sight; a place where public exhibitions are held. — *Prekshaṇa-kūṭa, as, am,* m. n. the eye-ball, the pupil of the eye.

Prekshaṇaka, as, ikā, am, looking at, viewing, a spectator; (*am*), n. a spectacle, show, a play.

Prekshaṇika, as, ī, am, looking at, one who looks at or views; (*ā*), f. a woman fond of seeing shows.

Prekshaṇīya, as, ā, am, to be seen or viewed, to be beheld or gazed at, visible, apparent, conspicuous [cf. *dush-p°*]; worth seeing, worthy of being looked at, beautiful to the view, sightly; to be regarded as, resembling, looking or appearing like. — *Prekshaṇīya-tama, as, ā, am,* most worthy of being seen, most sightly. — *Prekshaṇīya-tara, as, ā, am,* more worthy of being seen, more sightly, more conspicuous. — *Prekshaṇīya-tā,* f. sightliness, conspicuousness, beautifulness.

Prekshaṇīyaka, as, ikā, am, visible, apparent, conspicuous; (*am*), n. a play, spectacle.

Prekshat, an, antī, at, looking at, beholding, regarding, observing.

Prekshamāṇa, as, ā, am, looking at, looking on, viewing, beholding, regarding.

Prekshā, f. looking at, viewing, beholding, observing, seeing, regarding, (sometimes at the end of a comp., e. g. *dharma-prekṣa,* regarding or considering the law; cf. *mukha-p°*); sight, view, look, aspect, appearance; being a spectator, seeing a play or dance; any public show or spectacle, a sight; a play, dancing; conceiving, conception, understanding, intellect; circumspection, consideration; reflection, deliberation; the branch of a tree. — *Prekshā-gāra* (*°shā-ag°* or *°shā-āg°*), *as, am,* m. n. or *prekshā-gṛiha, am,* n. 'spectacle-house,' any building erected for a show, temporary structure consisting of stalls for spectators, a play-house. — *Prekshā-vat, ān, atī, at,* possessed of circumspection, considerate, wise, prudent. — *Prekshā-samāja, as,* m. an assembly at a spectacle, crowd at a theatre; (according to Kullūka = *nṛityādi-sthāna-jana-samṛiddhi.*)

Prekshita, as, ā, am, looked at, viewed, beheld, seen; (*am*), n. a look, glance.

Prekshitṛi, tā, trī, tṛi, one who looks on, a spectator.

Prekshin, ī, iṇī, i, looking at, viewing, regarding; watching narrowly, scrutinizing [cf. *mukha-p°*]; having the eyes or glance of [cf. *mṛiga-p°, vṛika-p°*]; *jihma-prekshin,* looking aside, looking askance. — *Prekshi-tva, am,* n. the act of watching narrowly, scrutinizing.

1. *prekshya, as, ā, am,* to be looked at, to be regarded or observed [cf. *dush-p°*]; to be seen, visible, apparent, brilliantly conspicuous; to be looked at patiently, to be suffered or endured; worthy of being seen, sightly, conspicuous; N. of a Śabdālaṅkāra.

2. *prekshya,* ind. having looked at, having beheld or observed.

Prekshyamāṇa, as, ā, am, being looked at or beheld, being seen.

प्रेङ्ख *prenkh* (*pra-iṅkh*), cl. 1. P. *prenkhati, prenkhitum,* to tremble, shake, quiver, oscillate, vibrate: Caus. *prenkhayati, -yitum,* to cause to oscillate or vibrate, swing (trans.), shake.

Prenkha, as, ā, am, trembling, shaking, vibrating, oscillating, swinging (Ved.); (*as, ā, am*), m. f. n. a swing, a sort of hammock or swinging cot (either for travelling or diversion); *nakulasya vāmadevasya prenkhaḥ* and *marutām prenkhaḥ,* N. of two Sāmans; (*ā*), f. dancing; wandering, travelling about, roaming (?); a particular pace of a horse. — *Prenkhenkhana* (*°kha-iṅ°*), *am,* n. swinging.

Prenkhaṇa, as, ā, am, wandering, moving or going towards, entering; (*am*), n. swinging; a swing; a minor drama in one act; going, wandering (?). — *Prenkhaṇa-kārikā,* f. a female swinger or dancer.

Prenkhaṇīya, as, ā, am, to be swung or made to oscillate.

Prenkhat, an, antī, at, shaking, moving, oscillating, vibrating; wandering (?); diffusing (?); touching (?).

Prenkhayat, an, antī, at, swinging (trans.).

Prenkhita, as, ā, am, swung, shaken, set in motion, made to oscillate; being in contact with (?).

Prenkholana, am, n. swinging, shaking, oscillating; a swing, swing-cot or hammock.

Prenkholaya, Nom. P. *prenkholayati, -yitum,* to swing, shake; [cf. *andolaya, āndolaya, hindolaya.*]

प्रेङ्गण *prengaṇa, am,* n. (fr. rt. *ing* with *pra*), see Scholiast on Pāṇ. VIII. 4, 32.

प्रेड् *preḍ* (*pra-īḍ*), cl. 2. A. *preṭṭe, preḍitum,* Ved. to implore, supplicate; praise, celebrate; (Sāy. = *prakarshena stu,* to praise greatly, celebrate exceedingly.)

प्रेडक *preḍaka,* an incorrect form for *preraka,* q. v.

प्रेणि *preṇi.* See p. 663, col. 1.

प्रेत *preta,* &c. See under *pre,* p. 663, col. 2.

प्रेद्ध *preddha, as, ā, am* (fr. rt. *indh* with *pra*), Ved. kindled, lighted.

प्रेन् *pren* (*pra-in*), cl. 8. P. *prenoti,* &c., Ved. to send forth, impel forwards or upwards.

प्रेन्वन *prenvana, am,* n. (fr. rt. *inv* with *pra*), see Vārttika II. to Pāṇ. VIII. 4, 2.

Prenvanīya, see Vārttika II. to Pāṇ. VIII. 4, 2.

प्रेप्सा *prepsā,* f. (fr. Desid. of rt. *āp* with *pra*), the wish to attain, desire of obtaining, desire, longing for; supposition, assumption.

Prepsu, us, us, u, wishing to attain, desirous of obtaining, wishing, seeking, longing for (with acc.); aiming at, having in view; supposing, assuming; anxious to rescue or save; *tat-prepsu, us,* m. (in Ved. gram.) epithet of a particular form of the Desiderative.

प्रेमन् *preman,* &c. See p. 663, col. 1.

प्रेयस् *preyas.* See p. 663, col. 1.

प्रेर् *prer* (*pra-īr*), cl. 2. A. *prerte, preritum,* to move, come forward, come forth, go forth, rise, appear (Ved.): Caus. P. *prerayati, -yitum,* to set in motion, cause to move forwards, move; to drive forwards, push on, drive onwards, urge or press forwards; to urge on, force on, hasten, stimulate, incite, excite; to send forth, dismiss, dispatch; to send; to direct towards; to utter; to ask.

Preraka, as, ikā, am, setting in motion, urging on, impelling, inciting, stimulating, exciting; sending. — *Preraka-tva, am,* n. the act of setting in motion, urging on.

Preraṇa, am, n. driving on [cf. *paśu-p°*]; (*am, ā*), n. f. the act of urging on, inciting, driving, instigating; impulse, passion; sending, dispatching, directing, ordering, order, direction, commanding; activity, action; the sense of the causal verb, [cf. Vopa-deva XVIII. 1.] — *Preraṇārtha* (*°ṇa-ar°*), *as, ā, am,* having the sense of inciting or of the causal verb.

Preraṇīya, as, ā, am, to be urged on or incited.

Prerayat, an, antī, at, setting in motion, moving, directing (the eyes).

Prerayitṛi, tā, trī, tṛi, one who urges, an instigator, inciting, instigating; one who sends.

Prerita, as, ā, am, driven forwards, impelled, influenced, instigated; excited, urged, stimulated; incited to speak; sent, directed, dispatched; ordered; touched; (*as*), m. an envoy, a messenger.

Preritṛi, tā, trī, tṛi, one who urges on or incites, an inciter; one who sends.

Prertvan, ā, m., Ved. the ocean, the sea; (*arī*), f. a river.

Preryamāṇa, as, ā, am, being urged on, being incited.

प्रेष् 1. *presh,* cl. 1. A. *preshate,* &c., to go, move; (also read *hresh.*)

प्रेष् 2. *presh* (*pra-ish,* see rt. 1. *ish*), cl. 4. P. A. *preshyati, -te, preshitum,* to drive forth, drive away, drive forwards, drive on; to send forth, send out, utter; to hurl, fling, cast; (P.) to call upon, invite, summon (in Vedic ritual said technically of the presiding priest at a sacrifice calling upon the assistant priests to commence a recitation or a ceremony; with acc. of the object, e. g. *sāma preshyati gāya brūhīti vā,* he calls upon an assistant priest with the words 'Sing' or 'Say' to commence the recitation of a Sāman; also with gen. of the object; also with dat. of the deity to whom the recitation is addressed or the sacrifice offered, e. g. *Agnaye preshya,* call upon an assistant priest to commence the offering or to commence the hymn to Agni): Caus. *preshayati, -yitum,* to send forth, send away, dismiss; to send into exile, banish; to send, dispatch; to send word to, send a message to; to hurl, fling, cast, throw; to turn or direct (the eyes).

3. *presh, ṭ,* f., Ved. pressing, pressure; (*ṭ, ṭ, ṭ*), pressing, urging on, (Sāy. = *preraka.*)

Presha, as, m. urging on, impelling (Ved. = *pratsha*); pain, affliction.

Preshaka, as, ikā, am, sending, dispatching; one who orders or commands, ordering, directing.

Preshaṇa, am, n. the act of sending, dispatching (a messenger); sending on a mission, commissioning, charging, ordering, directing, commanding; executing a commission. — *Preshaṇa-kṛit, t, t, t,* executing a commission. — *Preshaṇādhyaksha* (*°ṇa-adh°*), *as,* m. a superintendent of the commands (of a king), chief of the administration.

Preshaṇīya, as, ā, am, to be sent or dispatched.

Preshayat, an, antī, at, sending forth, sending away; turning, directing (the eyes).

Preshayitṛi, tā, trī, tṛi, sending on a commission, giving orders.

Preshita, as, ā, am, sent forth, sent away; sent into exile, banished; sent, dispatched (on an errand); ordered, directed; turned, directed (as the eyes).

Preshitavat, ān, atī, at, one who has sent or dispatched.

Preshitavya, as, ā, am, Ved. to be called upon or invited (to commence a ceremony).

Preshya, as, ā, am, to be sent or dispatched, proper to be sent [cf. *kārya-p°*]; (*as*), m. a messenger, servant, menial, slave [cf. *grāma-p°*]; (*ā*), f. a female messenger, female servant; (*am*), n. the being a servant, servitude; [cf. *śūdra-p°.*] — *Preshya-kara, as, ī, am,* executing orders. — *Preshya-jana, as,* m. servants collectively, domestics, an establishment of servants. — *Preshya-tā,* f. or *preshya-tva, am,* n. the being a servant, servitude. — *Preshya-bhāva, as,* m. the state or condition of a servant, servitude. — *Preshya-vadhū, ūs,* f. a female servant, handmaid; the wife of a slave. — *Preshya-varga, as,* m. a train of servants. — *Preshyā-tva, am,* n. the state of a female servant, being a handmaid.

Preshyamāṇa, as, ā, am, being sent forth, being sent or dispatched (on an errand).

Praisha, as, m. an invitation, order, command (especially in liturgical language, = *presha*); sending, directing; sorrow, distress, affliction; phrenzy, intoxication, insanity (?). — *Praisha-kṛit, t, t, t,* Ved. executing orders or commands, a servant.

Praishaṇika, as, ī, am (fr. *preshaṇa*), executing orders or commissions (as a means of livelihood), fitted for the execution of commands.

Praisham, ind., Ved. in the formula *praishaiḥ* or *ishṭibhiḥ praisham iṭchati,* he strives to start (the sacrifice compared to an animal in the chase) with invocations or exclamations.

Praishika, as, ī, am (fr. *praisha*), belonging to or connected with the invitatory formulas (in liturgical language).

Praishya, as, m. a servant, slave; (*ā*), f. a female servant; (*am*), n. the being a servant, servitude. — *Praishya-bhāva, as,* m. the state or condition of a servant, servitude.