प्रासाद *prāsāda, as,* m. (fr. *pra-sad*), a lofty seat or platform for spectators; a building erected on high foundations and approached by means of steps, a building consecrated to a deity or inhabited by a prince, a temple, palace; the assembly room and confessional hall of the Buddhist priesthood. — *Prāsāda-kukkuṭa, as,* m. a domestic pigeon. — *Prāsāda-gata, as, ā, am,* gone to (the roof of) a palace. — *Prāsāda-tala, am,* n. the flat roof of a house or palace. — *Prāsāda-parānantra, as,* m., N. of a particular magical formula (a combination of the letters *ha* and *sa,* = *parā-prāsāda-mantra*). — *Prāsāda-pṛishṭha, as,* m. a terrace or balcony on the top of a large house. — *Prāsāda-pratishṭhā,* f. the consecration of a temple. — *Prāsāda-prastara, as,* m. the flat roof of a house. — *Prāsāda-maṇḍanā,* f. a kind of orpiment. — *Prāsāda-vāsin, ī, inī, i,* dwelling in a palace. — *Prāsāda-śāyin, ī, inī, i,* accustomed to sleep in a palace. — *Prāsāda-śṛiṅga, am,* n. the spire or pinnacle of a palace or temple, a turret. — *Prāsāda-stha, as, ā, am,* standing on (the roof of) a palace. — *Prāsādāgrya* (°*da-ag*°), *āṇi,* n. pl. the most excellent or beautiful palaces. — *Prāsādāṅganā* (°*du-an*°), f. the courtyard of a temple, precints of a shrine. — *Prāsādārohaṇa* (°*da-ār*°), *am,* n. the going up into a palace, entering a palace. — *Prāsādārohaṇīya, as, ā, am,* relating to the act of going up into a palace.

Prāsādika, as, ā (?), *am* (fr. *pra-sāda*), kind, amiable, friendly, favourable; given by way of blessing, given as a favour; beautiful.

1. *prāsādīya,* Nom. P. *prāsādīyati,* &c., to imagine one's self to be in a palace.

2. *prāsādīya, as, ā, am,* belonging to a palace, palatial.

प्रासिक *prāsika.* See under 2. *prās,* p. 660.

प्रासूतिक *prāsūtika, as, ī, am* (fr. 1. *prasūti*), belonging or relating to childbirth.

प्रासेनजिती *prāsenajitī,* f. a patronymic from Prasena-jit.

प्रासेव *prā-seva, as,* m. (fr. rt. *siv* with *pra*), Ved. a rope (forming part of a horse's harness).

प्रास्कण्व *prāskaṇva, as, ī, am,* belonging or relating to Pra-skaṇva; (*am*), n., N. of a Sāman.

प्रास्तारिक *prāstārika, as, ī, am* (fr. *prastāra*), see Scholiast on Pāṇ. IV. 4, 72.

प्रास्ताविक *prāstāvika, as, ī, am* (fr. *prastāva*), forming a commencement or introduction; having a prelude (as a hymn, Ved.); useful on occasion, suiting the subject under treatment; opportune.

Prāstutya, am, n. (fr. *pra-stuta*), the being propounded or discussed, the being under discussion.

प्रास्थानिक *prāsthānika, as, ī, am* (fr. *prasthāna*), relating to departure; favourable or auspicious to a departure; [cf. *mahā-p*°.]

प्रास्थिक *prāsthika, as, ī, am* (fr. *pra-stha*), containing a Prastha, weighing a Prastha, bought for a Prastha; (*am*), n., scil. *kshetram,* a field sown with a Prastha of grain.

प्रास्रवण *prāsravaṇa, as, ī, am* (fr. *prasravaṇa*), coming or derived from a spring or fountain (as water); (*as*), m. a patronymic from Pra-sravaṇa; *plakshaḥ prāsravaṇaḥ,* N. of a place, the source of the Sarasvatī or the spot where the Sarasvatī reappears [cf. *saras-vatī*]; (also spelt *prāśravaṇa.*)

प्राह् *prāh* (*pra-ah,* see 3. *ah*), only in Perf. *prāha,* to utter, express; to announce, proclaim, declare, state, tell, speak, say (with acc. of the thing and dat. or acc. of the person); to record, hand down by tradition; to call, name; to consider or regard as.

प्राह *prāha, as,* m. instruction in the art of acting or dancing.

प्राहणि *prāhaṇi, is,* m. a wrong reading for *prāvāhaṇi,* q. v.

प्राहारिक *prāhārika, as,* m. (fr. *pra-hāra*), a police officer, constable (?).

Prāhṛitāyana, as, m. a patronymic from Prahṛita.

प्राहुण *prāhuṇa, as, ī,* m. f. a guest (= *prāghuṇa*).

Prāhuṇaka, as, m. = *prāhuṇa.*

Prāhuṇikā, f. a female guest.

प्राह्ण *prāhṇa* (fr. *pra* + *ahna*), *as,* m. the early part of the day, forenoon, morning; (*am, e*), ind. in the forenoon, in the morning. — *Prāhṇetamām,* ind. very early in the forenoon. — *Prāhṇetarām,* ind. earlier in the forenoon, very early in the morning.

Prāhṇetana, as, ī, am, belonging or relating to the forenoon, happening in the morning, matutinal.

प्राह्राद *prāhrāda, as,* m. (fr. *pra-hrāda*), a patronymic of Vi-rocana.

Prāhrādi, is, m. a patronymic of Vi-rocana and of Bali.

प्रिय *priya.* See under rt. 1. *prī* below.

प्रियाल *priyāla.* See p. 662, col. 3.

प्री 1. *prī,* cl. 9. (and 1?). P. A. *prīṇāti, prīṇīte, prayati* (?), *-te* (?), *piprāya, pipriye, preshyati, -te, apraishīt, apreshṭa, pretum* (Vedic forms are *prīṇāhi* = *prīṇīhi, piprīhi, apipres, apiprayat, piprayasva*), (P.) to please, delight, gladden, cheer, regale; to act kindly to, show kindness to, show grace or favour to any one (with acc); to take pleasure in, delight in (with gen. or loc.); to love; (A.) to be pleased or gratified, be glad or cheerful: Pass. *prīyate* (by some regarded as cl. 4. A.; ep. also P. *prīyati*), to be pleased or gratified, be glad or cheerful; to feel affection for, regard with affection, love; to be satisfied, assent: Caus. *prīṇayati* (according to Siddhānta-kaum. p. 150 also *prāpayati,* and according to Vopa-deva XVIII. 12 also *prāyayati*), *-yitam,* Aor. *apiprīṇat,* to give pleasure to, please, delight, gratify; to act kindly or graciously to, treat kindly: Desid. *piprīshati, -te,* Ved. to wish to please or propitiate: Intens. *peprīyate, peprayīti, pepreti;* [cf. Zend *frī,* 'to love, praise;' *fry-a,* 'beloved, a friend:' Gr. *φίλο-s, φιλέω* fr. a rt. *φιλ* for *φλι, πρᾱ́ο-s, πραΰ-s* (Ion. *πρη-ΰ-s*), *πρᾳ-ό-τη(τ)-s, πραΰ-ν-ω*: perhaps Lat. *pla-ceo, pla-co, pius* for *prius* (?), *læ-tus* for *plæ-tus* (?), *filius* = *priya* (?): Goth. *fri-j-on,* 'to love;' *frijond-s,* 'a friend;' *fria-thva,* 'love,' = *priya-tva; faihu-freiks,* 'money-loving, avaricious:' Old Germ. *fra-o, frô,* 'joyful;' *friunt,* 'a friend;' *fri-du, fri-da,* 'peace;' *friu-dil, fri-del, fre-del,* 'a minion, favourite:' Old Slav. *pri-ja-ti,* 'to provide;' *pri-ja-telu* = Russ. *prijāteli* = Lith. *prĕteliu-s,* 'a friend:' Cambro-Brit. *prïawd.*]

Priya, as, ā, am, beloved, dear to (with gen., loc., or dat.), dear, valued, amiable, agreeable, liked, desired, desirable, pleasing; customary, familiar, wonted, own (Ved., cf. *φίλος*); dear, expensive, high in price [cf. *prīya-dhānyaka, priyānna-tva*]; (mostly in comps.), loving, liking, kind, favourable, affectionate, fond of (also with loc.), attached to, addicted to [cf. *aksha-p*°, *nartana-p*°, *puru-p*°]; (*as*), m. a lover, husband; (according to Kullūka on Manu III. 19) a son-in-law; a kind of deer [cf. *priyaka*]; a species of medicinal plant, = *vṛiddhi;* (*ā*), f. a mistress, wife; a woman; news, tidings, information; small cardamoms; Arabian jasmine; vinous or spirituous liquor; N. of various metres, four times ∪ – ∪ –; a metre of four lines of which the first, third, and fourth are – – ∪ – – ∪ ∪ – ∪ – –, and the second ∪ – &c.; another variety of metre; (*am*), n. love; a service, kindness, favour; a pleasure; (*am*), ind. in an agreeable manner, in a pleasant way; (*eṇa*), ind. willingly, with pleasure, readily, gladly, pleasantly, agreeably (= *priya-priyeṇa*). — *Priyaṃ-vada, as, ā, am,* speaking kindly or pleasantly, pleasant speaking, sweet speaking, agreeable; (*as*), m. a kind of bird; N. of the son of the chief of the Gandharvas; (*ā*), f. a kind of metre, four times ∪ ∪ ∪ – ∪ ∪ ∪ – ∪ ∪ ∪ –; N. of a woman. — *Priya-kara, as, ī, am,* causing pleasure or enjoyment, giving pleasure. — *Priya-karman, ā, ā, a,* one whose actions are kind, one who acts kindly, kind; (*a*), n. the action of a lover. — *Priya-kalatra, as,* m. a man who is fond of his wife. — *Priya-kāma, as, ā, am,* desirous of showing kindness to (with gen.), well-wishing, friendly disposed, benevolent. — *Priya-kāmya, as,* m. the plant Terminalia Tomentosa. — *Priya-kāra, as, ī, am,* doing a kindness to (with gen.), doing a favour or acting kindly towards, treating kindly, pleasing, gratifying; kind, favourable, affectionate; congenial, suiting. — *Priya-kāraka, as, ikā, am,* causing love, causing pleasure or gladness, agreeable. — *Priya-kāraṇa, am,* n. the act of doing a favour; (*āt*), ind. for the sake of doing a favour. — *Priya-kāri-tva, am,* n. the act of showing kindness, kind treatment. — *Priya-kārin, ī, iṇī, i,* showing kindness to, acting kindly towards, doing what is pleasing, acting kindly. — *Priya-kṛit, t, t, t,* doing a kindness; (*t*), m. a friend, benefactor. — *Priyakrit-tama, as, ā, am,* giving the greatest pleasure, doing that which pleases most. — *Priya-kshatra, as, ā, am,* Ved. ruling benevolently, governing propitiously (said of the gods; Sāy. = *prīṇayitri-bala*). — *Priya-guḍa, as, ā, am,* one to whom sugar is agreeable, fond of sugar. — *Priyan-kara, as, ī, am,* acting kindly or affectionately to, showing kindness to (with gen.); agreeable; exciting or attracting regard, amiable; (*as*), m., N. of a Dānava; N. of a man; (*ī*), f., N. of various plants (= *bṛihaj-jīvantī, śveta-kaṇṭakārī, aśva-gandhā*). — *Priyan-karaṇa, as, ī, am,* acting kindly or affectionately to; exciting or attracting regard, amiable. — *Priyan-kāra, as, ī, am,* = *priya-kāra,* q. v. — *Priya-catura, as, ā, am,* see Vopa-deva III. 110. — *Priya-cikīrshu, us, us, u,* wishing to do what is pleasing (to any one), desirous of pleasing. — *Priya-jāta, as, ā, am,* Ved. dear when born, born beloved or desired; an epithet of Agni. — *Priya-jāni, is,* m. a man who is fond of his wife. — *Priya-jīva, as, ā, am,* one to whom life is dear, loving life, living long, long-lived; (*as*), m. the plant Calosanthes Indica. — *Priya-jivita, as, ā, am,* loving life. — *Priyajīvita-tā,* f. love of life. — *Priya-tanu, us, us, u,* Ved. loving the body (?). — *Priya-tama, as, ā, am,* most beloved, dearest; (*as*), m. a lover, husband; N. of a plant, Celosia Cristata, = *mayūra-śikhā;* (*ā*), f. a mistress, wife. — *Priya-tara, as, ā, am,* dearer, more beloved, kinder; more expensive. — *Priyatara-tva, am,* n. the being dearer to any one (with loc.). — *Priya-tā,* f. or *priya-tva, am,* n. dearness, the being dear; the being fond of, affection, love. — *Priya-toshaṇa, as, ī, am,* satisfying a lover; (*as*), m. a kind of coitus. — *Priya-da, as, ā, am,* giving agreeable or desired objects; (*ā*), f. the plant Rhinacanthus Communis. — *Priya-dattā,* f. a mystical name of the earth; N. of a woman. — *Priya-darśa, as, ā, am,* pleasant or agreeable to look at, (opposed to *dur-darśa.*) — *Priya-darśana, as, ā, am,* pleasant or grateful to the sight, good looking, lovely, handsome; (*am*), n. the look of a friend; (*as*), m. a parrot; a kind of date tree; Terminalia Tomentosa; Mimusops Kauki; a plant growing in wet weather on trees and stones, (in Marāṭhī called *dagaḍaphūla,* in Hindūstani پتھر کی پھول); N. of a prince of the Gandharvas; of a son of Vāsuki; N. of a Kalpa; (*ī*), f. a kind of bird, Gracula Religiosa; (*ā*), f., N. of a daughter of Mahā-vīra. — *Priya-darśin, ī, inī, i,* looking with kindness (upon everything); an epithet of