*-pattum*, to come towards, enter, hasten towards, resort to (with acc.); to undertake.

*Abhi-prapanna, as, ā, am*, approached, attained.

**अभिप्रपीड्** *abhi-pra-pīḍ*, Caus. P. *-pīḍayati, -yitum*, to cause pain, torture.

**अभिप्रपॄ** *abhi-pra-pṛī*, Pass. *-pūryate*, to be filled, fill one's self completely.

**अभिप्रभङ्गिन्** *abhi-pra-bhaṅgin, ī, iṇī, i* (rt. *bhañj*), Ved. breaking completely.

**अभिप्रमन्द्** *abhi-pra-mand*, cl. 1. P., Ved. *-mandati, -ditum*, to gladden.

**अभिप्रमुर्** *abhi-pra-mur, ūr, ūr, ūr*, Ved. (if fr. rt. *murch* or *mur*) completely raised, surrounded; (if fr. rt. *mṛi*) destroying (?).

**अभिप्रमृश्** *abhi-pra-mṛiś*, cl. 6. P., Ved. *-mṛiśati, -marshṭum, -mrashṭum*, to offer, grant.

**अभिप्रया** *abhi-pra-yā*, cl. 2. P. *-yāti, -tum*, to march against.

*Abhi-prayāyam*, ind. by approaching, having approached.

**अभिप्रवृत्** *abhi-pra-vṛit*, cl. 1. A. *-vartate, -titum*, to advance up to; to flow or fall into; to become conversant with.

*Abhi-pravartana, am*, n. coming forth, flowing; advancing up to.

*Abhi-pravṛitta, as, ā, am*, advancing; occurring; occupied or engaged in.

**अभिप्रवृध्** *abhi-pra-vṛidh*, Caus. P. *-vardhayati, -yitum*, to enlarge, render prosperous.

**अभिप्रवृष्** *abhi-pra-vṛish*, cl. 1. P. *-varshati, -shitum*, to pour down rain.

**अभिप्रशंस्** *abhi-pra-śaṃs*, cl. 1. P. *-śaṃsati, -situm*, to praise highly.

**अभिप्रश्निन्** *abhi-praśnin, ī, inī, i* (rt. *praćh*), desirous of asking many questions.

**अभिप्रसद्** *abhi-pra-sad*, cl. 1. P., Ved. *-sīdati, -sattum*, to come near, approach: Caus. P. *-sādayati, -yitum*, to propitiate, make happy, console.

**अभिप्रस्था** *abhi-pra-sthā*, cl. 1. P. *-tishṭhati, -sthātum*, to step up towards.

**अभिप्रहत** *abhi-prahata, as, ā, am* (rt. *han*), struck at, hurt.

**अभिप्राण्** *abhi-prāṇ* (*-pra-an*), cl. 2. P. *-prāṇiti, -ṇitum*, to exhale, breathe forth.

*Abhi-prāṇana, am*, n. exhaling (opposed to *apānana*, q. v.).

**अभिप्रातर्** *abhi-prātar*, ind., Ved. towards morning, early.

**अभिप्राप्** *abhi-prāp* (*-pra-āp*), cl. 5. P. *-prāpnoti, -ptum*, to reach, obtain, arrive at.

*Abhi-prāpta, as, ā, am*, reached, obtained, arrived.

*Abhi-prāpti, is*, f. reaching, obtaining, arrival.

*Abhi-prepsu, us, us, u*, desirous of gaining, &c.

**अभिप्राय** *abhi-prāya.* See *abhi-pre.*

**अभिप्रार्च्** *abhi-prārć* (*-pra-arć*), cl. 1. P. *-prārćati, -ćitum*, to celebrate in song.

**अभिप्रार्थ्** *abhi-prārth* (*-pra-arth*), cl. 10. A. *-prārthayate, -yitum*, to long for, desire.

**अभिप्रास्** *abhi-prās* (*-pra-as*), cl. 4. P. *-prāsyati, -prāsitum*, to throw on or upon.

**अभिप्री** *abhi-prī, īs, īs, i*, Ved. gladdening, pleasing, gaining.

*Abhi-prīti, is*, f. rejoicing in; wish, desire.

**अभिप्रुष्** *abhi-prush*, cl. 5. A., 1. P., Ved. *-prushṇute, -prushāyati, -proshitum*, to sprinkle with.

**अभिप्रे** *abhi-pre* (*-pra-i*), cl. 2. P. *-praiti, -tum*, to go near to, approach; to approach with one's mind, to think of, aim at, intend.

*Abhi-prāya, as, ā, am*, going near, approaching; aiming at; (*as*), m. aim, purpose, intention, wish, desire; goal; meaning, sense, reference.

*Abhi-preta, as, ā, am*, meant, intended; wished; accepted, approved; wishing, desirous.

*Abhi-pretya*, ind. aiming at, intending, meaning by.

**अभिप्रेक्ष्** *abhi-preksh* (*-pra-īksh*), cl. 1. A. *-prekshate, -shitum*, to look at, to see, view.

*Abhi-prekshya*, ind. having looked at or towards.

**अभिप्रेप्सु** *abhi-prepsu.* See *abhi-prāp* above.

**अभिप्रेर्** *abhi-prer* (*-pra-īr*), Caus. *-prerayati, -yitum*, to drive forward, impel towards: Pass. *-preryate*, to be impelled towards.

*Abhi-preryamāṇa, as, ā, am*, being driven towards.

**अभिप्रेष्** *abhi-presh* (*-pra-ish*), cl. 4. P. *-preshyati, -shitum*, to summon, command.

**अभिप्रोक्षण** *abhi-prokshaṇa, am*, n. (rt. *uksh*), sprinkling upon, affusion.

**अभिप्लु** *abhi-plu*, cl. 1. A. *-plavate, -plotum*, to overflow, to overwhelm.

*Abhi-plava, as*, m., N. of a religious ceremony, performed as part of the sacrifice Gavām-ayana.

*Abhi-pluta, as, ā, am*, overflowed, overrun; filled with; overwhelmed, affected by, labouring under.

**अभिबल** *abhi-bala, am*, n. an agreement to meet at some place of rendezvous in disguise (the technical name of a dramatic scene in rhetoric).

**अभिबुद्धि** *abhi-buddhi, is*, f. a Buddhīndriya or organ of apprehension.

**अभिभङ्ग** *abhi-bhaṅga, as*, m. (rt. *bhañj*), Ved. breaking down, one who destroys.

*Abhi-bhañjat, an, atī, at*, breaking down, &c.

**अभिभर्तृ** *abhi-bhartṛi*, ind. to a lover, before a husband.

**अभिभर्त्स्** *abhi-bharts*, cl. 10. A. P. *-bhartsayate, -ti, -yitum*, to scold at, threaten so as to terrify.

**अभिभव** *abhi-bhava.* See *abhi-bhū* below.

**अभिभा** 1. *abhi-bhā*, cl. 2. P. *-bhāti, -tum*, to glitter (around).

2. *abhi-bhā*, f., Ved. apparition, phenomenon, inauspicious omen; state of being overpowered, calamity; act of overpowering, superiority. — *Abhibhāyatana* (*°bhā-āy°*), *am*, n. abode of superiority; N. of the eight sources of superiority with Buddhists.

**अभिभार** *abhi-bhāra, as, ā, am*, very heavy.

**अभिभाष्** *abhi-bhāsh*, cl. 1. A. *-bhāshate, -shitum*, to address, converse with, speak to, confess.

*Abhi-bhāshaṇa, am*, n. the act of addressing or speaking to.

*Abhi-bhāshamāṇa, as, ā, am*, speaking to.

*Abhi-bhāshita, as, ā, am*, addressed, spoken to.

*Abhi-bhāshin, ī, iṇī, i*, addressing, speaking to.

*Abhi-bhāshya, as, ā, am*, to be addressed.

*Abhi-bhāshyamāṇa, as, ā, am*, being addressed.

**अभिभू** 1. *abhi-bhū*, cl. 1. P. *-bhavati, -vitum*, to overcome, overpower, predominate, conquer, surpass, overspread; to attack, defeat, humiliate.

*Abhi-bhava, as, ā, am*, overpowering; (*as*), m. addition; prevailing, overpowering, excessive power, predominance; defeat, subjugation; disregard, disrespect; humiliation, mortification, disgrace.

*Abhi-bhavana, am*, n. overpowering, overcoming.

*Abhi-bhavanīya, as, ā, am*, to be overcome or surpassed.

*Abhi-bhāvaka, as, ikā, am*, or *abhi-bhāvin, ī, inī, i*, or *abhi-bhāvuka, as, ā, am*, overpowering, surpassing, overspreading.

*Abhi-bhāvana, am*, n. causing to overcome, making victorious.

*Abhi-bhu, us*, or 2. *abhi-bhū, ūs*, m., Ved. one who surpasses, a superior.

*Abhi-bhūta, as, ā, am*, surpassed, defeated, subdued, humbled; overcome, aggrieved, injured.

*Abhi-bhūti, is*, f. superior power, overpowering, defeating; disrespect, disgrace, humiliation; (*is, is, i*), Ved. overpowering, superior. — *Abhibhūty-ojas, as*, n., Ved. superior power; (*ās, ās, as*), having superior power.

*Abhi-bhūya, am*, n., Ved. superiority.

*Abhi-bhūvan, vā, varī*, m. f., Ved. superior, victorious over.

**अभिमद्** *abhi-mad*, cl. 1. P., Ved. *-madati, -ditum*, to gladden, inebriate.

*Abhi-māda, as*, m. intoxication, inebriety.

*Abhi-mādyat, an, antī, at*, being inebriated.

*Abhi-mādyatka, as, ā, am*, partially intoxicated, half-drunk, stammering.

**अभिमन्** *abhi-man*, cl. 8. A. *-manute, -ntum*, to think one's self equal to, to think of self; cl. 4. A. and poet. P. *-manyate, -ti*, to assent to, approve of; to covet, desire; to consider, imagine, fancy, think.

*Abhi-mata, as, ā, am*, admitted, assented to; agreed, accepted; wished, desired; honoured, respected; (*am*), n. desire, wish. — *Abhimata-tā*, f. agreeableness, desirableness; desire, love.

*Abhi-manas, ās, ās, as*, having the mind directed towards; desirous of, longing for.

*Abhi-manāya*, nom. A. *-nāyate, -yitum*, to be desirous of, to long for.

*Abhi-mantavya, as, ā, am*, to be considered; to be desired.

*Abhi-mantu, us*, f. injuring, destroying. — *Abhimantos*, ind., Ved. to injure.

*Abhi-mantṛi, tā, trī, tṛi*, admonishing, longing for, referring all objects to self, self-conceited.

*Abhi-manyamāna, as, ā, am*, conceiving, imagining, regarding.

*Abhi-māna, as*, m. high opinion of one's self, self-conceit, pride, haughtiness, honourable feeling; consciousness; referring all objects to self (as the act of Ahaṅkāra or personality); conception, conceit; affection, love, desire; laying claim to; injury, hurting. — *Abhimāna-tā*, f. pride, arrogance. — *Abhimāna-vat, ān, atī, at*, conceiving or having ideas about self; proud, arrogant. — *Abhimāna-śūnya, as, ā, am*, void of conceit, humble.

*Abhi-mānita, am*, n. the condition of an egotist; copulation, sexual intercourse.

*Abhi-mānin, ī, inī, i*, thinking of one's self, proud, self-conceited, arrogant; imagining; (*ī*), m., N. of a deity. — *Abhimāni-tā*, f. or *abhimāni-tva, am*, n. the state of self-conceitedness.

*Abhi-mānuka, as, ā, am*, Ved. striving to hurt.

**अभिमन्त्र्** *abhi-mantr*, cl. 10. A. *-mantrayate, -yitum*, to consecrate or accompany with Mantras or magic formulas; to address, invite.

*Abhi-mantraṇa, am*, n. calling out to, addressing, inviting; counselling; charming, consecrating; making anything sacred by a special formula, called *abhimantraṇa-mantra.*

*Abhi-mantrita, as, ā, am*, consecrated, charmed; made sacred by a certain formula.

**अभिमन्थ** *abhi-mantha, as*, m. ophthalmia, disease of the eyes.

**अभिमन्यु** *abhi-manyu, us*, m., N. of a son of Manu Cākshusha; of a son of Arjuna by Subhadrā; of two kings. — *Abhimanyu-pura, am*, n., N. of a town. — *Abhimanyu-svāmin, ī*, m., N. of a temple.

**अभिमर** *abhi-mara, as*, m. (rt. *mṛi*), killing, slaughter; war, combat; treachery, danger from one's own party or friends; binding, confinement.

**अभिमर्द** *abhi-marda.* See *abhi-mṛid*, p. 66.

**अभिमर्शन.** See *abhi-mṛiś* next col.

**अभिमाति** *abhi-māti, is, is, i* (rt. *mā* = *man*),