प्राणाह *prāṇāha, as,* m. (fr. rt. 1. *nah* with *prā*), Ved. cement (used in building).

प्राणीत्य *prāṇītya, am,* n. (probably incorrect for *prāmītya*), debt.

प्रात *prāta.* See under rt. 1. *prā*, p. 652.

प्रातर् *prātar,* ind. (fr. 1. *pra*), early in the morning, at day-break, at dawn [cf. *abhi-p°*]; on the next morning, to-morrow morning, early on the morrow, to-morrow; Morning personified as a son of Pushpāṃa and Prabhā; *prātaḥ prātaḥ,* every morning; [cf. Gr. *πρωΐ*; Old Germ. *fro, fruo;* Mod. Germ. *frühe.*] — *Prātaḥ-karman, a,* or *prātaḥ-kārya, am,* n. morning business, a morning ceremony; [cf. *prātaḥ-kṛitya* below.] — *Prātaḥ-kāla, as,* m. morning-time, the early time of day, early morning, first break of day. — *Prātaḥ-kṛitya, am,* n. matutinal duty, morning ceremonies, a religious duty performed in the morning (as worship, ablution, purification, &c.). — *Prātaḥ-prahara, as,* m. the morning watch, the first part of the day (from six to nine o'clock); *prātaḥ-prahare gate,* the morning watch being past, at nine o'clock in the morning. — *Prātaḥ-sandhyā,* f. morning twilight, dawn, the morning devotions of a Brāhman; morning sacrifice. — *Prātaḥ-samaya, as,* m. the morning-time, early morning, day-break. — *Prātaḥ-sava, as,* m. or *prātaḥ-savana, am,* n. the morning libation of Soma (accompanied with ten ceremonial observances, viz. the *prātar-anuvāka, abhi-shava, bahiṣh-pavamāna-stotra, savanīyāḥ paśavaḥ, dhishṇy-upasthāna, savanīyāḥ puroḍāśāḥ, dvi-devatya-grahāḥ, dvi-devatya-bhaksha, ṛitu-yājāḥ, ājya* or *praüga śastra*). — *Prātaḥsavanika* or *prātaḥsavanīya, as, ā, am,* Ved. belonging or relating to the morning libation of Soma. — *Prātaḥ-sāva, as,* m., Ved. the morning preparation of Soma, morning libation. — *Prātaḥ-snāna, am,* n. bathing at sun-rise, morning ablution. — *Prātaḥ-snāyin, ī, inī, i,* bathing early in the morning. — *Prātar-anuvāka, as,* m., Ved. 'morning recitation,' the hymn recited at the commencement of the Prātaḥ-savana. — *Prātar-abhivāda, as,* m., Ved. morning salutation. — *Prātar-ahna, as,* m. the early part of the day, forenoon; N. of a man. — *Prātar-āśa, as,* m. the morning meal, breakfast, (*a-prātarāśa,* not breakfasting.) — *Prātarāśita, as, ā, am,* one who has had the morning meal, one who has breakfasted. — *Prātar-āhuti, iṣ,* f., Ved. the morning oblation, the second half of the daily Agni-hotra sacrifice. — *Prātar-itvan, ā, arī, a,* Ved. going out early in the morning; coming at day-break, an early guest (Sāy. = *prātar āgataḥ*). — *Prātargeya, as, ā, am,* to be sung or chanted in the morning; (*as*), m. a minstrel employed to wake the king in the morning. — *Prātar-jit, t, t, t,* Ved. victorious at day-break; conquering the morning. — *Prātar-dina, am,* n. the early part of the day, forenoon. — *Prātar-dugdha, am,* n., Ved. morning milk. — *Prātar-doha, as,* m. milking in the morning, morning milk. — *Prātar-bhoktṛi, trī, trī, tṛi,* one who makes an early meal; (*tā*), m. a crow. — *Prātar-bhojana, am,* n. the morning meal, breakfast. — *Prātar-yāvan, ā, arī, a,* Ved. going out early in the morning, an early guest [cf. *prātar-itvan*]; (*āṇā*), m. du. an epithet of the Aśvins (Sāy. = *prātar eva yajña-gantārau*). — *Prātar-yukta, as, ā, am,* Ved. yoked or harnessed early in the morning. — *Prātar-yuj, k, k, k,* Ved. yoking or harnessing early in the morning; yoked or harnessed early in the morning (said of a chariot, Sāy. = *prātaḥ-kāle 'śvair yujyamānaḥ*); (*jā*), m. du. an epithet of the Aśvins (Sāy. = *prātaḥ-savana-grahena saṃyuktau*). — *Prātar-vastṛi, tā, trī, tṛi,* Ved. shining in the morning; [cf. *doshā-vastṛi.*] — *Prātar-homa, as,* m. the morning sacrifice. — *Prātas-tarām,* ind. very early in the morning. — *Prātas-trivargā,* f. an epithet of the river Gaṅgā (Mahā-bh. Anuśāsana-p. 1846).

Prātastana, as, ī, am, belonging or relating to the morning, matutinal; (*am*), n., Ved. early morning (the first of five parts of the day, the other four being *saṅgava* or morning, midday, afternoon, and evening).

Prātastya, as, &c., belonging or relating to the morning, matutinal.

प्रातर *prātara, as,* m., N. of a Nāga; (in Gaṇa Kṛiśāsvādi to Pāṇ. IV. 2, 80, a various reading for *pratara.*)

प्रातर्दन *prātardana, as, ī, am,* belonging to or derived from Pra-tardana.

प्राति *prāti.* See under rt. 1. *prā*, p. 652.

प्रातिकण्ठिक *prātikaṇṭhika, as, ī, am* (fr. *prati-kaṇṭham*), seizing by the throat (?).

प्रातिका *prātikā,* f. the China rose, Hibiscus Rosa Sinensis (=*javā*).

प्रातिकामिन् *prātikāmin, ī,* m. (fr. *prati-kāmam*), a servant, a messenger.

प्रातिकूलिक *prātikūlika, as, ī, am* (fr. *prati-kūla*), opposed to, opposing.

Prātikūlya, am, n. contrariety, adverseness, contradiction, hinderance, opposition, resistance, hostility, unfriendliness, unpleasantness.

प्रातिजनीन *prātijanīna, as, ī, am* (fr. *prati-jana*), suitable against an adversary.

प्रातिज्ञ *prātijña, am,* n. (fr. *prati-jñā*), the subject under discussion.

प्रातितेयी *prātitheyī,* f. (fr. *pra-tithi*), N. of a female sage; (also read *prātitheyī.*)

प्रातिदैवसिक *prātidaivasika, as, ī, am* (fr. *prati-divasam*), happening or occurring daily.

प्रातिनिधिक *prātinidhika, as,* m. (fr. *prati-nidhi*), Ved. a substitute, proxy.

प्रातिपक्ष *prātipaksha, as, ī, am* (fr. *prati-paksha*), belonging to an enemy, hostile; adverse, contrary.

Prātipakshya, am, n. hostility, enmity; *asmākam prātipakshyam,* enmity against us.

प्रातिपथिक *prātipathika, as, ī, am* (fr. *pratipathika*), going along a road or path.

प्रातिपद *prātipada, as, ī, am* (fr. 2. *prati-pad*), forming the beginning or commencement; (*as*), m., N. of a man.

Prātipadika, am, n. the crude form or base of a noun, a crude word or noun as formed by either Kṛit or Taddhita affix before receiving a case-termination, a noun in its uninflected state, (when the case-termination is added, the *prātipadika* becomes a *pada* or real word); (*as*), m. an epithet of fire; (*as, ī, am*), in express terms, express, explicit; [cf. *prati-padam.*] — *Prātipadikānurodha* (°*ka-an°*), *as,* m. conformity with the words or express terms of any statement; (*āt*), ind. in conformity with express terms, expressly.

प्रातिपीय *prātipīya* or *prātipeya, as,* m. a patronymic of Balhika.

प्रातिपौरुषिक *prātipaurushika, as, ī, am* (fr. *prati* + *paurusha*), relating or belonging to manliness or valour.

प्रातिबोध *prātibodha, as,* m. a patronymic from Prati-bodha; see Gaṇa to Pāṇ. IV. 1, 104.

Prātibodhāyana, as, m. a patronymic from Prati-bodha; see Gaṇa to Pāṇ. IV. 1, 100.

प्रातिभ *prātibha, as, ī, am* (fr. *prati-bhā*), belonging or relating to divination; (*am*), n., scil. *jñāna,* divination; quick apprehension or conception.

प्रातिभाव्य *prātibhāvya, am,* n. (fr. *prati-bhū*), the act of becoming bail or surety, suretiship, being answerable for the appearance of the debtor or for his being trustworthy or for the payment of his debt in case of his failing to do it.

प्रातिभासिक *prātibhāsika, as, ī, am* (fr. *prati-bhāsa*), having only the appearance of, existing only in appearance; bearing a resemblance, resembling, looking like.

प्रातिरूप्य *prātirūpya, am,* n. (fr. *prati-rūpa*), similarity of form, &c.

प्रातिलोमिक *prātilomika, as, ī, am* (fr. *prati-loma*), against the hair or the grain, contrary to natural course or order, hostile, disagreeable.

Prātilomya, am, n. contrary direction, contrariety, inverted order, inversion, the being at variance with the natural or established order of things, reverseness; opposition, hostility, hostile feeling; (*āt*), ind. out of opposition to.

प्रातिवेशिक *prātiveśika, as,* m. (fr. *prati-veśa*), a neighbour.

Prātiveśmaka, as, ī, am (fr. *prati-veśman*), belonging to a neighbour's house, neighbouring; (*as*), m. a neighbour.

Prātiveśya, as, m. a neighbour who lives opposite, a next-door neighbour, (according to Kullūka = *nirantara-gṛiha-vāsin*); a neighbour in general.

Prātiveśyaka, as, m. a neighbour.

प्रातिशाख्य *prātiśākhya, am,* n. (fr. *prati-śākham*), a grammatical treatise on the rules regulating the euphonic combination of letters and their pronunciation peculiar to one of the different Śākhās or branches of the Vedas, i. e. to one of those versions of the Vedic texts handed down in different families in different parts of India, (the Prātiśākhyas do not undo words in the same way as the Vyākaraṇa, but take actually formed words as they occur in the hymns and teach the phonetic changes they undergo, the mode of pronouncing the accents, &c.; there exist four Prātiśākhyas, 1. a Prātiśākhya to the Śākala-śākhā of the Ṛig-veda, called Śākala-prātiśākhya and ascribed to Śaunaka; 2. to a Śākhā of the Taittirīya or Black Yajur-veda; 3. to a Śākhā of the Mādhyandinas who belong to the family of the Vājasaneyins or authors of the White Yajur-veda, whence this is called the Vājasaneyi-prātiśākhya, it is attributed to Kātyāyana; 4. an Atharva-veda-prātiśākhya, called Śaunakīyā Caturādhyāyikā; but no Prātiśākhya has yet been found to the Sāma-veda.) — *Prātiśākhya-kṛit, t,* m. the author of a Prātiśākhya. — *Prātiśākhya-bhāshya, am,* n., N. of a commentary by Uvaṭa on the Ṛig-veda-prātiśākhya.

प्रातिश्रुत्क *prātiśrutka, as, ī, am* (fr. *prati-śrut*), Ved. existing in the echo.

प्रातिस्विक *prātisvika, as, ī, am* (fr. *prati-sva*), own, peculiar, proper, not common to others; granting to every one his own due.

प्रातिहत *prātihata, as, ī, am* (fr. *prati-hata*), epithet of a particular Svarita (=*tairovirāma,* q. v.).

Prātihantra, am, n. (fr. *prati-hantṛi*), the state or condition of a revenger; vengeance.

प्रातिहर्त्र *prātihartra, am,* n. (fr. *prati-hartṛi,* rt. *hṛi* with *prati*), the office or duty of the Prati-hartṛi, q. v.

Prātihāra, as, m. (fr. *prati-hāra*), a juggler.

Prātihāraka, as, m. = *prātihāra.*

Prātihārika, as, ī, am, containing Prati-hāras (as a Vedic hymn); (*as*), m. a juggler, conjurer.

Prātihārya, am, n. juggling, conjuring, legerdemain; working miracles; a miracle, miraculous phenomenon.

प्रातीतिक *prātītika, as, ī, am* (fr. *pratīti*), existing in the mind or imagination, mental.

प्रातीतेयी *prātītheyī,* a various reading for *prātitheyī,* q. v.

प्रातीप *prātīpa, as,* m. (fr. *pratīpa*), a patronymic of Śāntanu.

Prātīpika, as, ī, am, contrary, reverse, retrograde.