---, ⏑⏑⏑–⏑–⏑–; (*am*), n. joy, delight; the act of making glad or rejoicing; the attainment of a desired object.

Pra-harshita, as, ā, am, greatly delighted, delighted, very happy.

Pra-harshin, ī, iṇī, i, causing gladness, gladdening; (*iṇī*), f. turmeric [cf. *pra-harshaṇī*]; a kind of metre, =*pra-harshaṇī*.

Pra-harshula, as, m. the planet Mercury; [cf. *pra-harshaṇa*.]

Pra-hṛishṭa, as, ā, am, exceedingly pleased, overjoyed, rejoiced, delighted, happy, joyful, glad. — *Prahṛishṭa-manas, ās, ās, as,* delighted at heart, rejoiced in mind, exceedingly glad. — *Pra-hṛishṭa-rūpa, as, ā, am,* of pleasing form; erect in form. — *Prahṛishṭa-roman, ā,* m. 'having bristling hair,' N. of an Asura. — *Prahṛishṭātman* (°*ṭa-°āt°*), *ā, ā, a,* delighted in soul, rejoiced in mind.

Prahṛishṭaka, as, m. a crow.

प्रहेणक *pra-heṇaka, am,* n. a kind of pastry; victuals or sweetmeats distributed at festivals; [cf. *pra-helaka*.]

प्रहेति *pra-heti,* &c. See 1. *pra-hi*, p. 651.

प्रहेलक *pra-helaka, am,* n. (fr. rt. *hil* with *pra*), a riddle, enigma; a kind of pastry; sweetmeats &c. distributed at festivals (=*pra-heṇaka*).

Pra-helā, f. playful dalliance, loose or free behaviour; *prahelayā,* sportively, freely, without constraint.

Pra-helī, is, or *prahelikā,* f. an enigma, riddle, puzzling or enigmatical question.

प्रहोष *pra-hosha, prahoshin.* See p. 651, col. 3.

प्रह्राद *pra-hrāda, as,* m. (fr. rt. *hrād* with *pra*), N. of the chief of the Asuras with the patronymic Kāyādhava (the father of Vi-rocana); N. of a son of Hiraṇya-kaśipu (he was an enemy of Indra and friend of Vishṇu; cf. *pra-hlāda*).

Prahrādi, ayas, m. pl. the attendants of the Asura Pra-hrāda.

प्रह्रास *pra-hrāsa, as,* m. (fr. rt. *hras* with *pra*), shortening, decrease; languishing, fading away.

प्रह्लाद् *pra-hlād,* cl. 1. A. *-hlādate, -hlāditum,* to be delighted: Caus. *-hlādayati, -yitum,* to cause to rejoice, gladden, delight, exhilarate; to extinguish (?).

Pra-hlatti, is, f. pleasure, happiness, joy; (less correctly for *pra-hlanni*.)

Pra-hlanna, as, ā, am, pleased, glad, happy.

Pra-hlanni, is, f. pleasure, delight, happiness.

Pra-hlāda, as, m. joyful excitement, pleasure, joy, happiness; sound, noise; N. of a pious Daitya (son of Hiraṇya-kaśipu; he was remarkable for his devotion to Vishṇu, and was on this account persecuted by his father; he was made king of the Daityas by Vishṇu, and was regent of one of the divisions of Pātāla, cf. *pra-hrāda* and see Vishṇu-Purāṇa I. 17); N. of a Nāga; of a Prajā-pati; (*ās*), m. pl., N. of a people.

Pra-hlādaka, as, ikā, am, causing joy or pleasure, refreshing.

Pra-hlādana, as, ī, am, causing joy or pleasure; (*as*), m., N. of a poet; (*am*), n. the act of causing joy or pleasure, refreshing.

Pra-hlādayat, an, antī, at, causing to rejoice, gladdening, delighting.

Pra-hlādita, as, ā, am, rejoiced, delighted.

Pra-hlādin, ī, inī, i, causing joy, delighting; refreshing.

प्रह्व *pra-hva, as, ā, am* (fr. rt. *hvṛi* with *pra*), bent forwards, inclined, sloping, slanting; bent, bowed, stooping; bowing humbly, humble, modest; inclined towards, intent upon, devoted to, attached to, engrossed by, engaged in; (*ī*), f., N. of a Śakti. — *Prahvāñjali* (°*va-añ°*), *is, is, i,* stooping or bowing with the palms of the hands joined and put to the forehead in token of respect. — *Prahvi-kṛita, as, ā, am,* bent forwards, bowed, bent; subjected, conquered, won.

Pra-hvaṇa, am, n. bowing down in reverence.

Pra-hvāṇa, as, ā, am, Ved. bent forwards, bent, bowed, stooping.

प्रह्वल् *pra-hval,* cl. 1. P. *-hvalati, -litum,* to stagger forwards, quake, tremble.

प्रह्वलीका *pra-hvalīkā,* f. an incorrect form for *pra-valhikā*, q. v.

प्रह्वे *pra-hve,* cl. 1. P. A. *-hvayati, -te, -hvātum,* to call to, call upon, call, summon, invoke.

Pra-hvāya, as, m. calling, summoning, invoking, invocation.

प्रा 1. *prā* [cf. rt. *pṛī*], cl. 2. P. *prāti, paprau, prāsyati, aprāsīt* (Ved. *aprās*), *prāyāt* or *preyāt, prātum,* Ved. to fill: Pass. *prāyate,* to be filled or full.

2. *prā, ās, ās, am,* Ved. filling (at the end of comps.; cf. *antariksha-prā, kratu-prā*).

1. *prāṇa, as, ā, am* (for 2. see under 1. *prāṇ*, p. 654, col. 3), filled, full, replete.

Prāta, as, ā, am, Ved. filled, full (Sāy. =*pūrṇa*).

Prāti, is, f. filling; the span of the thumb and forefinger.

प्रांशु *prāṇśu* (*pra-aṇ°*), *us, us, u,* high, tall, lofty, of great stature; long; (*us*), m., N. of a son of Manu Vaivasvata; of a son of Vatsa-prī (or Vatsa-prīti). — *Prāṇśu-tā,* f. height, loftiness. — *Prāṇśu-labhya, as, ā, am,* to be obtained or reached (only) by a tall person.

प्राक् *prāk.* See p. 653, col. 2.

प्राकट्य *prākaṭya, am,* n. publicity, manifestation, notoriety.

प्राकर *prākara, as,* m., N. of a son of Dyuti-mat; (*am*), n., N. of the Varsha called after Prākara.

प्राकरणिक *prākaraṇika, as, ī, am* (fr. *prakaraṇa*), appertaining to the subject of discussion, belonging to a chapter, belonging to a class or genus.

प्राकर्ष *prākarsha, am,* n. (fr. *pra-karsha*), N. of a Sāman.

Prākarshika, as, ī, am, deserving preference.

प्राकशिक *prākashika, as,* m. (said to be fr. rt. *kash* with *pra-ā*), a dancer employed by a woman, one supported by another's wife; a catamite.

प्राकाम्य *prākāmya, am,* n. (fr. *pra-kāma*), freedom of will; wilfulness, following or obeying one's own will or inclination; irresistible will or fiat (one of the eight attributes of Śiva).

प्राकार *prā-kāra, as,* m. (fr. rt. 1. *kṛī* and *prā* for *pra*), an encircling wall, enclosure, fence, rampart (especially a surrounding wall elevated on a mound of earth). — *Prākāra-karṇa, as,* m. 'wall-ear,' N. of a minister of the owl-king Ari-mardana. — *Prākāra-bhañjana, as, i, am,* breaking down ramparts. — *Prākāramardi, is,* m. a patronymic from Prākāra-mardin. — *Prākāra-mardin, ī,* m. 'rampart-crusher,' N. of a man. — *Prākāra-stha, as, ā, am,* standing on a wall, stationed on a rampart.

Prākārīya, as, ā, am, fit for a wall, of or belonging to a wall; enclosed by a wall, walled.

Prākāruka, as, ā, am (fr. rt. 1. *kṛī* with *pra-ā*?), Ved. scattering about (?).

प्राकाश *prākāśa, as,* m. (fr. *pra-kāśa*), Ved. a metallic mirror; (according to some commentators) a kind of ornament.

Prākāśya, am, n. the being evident or manifest, publicity; celebrity, fame, renown.

प्राकृ *prā-kṛi* (*pra-ā-kṛi*), cl. 8. P. A. *-karoti, -kurute, -kartum,* Ved. to drive away.

प्राकृत *prākṛita, as, ā* or *ī, am* (fr. *pra-kṛiti*), original, natural, not artificial, essential, unchanged, unaltered, unmodified; normal, ordinary, usual, common, uncultivated, unrefined, provincial, plebeian, vulgar; vernacular; (in the Sāṅkhya phil.) belonging to or derived from Prakṛiti or the original element; (in astronomy) an epithet of one of the seven divisions of the planetary courses, (according to Parāśara comprising the Nakshatras Svāti, Bharaṇī, Rohiṇī, and Kṛittikā); *prākṛito layaḥ* or *pralayaḥ* or *prati-sañcaraḥ,* resolution or reabsorption into Prakṛiti or the original element, the dissolution of the universe; (*as*), m. a low man, a man following a degraded profession; (*am*), n. any provincial or vernacular dialect akin to Sanskṛit, especially spoken by the female characters and the inferior personages of plays. — *Prākṛita-kāmadhenu, us,* f., N. of a Prākṛit grammar. — *Prākṛita-candrikā,* f., N. of a Prākṛit grammar by Vara-ruci (=*prākṛita-prakāśa*); also of one by Vāmanācārya. — *Prākṛita-jvara, as,* m. common or usual fever (occurring from affections of the wind in the rainy season, of the bile in the autumn, and of the phlegm in the spring). — *Prākṛita-tva, am,* n. original or natural state or condition. — *Prākṛita-dīpikā,* f., N. of a commentary on the Sankshipta-sāra. — *Prākṛita-pāda, as,* m., N. of a Prākṛit grammar by Nārāyaṇa. — *Prākṛita-piṅgala, as* or *am,* m. or n. (?), Piṅgala's work on Prākṛit metres. — *Prākṛita-prakāśa, as,* m., N. of a Prākṛit grammar by Vara-ruci (=*prākṛita-candrikā*). — *Prākṛita-pralaya, as,* m. the total dissolution of the world. — *Prākṛita-bhāshin, ī, iṇī, i,* talking or speaking Prākṛit. — *Prākṛita-manoramā,* f., N. of Bhāmaha's commentary on the Prākṛita-prakāśa; (also called Mano-ramā.) — *Prākṛita-mānusha, as,* m. a common or ordinary man. — *Prākṛita-mitra, am,* n. a natural friend or ally, a sovereign whose kingdom is separated by that of another from the country with which he is allied; [cf. *prākṛitāri, prākṛitodāsīna.*] — *Prākṛita-lakshaṇa, am,* n., N. of a work ascribed to Pāṇini. — *Prākṛita-laṅkeśvara* (°*kā-īś°*), *as,* m. (?), N. of a Prākṛit grammar. — *Prākṛita-śāsana, am,* n. a manual of the Prākṛit dialects. — *Prākṛita-sarvasva, am,* n., N. of a Prākṛit grammar by Mārkaṇḍeya-kavīndra. — *Prākṛitāri* (°*ta-ari*), *is,* m. a natural enemy, a sovereign of an adjacent country (whose dominions intercept those of the Prākṛita-mitra, q. v.). — *Prākṛitodāsīna* (°*ta-ud°*), *as,* m. a natural neutral, a sovereign whose dominions are situated beyond those of the natural ally.

Prākṛitāyana, as, m. a patronymic from Prakṛita.

Prākṛitika, as, ī, am, belonging or relating to Pra-kṛiti or the original element, material, natural, illusory.

प्राक्कर्मन् *prāk-karman,* &c. See p. 653.

प्राक्रियाकौमुद *prākriyākaumuda, as, ī, am,* belonging or relating to the Prakriyā-kaumudī, q. v.

प्राक्षालन *prākshālana,* an incorrect form for *pra-kshālana*, q. v.

प्राखर्य *prākharya, am,* n. (fr. *pra-khara*), sharpness; pungency; ardour; wickedness.

प्रागद्य *prāgadya, as, ā, am* (fr. *pra-gadin*), see Pāṇ. IV. 2, 80.

प्रागपम् *prāg-apam,* &c. See under *prāñć.*

प्रागल्भ्य *prāgalbhya, am,* n. (fr. *pra-galbha*), boldness, confidence; resoluteness, determination; pride, arrogance, effrontery; pomp, parade, rank; proficiency. — *Prāgalbhya-vat, ān, atī, at,* possessed of confidence, bold; vain, proud.

प्रागहि *prāgahi, is,* m., Ved., N. of a teacher.

Prāgahiya, as, ā, am, belonging or referring to Prāgahi.

प्रागाथ *prāgātha, as, ī, am* (fr. *pra-gātha*),