Pra-sruta, as, ā, am, flowed forth, oozed out, dropped, issued.

Pra-sruti, is, f. flowing forth, oozing out.

प्रस्वन् *pra-svan,* cl. 1. P. *-svanati, -svanitum,* Ved. to sound loudly, resound.

Pra-svana, as, m. sound, noise.

Pra-svanita, as, ā, am, Ved. loud-sounding, resounding, resonant.

Pra-svāna, as, m. a loud noise.

प्रस्वप् *pra-svap,* cl. 2. P. *-svapiti, -svaptum,* to fall asleep, go to sleep.

Pra-sup, p, p, p, Ved. sleeping, asleep, slumbering; (Sāy. = *śatrūṇāṃ hantṛi.*)

Pra-supta, as, ā, am, fallen into deep or sound sleep, fast asleep, asleep, sleeping, slumbering. — *Pra-supta-tā,* f. sleepiness.

Pra-supti, is, f. sleepiness, somnolence; paralysis.

Pra-svāpa, as, m. falling asleep, sleep; a dream; (*as, ā, am*), causing sleep, sending to sleep.

Pra-svāpaka, as, ikā, am, causing to fall asleep; causing to die, slaying.

Pra-svāpana, as, ī, am, causing sleep, sending to sleep; (*am*), n. the act of sending to sleep.

Pra-svāpinī, f. 'sending to sleep,' N. of a daughter of Sattrājit and wife of Kṛishṇa.

प्रस्वादस् *pra-svādas, ās, ās, as,* Ved. agreeable, pleasant.

प्रस्वार *pra-svāra, as,* m. (fr. rt. *svṛi* with *pra*), Ved. an epithet of the sacred syllable *Om* repeated by the religious teacher at the beginning of a lesson.

प्रस्विन्न *pra-svinna, as, ā, am* (fr. rt. *svid* with *pra*), covered with perspiration, sweated, heated, perspired.

Pra-sveda, as, m. great or excessive perspiration, sweat.

Pra-svedita, as, ā, am, sweated, heated, perspired, perspiring, sweating; causing perspiration, hot. — *Prasvedita-vat, ān, atī, at,* suffering or producing perspiration.

Pra-svedin, ī, inī, i, covered with perspiration, sweating.

प्रहेणेमि *praha-ṇemi* or *praha-nemi, is,* m. the moon (incorrect forms for *graha-nemi,* q.v.).

प्रहन् 1. *pra-han,* cl. 2. P. *-hanti, -hantum,* to kill, slay.

Pra-haṇana, am, n. killing, slaying (Scholiast on Pāṇ. VIII. 4, 22).

Pra-hata, as, ā, am, struck, beaten (as a drum), smitten, wounded, killed; repelled, repulsed, overcome, defeated; spread, expanded; contiguous, bounding, limitating; conversant with the principles of science; learned, accomplished. — *Prahata-muraja, as, ā, am,* having drums beaten, sounding with the beating of drums.

2. *pra-han* in *a-prahan,* q.v.

Pra-hantavya, as, ā, am, to be killed or slain.

Pra-hantṛi, tā, trī, tṛi, striking down, slaying, a slayer.

प्रहर *pra-hara,* &c. See *pra-hṛi,* col. 3.

प्रहर्ष *pra-harsha,* &c. See *pra-hṛish,* col. 3.

प्रहस् *pra-has,* cl. 1. P. *-hasati, -hasitum,* to break out into laughter, laugh heartily, laugh at, laugh; to mock, deride, ridicule.

Pra-hasa, as, m., N. of a Rākshasa.

Pra-hasat, an, antī, at, laughing heartily, laughing, smiling; (*antī*), f. Arabian jasmine (= *yūthī, vāsantī*); a large chafing-dish or fire-pan.

Pra-hasana, am, n. laughing loudly, violent or hearty laughter, laughing, mirth, merriment; laughing at, mocking, deriding, ridicule, irony, mockery; sarcasm, satire (as a branch of rhetorical composition); a kind of comedy, a farce.

Pra-hasita, as, ā, am, laughing, cheerful; (*am*), n. laughter, mirth. — *Prahasita-netra, as,* m. 'laughing-eyed,' N. of a Buddha.

Pra-hasitvā, ind. an anomalous form for *pra-hasya* below.

Pra-hasya, ind. having smiled or laughed.

Pra-hāsa, as, m. loud laughter, violent or hearty laughter, laughing, laughter; ridicule, mocking, derision; satire, irony; an actor, a dancer; N. of Śiva; of an attendant of Śiva; of a son of Varuṇa; of a Nāga; of a place of pilgrimage (= *Soma-tīrtha*); *Bharad-vājasya prahāsam,* N. of a Sāman.

Pra-hāsaka, as, m. one who causes laughter or merriment, a jester.

Pra-hāsita, as, ā, am, caused to laugh.

Pra-hāsin, i, inī, i, laughing aloud, causing laughter, diverting, joking, jesting; satirical; (*ī*), m. the buffoon of a drama (= *vi-dūshaka,* q.v.).

प्रहस्त *pra-hasta, as, ā, am,* having long hands; (*as*), m. the open hand with the fingers extended; N. of a Rākshasa; of a companion of Sūrya-prabha (see Kathā-sarit-s. XLIV. 25).

Prahastaka, as, ā, am, scil. *tṛiċa,* an epithet of the verses Ṛig-veda VIII. 86, 13–15.

प्रहा 1. *pra-hā,* cl. 3. P. *-jahāti, -hātum,* to forsake, desert, leave, quit, abandon; to depart from; to throw, cast, fling: Pass. *-hīyate,* to be forsaken or relinquished, to be neglected; to fail, be lost, perish, disappear, vanish; to cease.

2. *pra-hā,* f., Ved. a good throw at dice, gain, winnings; an advantage; (Sāy. = *pra-hantṛi,* a smiter, as if fr. 1. *pra-han.*) — *Prahā-vat, ān, atī, at,* Ved. acquiring gain, gaining; (Sāy. = *praharaṇa-vat,* dealing blows, smiting.)

Pra-hāṇa, am, n. relinquishing, abandoning, omitting, avoiding.

Pra-hāṇi, is, f. relinquishing, abandoning; want, deficiency.

Pra-hāpaṇa, am, n. driving away, forced abandonment or departure.

Pra-hīṇa, as, ā, am, left, abandoned; (*as*), m. removal, loss, waste, destruction. — *Prahīṇa-jīvita, as, ā, am,* one who has abandoned life, dead, slain.

प्रहार *pra-hāra.* See *pra-hṛi,* col. 3.

प्रहि 1. *pra-hi,* cl. 5. P. *-hiṇoti, -hetum,* to send forth, dispatch, send to (with dat. or gen. or acc. of the person and acc. of the thing); to shoot (an arrow from a bow), send, cast, throw, discharge; (Ved.) to rouse up, urge on (?); to propitiate (?).

Pra-hāyya, as, m., Ved. 'one who is to be sent,' a messenger; [cf. *pra-heya.*]

1. *pra-hita, as, ā, am* (for 2. see below), sent forth, sent, dispatched; shot, discharged (as an arrow from a bow); appointed, commissioned [cf. *a-p°*]; *Gaurīviteḥ prahitaḥ,* N. of a Sāman; (*am*), n. sauce, gravy, condiment. — *Prahitar-gama, as, ā, am,* Ved. going on an errand or mission.

Pra-heti, is, m. a missile weapon (Ved., according to Mahī-dhara = *prakṛishṭam āyudham*); N. of a king of the Rākshasas; N. of an Asura.

Pra-hetṛi, tā, m. one who sends forth; one who excites or impels.

Pra-heya, as, ā, am, to be sent away or dispatched, serving as a messenger.

प्रहि 2. *prahi, is,* m. (said to be fr. *pra-hṛi*), a well.

प्रहित 2. *pra-hita, as, ā, am* (fr. *pra-dhā,* p. 631, col. 3; for 1. see above), put forth, placed; stretched out, extended; suitable, appropriate; learned (?).

प्रहिम *pra-hima,* see Scholiast on Pāṇ. VIII. 4, 16.

प्रहीण *pra-hīṇa.* See 1. *pra-hā* above.

प्रहुत *pra-huta, as,* m. (fr. rt. *hu* with *pra*), sacrificial food offered to all created beings; (*am*), n. an offering of food to all created beings (= *bhūta-yajña,* Manu III. 74).

Pra-huti, is, f., Ved. an oblation, sacrifice; (Sāy. = *prakṛishṭāhutiḥ,* an excellent oblation.)

Pra-hosha, as, m., Ved. an oblation, sacrifice (?).

Prahoshin, ī, iṇī, i, Ved. offering oblations or sacrifices.

प्रहृ *pra-hṛi,* cl. 1. P. A. *-harati, -te, -hartum,* to strike at, strike, beat; to wound, hurt, injure; to attack, assail, assault; to cast, throw, fling, hurl (with dat. or acc.); to seize upon; (with *pādena*) to kick; (Ved.) to offer, present.

Pra-hara, as, m. a particular division of time (comprising about three hours, = 6 or 7 Nāḍikas; so called from its lapse being announced by beating a gong); the eighth part of a day, a watch [cf. *ardha-p°*]; a subdivision of Śrī-vasanta-rāja's work entitled Śākuna. — *Prahara-kuṭurvī,* f. a species of plant (= *kuṭumbinī*). — *Prahara-virati, is,* f. the end of a watch; (*au*), ind. at the end of the (morning) watch, at nine o'clock in the forenoon.

Praharaka, as, m. striking the hours; a watch.

Pra-haraṇa, am, n. striking, beating; casting, throwing; attacking, assailing, assaulting; fighting, war, battle; repelling, removing, expelling; a weapon, (*kṛita-praharaṇa,* practised in the use of arms, cf. *kṛitāstra*); the box of a carriage; a covered car, litter, small covered pleasure-car, (in this sense incorrectly for *pra-vahaṇa,* q.v.); (*as*), m., N. of a son of Kṛishṇa. — *Praharaṇa-kalikā* or *praharaṇa-kalitā,* f. a kind of metre, four times ⏑⏑⏑⏑–, ⏑⏑⏑⏑–.

Pra-haraṇīya, as, ā, am, to be attacked or assailed, assailable; to be fought with; to be expelled or removed; (*am*), n. a weapon.

Praharin, ī, m. 'one who announces the hours by striking a bell, beating a gong, &c.,' a watchman, sentry; a bellman.

Pra-harishyat, an, atī or *antī, at,* intending to strike; wishing to take.

Pra-hartavya, as, ā, am, to be struck; to be attacked or assailed, assailable.

Pra-hartṛi, tā, trī, tṛi, striking, a striker; one who beats; fighting, a fighter, assailant, combatant, champion; one who shoots, a shooter, archer.

Pra-hāra, as, m. striking, hitting; a stroke, blow, slap, knock, thump [cf. *tala-p°, mushṭi-p°*]; a kick [cf. *pāda-p°*]; a cut, thrust [cf. *khaḍga-p°*]; killing, wounding; pecking; shooting, hitting (with a missile), a shot, hit. — *Prahāra-karaṇa, am,* n. dealing blows, beating. — *Prahāra-varman, ā,* m., N. of a prince of Mithilā. — *Prahāra-vallī,* f. = *ċarma-kaśā, māṇsa-rohiṇī.* — *Prahārārta* (°*ra-ār°*), *as, ā, am,* bruised or wounded by a blow, hurt by a blow; (*am*), n. chronic and acute pain from a wound or hurt.

Pra-hāraṇa, am, n. a desirable gift; (a various reading for *pra-vāraṇa,* q.v.)

Pra-hārin, ī, iṇī, i, striking, smiting, beating; attacking, assailing [cf. *randhra-p°*]; killing; fighting, a warrior, champion, hero.

Pra-hāruka, as, ī, am, Ved. carrying off, tearing away.

Pra-hārya, as, ā, am, to be beaten, deserving to be beaten; to be taken away, to be removed.

Pra-hṛita, as, ā, am, struck, beaten, smitten; seized; (*am*), n. a stroke, blow, striking, killing; (*as*), m., N. of a man.

प्रहृष् *pra-hṛish,* cl. 4. P. *-hṛishyati, -harshitum,* to rejoice beforehand, be glad in anticipation, anticipate pleasure; to be very glad, rejoice exceedingly, exult: Caus. *-harshayati, -yitum,* to cause to be glad, gladden, cheer, inspirit, encourage, delight.

Pra-harsha, as, m. extreme joy, hilarity, mirth, gladness, delight, rapture, exultation, thrill; erection of the male organ, priapism; *praharsham kṛi,* to take pleasure or delight in (with loc.). — *Praharsha-vat, ān, atī, at,* delighted, glad.

Pra-harshaṇa, as, ī, am, causing erection of the hair of the body, causing a thrill of joy; making glad, gladdening; delighting; delighted, happy; (*as*), m. the planet Mercury or its ruler [cf. *pra-harshula*]; (*ī*), f. turmeric, (a various reading for *pra-harshiṇī*); a kind of metre, four times