of a lute.

प्रस्कण्व *pra-s-kaṇva, as*, m., N. of a Vedic Ṛishi with the patronymic Kāṇva (according to the Bhāgavata-Purāṇa, a grandson of Kaṇva), author of the hymns Ṛig-veda I. 44–50, IX. 95, Vālakhilya 3, 2, and 6, 8; (*ās*), m. pl., N. of the descendants of Praskaṇva.

प्रस्कन्द् *pra-skand*, cl. 1. P. *-skandati, -skantum*, to spring forward, spring forth; to spring down, leap down, alight: Caus. *-skandayati, -yitum*, to overleap, spring over, leap across, cross (a river).

Pra-skandat, an, antī, at, springing forward, springing forth.

Pra-skandana, as, m. an epithet of Śiva ('emitting semen ?'); (*am*), n. the act of leaping over, springing across; evacuation by stool, diarrhœa, dysentery.

Pra-skandikā, f. diarrhœa, dysentery.

Pra-skandin, ī, m., N. of a man possessed of extraordinary strength.

Pra-skandya, ind. having sprung forwards, having leaped down, having quickly alighted.

Pra-skanna, as, ā, am, sprung forward, sprung forth; dropped, fallen; defeated in battle; (*as*), m. a transgressor, sinner; one who has violated the usages of his caste or order, an outcast.

प्रस्कुन्द *pra-skunda, as*, m. an altar or elevated floor of a circular shape (= *ćakrākārā vedikā*).

प्रस्खल् *pra-skhal*, cl. 1. P. *-skhalati, -skhalitum*, to stagger forwards, stagger, reel, totter, tumble.

Pra-skhalat, an, antī, at, staggering forwards, reeling, tumbling.

Pra-skhalana, am, n. the act of staggering, stumbling, tumbling, falling.

प्रस्तर *pra-stara, as*, m. (fr. rt. *stṛi* with *pra*), anything strewed about, a couch of leaves and flowers; a bed or couch in general; a flat surface, flat top, level, a plain [cf. *prāsāda-p°*]; a stone, rock; a precious stone, gem, jewel; a paragraph, section of a work; (in prosody) a tabular representation of the long and short vowels of a metre (?); musical notation (?). — *Prastara-ghaṭanopakaraṇa* (*°na-up°*), *am*, n. an instrument for breaking or splitting stones. — *Prastare-shṭha, as, ā, am* (rt. *sthā*), Ved. being on a couch or bed.

Pra-staraṇa, as, ā, m. f. a couch, bed; a seat.

Pra-stariṇī, f. a species of small shrub (= *golomikā*).

Pra-stāra, as, m. strewing about, spreading out, scattering, spreading, covering with; a process in preparing minerals; a bed made with blossoms and leaves; a bed or couch in general; a flower-bed; a jungle, a thicket or wood overgrown with grass; a flat surface, level, plain; a representation or enumeration of all the possible combinations of certain given numbers (see Colebrooke's Algebra, p. 125); N. of a prince (a son of Ud-gītha; in this sense incorrectly for *pra-stāva*). — *Prastāra-paṅkti, is*, f. a kind of metre consisting of 12 + 12 + 8 + 8 syllables.

Pra-stārin, ī, iṇī, i, extending, spreading; (scil. *arman*) a particular disease of the white of the eye.

Pra-stira, as, m. a bed or couch made of flowers and leaves (= *pra-stara*).

Pra-stīrṇa, as, ā, am, thrust forward, protruded (as the tip of the tongue in pronouncing the dentals).

Pra-stṛita, as, ā, am, spread out, spread, extended; disappeared.

प्रस्तीत *pra-stīta* or *pra-stīma, as, ā, am* (fr. rt. *styai* with *pra*), crowded together, clustering, swarming; sounded, making a noise.

प्रस्तु *pra-stu*, cl. 2. P. A. *-stauti, -stavīti, -stute, -stuvīte, -stotum*, to praise before (anything else), praise first, praise; to begin, commence; to speak, say, report, relate, propound: Caus. *-stāvayati, -yitum*, to begin, commence.

Pra-tushṭushu, us, us, u, wishing to begin, desirous of commencing.

Pra-stava, as, m. a hymn of praise; = *pra-stāva*, a favourable moment, &c.

Pra-stāva, as, m. an introductory eulogy, intro-