Ved. striving to injure, hurting, inimical; (*is, is*), m. f. striving to injure, hurting, plotting against; an enemy, foe. — *Abhimāti-jit, t, t, t,* Ved. subduing enemies. — *Abhimāti-shāh, ṭ, ṭ, ṭ,* Ved. conquering enemies. — *Abhimāti-han, ā,* m., Ved. striking, destroying one's enemies.

Abhi-mātin, ī, m., Ved. injuring; an enemy.

अभिमाद *abhi-māda.* See *abhi-mad* above.

अभिमान *abhi-māna.* See *abhi-man* above.

अभिमाय *abhi-māya, as, ā, am,* perplexed, bewildered, stupid, ignorant.

अभिमिह् *abhi-mihya, as, ā, am* (rt. *mih*), Ved. to be wetted (by urining upon).

अभिमीलित *abhi-mīlita, as, ā, am,* closed (as the eyes).

अभिमुख *abhi-mukha, as, ā* or *ī, am,* with the face directed towards; turned towards, facing; going near, approaching; disposed to, intending to, ready for; taking one's part; nearly related to; friendly disposed; (*ī*), f. one of the ten earths of Buddhists; (*am*), ind. towards, in the direction of, in front or presence of, near to. — *Abhimukha-tā,* f. presence, proximity.

Abhimukhī-karaṇa, am, n. causing to turn the face towards, addressing.

Abhimukhī-bhūta, as, ā, am, being in presence of or facing.

अभिमूर्च्छित *abhi-mūrćhita, as, ā, am,* distracted, utterly confused.

अभिमृद् *abhi-mṛid,* cl. 1. P. *-mardati, -ditum,* to oppress, to devastate.

Abhi-marda, as, m. rubbing, friction; oppression, devastation of a country &c. by an enemy; war, battle; spirituous liquor.

Abhi-mardana, as, ā, am, oppressing; (*am*), n. oppression.

Abhi-mardin, ī, inī, i, oppressing, one who devastates.

अभिमृश् *abhi-mṛiś,* cl. 6. P. *-mṛiśati, -marshṭum* or *-mrashṭum,* to touch, stroke, come in contact with.

Abhi-marśa, as, m. or *abhi-marśana, am,* n. (less correctly) *abhi-marsha, as,* m. or *abhi-marshaṇa, am,* n. touching, contact; (*as, ā, am*), rubbing, destroying.

Abhi-marśaka or (less correctly) *abhi-marshaka, as, ikā, am,* touching, coming in contact with.

Abhi-mṛishṭa, as, ā, am, touched, rubbed, brought close to, grazing.

अभिमेथिका *abhi-methikā,* f. (rt. *meth*), Ved. insulting or injurious speech; obscene expression; imprecation.

अभिम्लात *abhi-mlāta* or *abhi-mlāna, as, ā, am* (rt. *mlai*), Ved. altogether withered, faded; decayed.

अभियज्ञगाथा *abhi-yajña-gāthā,* f. a sacrificial verse.

अभिया 1. *abhi-yā,* cl. 2. P. *-yāti, -tum,* to go up to, approach, encounter, attack, assail.

2. *abhi-yā, ās, ās,* m. f. going up to, approaching, assailing.

Abhi-yāt, ān, ātī or *āntī, āt,* assailing, an assailant.

Abhi-yāta, as, ā, am, approached, attacked.

Abhi-yāti, is, m. or *abhi-yātin, ī,* m. or *abhi-yātṛi, tā,* m. an assailant, foe, enemy.

Abhi-yāna, am, n. coming near, approaching, attacking.

Abhi-yāyin, ī, inī, i, coming near, approaching, attacking.

अभियाच् *abhi-yāć,* cl. 1. A. or ep. P. *-yāćate, -ti, -ćitum,* to ask for, solicit, request.

Abhi-yāćana, am, n. or *abhi-yāćnā,* f. asking for, entreaty, request.

Abhi-yāćita, as, ā, am, asked for, requested.

अभियुज् 1. *abhi-yuj,* cl. 7. A. *-yunkte, -yoktum,* to apply to, exert effort, make one's self ready; to encounter, attack, assail; to accuse; to hurt: Pass. *-yujyate,* to be accused, &c.

Abhi-yukta, as, ā, am, applied, intent on, diligent, absorbed in meditation, versed in; appointed; said, spoken; attacked by an enemy, assaulted, assailed; blamed, rebuked; (in law) charged, prosecuted, a defendant.

Abhi-yugvan, ā, m., Ved. hurting, attacking; an enemy.

2. *abhi-yuj, k,* f. attacking; an enemy.

Abhi-yujyamāna, as, ā, am, being prosecuted (as a defendant).

Abhi-yoktavya or *abhi-yojya, as, ā, am,* to be reproved or rebuked; to be prosecuted, indictable; assailable.

Abhi-yoktṛi, tā, trī, tṛi, assailing, attacking; (*tā*), m. an enemy; a plaintiff, a claimant, a pretender, an accuser; a stronger party.

Abhi-yoga, as, m. application; energetic effort, exertion, perseverance, learning; attack, assault, challenging to fight, war, battle; (in law) a plaint, a charge, an accusation. — *Abhiyoga-pattra, am,* n. a petition or writing of complaint.

Abhi-yogin, ī, inī, i, intent upon, absorbed (in meditation); attacking; (*ī*), m. a plaintiff, a prosecutor.

Abhi-yogya, as, ā, am, assailable.

Abhi-yojana, am, n., Ved. harnessing (one horse) on to another.

अभियुध् *abhi-yudh,* cl. 4. A. P. *-yudhyate, -ti, -yoddhum,* to fight against, to acquire by fighting, to conquer for (another).

अभिरक्ष् *abhi-raksh,* cl. 1. P. or ep. A. *-rakshati, -te, -shitum,* to succour, to protect, to preserve; to govern or command.

Abhi-rakshā, f. universal protection, wide benevolence.

Abhi-rakshita, as, ā, am, protected, preserved, guarded; governed.

Abhi-rakshitṛi, tā, trī, tṛi, preserving, protecting, guarding.

Abhi-rakshya, as, ā, am, to be protected or governed.

अभिरञ्ज् *abhi-rañj,* cl. 4. A. or Pass. *-rajyate, -ranktum,* to be coloured, to be flushed with pleasure: Caus. P. *-rañjayati, -yitum,* to colour.

Abhi-rañjita, as, ā, am, tinted, flushed, kindly affected.

अभिरम् *abhi-ram,* cl. 1. A. *-ramate, -rantum,* to delight in, to be delighted.

Abhi-rata, as, ā, am, pleased or contented with, satisfied; engaged in; attentive to; performing, practising.

Abhi-rati, is, f. pleasure, delighting in; occupation, practice.

Abhi-ramaṇa, am, n. delighting in, delighting.

Abhi-ramaṇīya, as, ā, am, to be delighted in, delightful.

Abhi-rāma, as, ā, am, pleasing, delightful, agreeable, beautiful; an epithet of Śiva; (*am*), ind., see s. v. next col. — *Abhirāma-tā,* f. or *abhirāma-tva, am,* n. loveliness, beauty, splendor.

अभिरम्भित *abhi-rambhita, as, ā, am,* obtained (?).

अभिराज् 1. *abhi-rāj,* cl. 1. A. *-rājate, -jitum,* to shine, be brilliant.

2. *abhi-rāj, ṭ, ṭ, ṭ,* reigning everywhere.

Abhi-rāja, as, m., N. of a Burmese king.

Abhi-rāshṭra, as, ā, am, Ved. one who has gained dominion.

अभिराध् *abhi-rādh,* Pass. *-rādhyate,* to be rendered propitious.

अभिरामम् *abhi-rāmam,* ind. referring to Rāma (see also under *abhi-ram* last col.).

अभिरुच् *abhi-ruć,* Caus. P. *-rućayati, -yitum,* to long for, desire, be inclined to, have a taste for, to like.

Abhi-rući, is, f. desire, delight, taste, relish, pleasure; desire of fame, ambition; splendor.

Abhi-rućita, as, ā, am, pleased, delighted, delighting in.

Abhi-rućira, as, ā, am, very pleasant, desirable or pretty.

अभिरुत *abhi-ruta, as, ā, am* (rt. *ru*), sounded; cooed, vocal (as the voices of birds, &c.).

अभिरुह् *abhi-ruh,* cl. 1. P. *-rohati, -roḍhum,* to ascend, mount.

Abhi-ruhya, ind. having ascended.

अभिरूप *abhi-rūpa, as, ā, am,* corresponding with; conformable to, congruous; in accordance with; pleasing, handsome, desirable, well formed, beautiful; wise, learned; (*as*), m. the moon; Śiva; Viṣhṇu; Kāmadeva. — *Abhirūpa-pati, is,* m. having an agreeable master (a rite) to secure such a master in the next world.

Abhi-rūpaka, as, ā, am, corresponding; pleasing, handsome; learned.

अभिरोरुद *abhi-roruda, as, ā, am* (Intens. of rt. *rud*), Ved. causing tears (of earnest desire).

अभिलक्षित *abhi-lakshita, as, ā, am,* marked with signs, bearing marks.

Abhi-lakshya, as, ā, am, to be marked or noted; (*am*), ind. towards a mark or aim.

अभिलङ्घ् *abhi-langh,* cl. 10. P. *-langhayati, -yitum,* to jump across or over.

Abhi-langhana, am, n. jumping across or over.

अभिलभ् *abhi-labh,* Desid. A. or poet. P. *-lipsate, -ti,* to desire to obtain, covet.

Abhi-lambhana, am, n. obtaining transition (?).

Abhi-lipsā, f. desire of obtaining.

अभिलष् *abhi-lash,* cl. 1. 4. P. *-lashati, -lashyati, -shitum,* to desire or wish for, covet, crave.

Abhi-lashaṇa, am, n. craving after, desiring.

Abhi-lashaṇīya, as, ā, am, desirable, to be coveted.

Abhi-lashita, as, ā, am, desired, wished; (*am*), n. desire, wish, will, pleasure.

Abhi-lāsha or (less correctly) *abhi-lāsa, as,* m. desire, wish, covetousness, affection, love.

Abhi-lāshaka, as, ikā, am, or *abhi-lāshin, ī, iṇī, i,* or *abhi-lāshuka, as, ā, am,* or (less correctly) *abhi-lāsin, ī, inī, i,* wishing, desiring, desirous, covetous, greedy.

अभिलाप *abhi-lāpa, as,* m. (rt. *lap*), expression, word, speech; declaration of the object of a vow or religious obligation.

अभिलाव *abhi-lāva, as,* m. (rt. *lū*), cutting, reaping, mowing.

अभिलिखित *abhi-likhita, as, ā, am,* inscribed, inserted in writing.

Abhi-lekhana, am, n. writing upon, inscribing.

अभिलीन *abhi-līna, as, ā, am* (rt. *lī*), adhering to, shrouding; embraced; embracing.

अभिलुप्त *abhi-lupta, as, ā, am,* disturbed, injured.

अभिलुलित *abhi-lulita, as, ā, am,* playful, unsteady; agitated, disturbed, injured.

अभिलूता *abhi-lūtā,* f. an insect, a kind of spider.

अभिवच् *abhi-vać,* cl. 2. P. *-vakti, -ktum,* to speak to, address; to tell.

अभिवञ्चित *abhi-vañćita, as, ā, am* (rt. *vañć*), cheated, deceived.