Prod-ghushṭa, as, ā, am, resounding, resonant, soundiog forth; making a loud noise.

Prod-ghoshaṇa, am, ā, n. f. sounding or crying aloud; causing to sound forth, proclaiming, proclamation.

Prod-ghoshayat, an, antī, at, causing to sound forth, proclaiming loudly, proclaiming.

प्रोद्दाम *proddāma* (*pra-ud°*), *as, ā, am,* unbounded, immense, vast, huge.

प्रोद्धृ *prod-dhṛi* (*pra-ud-hṛi*), cl. 1. P. A. *-dharati, -te, -dhartum,* to lift up, draw up (water from a well); to save, extricate.

प्रोद्बुद्ध *prod-buddha, as, ā, am* (fr. rt. *budh* with *pra-ud*), awakened (in a metaphorical sense).

Prod-bodha, as, m. awaking, appearing, appearance.

प्रोद्भिद् *prod-bhid* (*pra-ud°*), cl. 7. P. A. *-bhinatti, -bhintte, -bhettum,* to break forth, burst forth.

Prod-bhinna, as, ā, am, broken forth, burst forth; germinated, standing erect.

प्रोद्भूत *prod-bhūta, as, ā, am* (fr. rt. *bhū* with *pra-ud*), sprung up, arisen.

प्रोद्यम् *prod-yam* (*pra-ud-yam*), cl. 1. P. *-yaććhati, -yantum,* to lift up, raise; to throw forwards, throw, cast.

Prod-yata, as, ā, am, lifted up, raised.

प्रोद्वाह *prod-vāha, as,* m. (fr. rt. *vah* with *pra-ud*), marriage.

प्रोन्नद् *pron-nad* (*pra-ud-nad*), cl. 1. P. *-nadati, -naditum,* to roar out, roar.

प्रोन्नम् *pron-nam* (*pra-ud-nam*), Caus. P. *-namayati, -yitum,* to raise up, erect.

Pron-nata, as, ā, am, raised up, elevated, very high, towering, very lofty; projecting; superior to.

Pron-namita, as, ā, am, raised up, erected.

Pron-namya, ind. having raised up or erected.

प्रोन्नी *pron-nī* (*pra-ud-nī*), cl. 1. P. A. *-nayati, -te, -netum,* to bring up, lead up, raise, elevate.

प्रोन्मद् *pron-mad* (*pra-ud-mad*), cl. 4. P. *-mādyati, -maditum,* to begin to grow furious, begin to rut (as an elephant).

प्रोन्माथिन् *pron-māthin, ī, inī, i* (fr. rt. *math* with *pra-ud*), destroying, annihilating.

प्रोन्मील् *pron-mīl* (*pra-ud-mīl*), cl. 1. P. *-mīlati, -mīlitum,* Ved. to open the eyes, open (as a flower), blossom; come to light, appear: Caus. *-mīlayati, -yitum,* to open the eyes; to unfold, reveal, bring to light, discover.

प्रोभ् *probh* or *prombh* (*pra-ubh* or *pra-umbh*), cl. 6. P. *probhati, prombhati, probhitum, prombhitum,* Ved. to bind.

Prombhaṇa, am, n. binding; filling (?).

Prombhita, as, ā, am, bound; filled (?).

प्रोर्णु *prorṇu* (*pra-ūrṇu*), cl. 2. P. A. *prorṇoti, prorṇauti, prorṇute, prorṇavitum, prorṇuvitum,* (P.) to cover over, cover up, cover, envelop; (A.) to be covered: Intens. *prorṇonūyate,* to cover or envelop completely.

Prorṇunavishu, us, us, u, wishing to cover or conceal.

Prorṇunūshu, us, us, u, wishing to cover.

Prorṇuvat, an, atī, at, covering over, covering, enveloping.

Prorṇuvitṛi, tā, trī, tṛi, one who covers or envelops.

प्रोल्लस् *prol-las* (*pra-ud-las*), cl. 1. P. *-lasati, -lasitum,* to shine brightly, glitter.

Prol-lasat, an, antī, at, shining brightly, glittering.

प्रोल्लाघित *prol-lāghita, as, ā, am* (fr. rt. *lāgh* with *pra-ud*), recovered from sickness, convalescent, strong, robust.

प्रोल्लिखत् *prol-likhat, an, atī* or *antī, at* (fr. rt. *likh* with *pra-ud*), making lines or scratches, marking.

Prol-lekhana, am, n. drawing marks or lines, scratching, marking.

प्रोष *prosha.* See rt. 1. *prush,* p. 663.

प्रोषक *proshaka, ās,* m. pl., N. of a people (Mahā-bh. Bhīshma-p. 376).

प्रोषित *proshita, as, ā, am* (fr. rt. 6. *vas* with *pra*), sojourning abroad or in a foreign country, away from home, absent, abroad. — *Proshita-trāsa, as,* m. fear of one who is absent. — *Proshita-bhartṛika, as, ā, am,* whose husband is abroad. — *Proshita-maraṇa, am,* n. dying abroad or in a foreign country. — *Proshita-vat, ān, atī, at,* sojourning away from home, strange, a stranger.

Proshya, as, ā, am, Ved. moving to distant places, flowing onwards (as water; perhaps connected with rt. 1. *prush*). — *Proshya-pāpīyas, ān, asī, as,* become worse by sojourning in a foreign country, deteriorated by living abroad.

प्रोष्ठ *proshṭha, as,* m. (perhaps a contraction for a form *prāva-stha* fr. rt. *sthā* with *prava*), a bench, stool; a bull, an ox; N. of a man; (*ās*), m. pl., N. of a people; (*as, ī*), m. f. a sort of carp, Cyprinus Pausius (= *śapharī*). — *Proshṭhapada, as, ā,* m. f. (also *e,* f. du., *ās,* pl.), 'the foot of a stool,' N. of a double Nakshatra or of the third and fourth lunar mansions, the month Bhādra or August–September; (also called *pūrva-bhādrapadā* and *uttara-bhādrapadā;* cf. *nakshatra, bhādrapadā.*) — *Proshṭha-pāda, as, ī, am,* one whose feet rest on a bench; born under the Nakshatra Proshṭha-padā. — *Proshṭhe-śaya, as, ā, am,* Ved. sleeping on a couch; (Sāy.) = *prāṅgaṇe śayānaḥ,* sleeping or lying in a court-yard.

Proshṭhika, as, m., N. of a man.

प्रोष्ण *proshṇa* (*pra-ush°*), *as, ā, am,* exceedingly hot, burning hot, scorching.

प्रोष्य *proshya.* See under *proshita* above.

प्रोह् *proh* (*pra-ūh,* see rt. 1. *ūh*), cl. 1. P. *prohati, prohitum,* Ved. to push forward, push away, (according to Mahī-dhara = *nir-ākṛi*); to throw down; (*prohati* = *pātayati.*)

1. *proha* in *proha-karaṭā,* f. (*proha,* 2nd sing. Impv. of *proh*), a various reading for *prehi-kaṭā,* q. v. — *Proha-kardamā,* f. a ceremony at which impurity is cleared away (see Gaṇa Mayūra-vyaṃsakādi to Pāṇ. II. 1, 72).

Prohaṇa, am, n. the act of pushing away (?).

Prohya-padi, ind. (perhaps) by or in pushing away the foot (Gaṇa Dvidaṇḍy-ādi to Pāṇ. V. 4, 128).

प्रोह 2. *proha, as,* m. (fr. rt. 2. *ūh* with *pra*), logical reasoning; an elephant's foot; the ankle of an elephant; a joint, a knot; (*as, ā, am*), skilful, clever; reasoning logically, a reasoner, disputant.

Prohaṇiya, as, ā, am, to be reasoned or argued.

Prauha, as, ī, am, clever, skilful; (*as*), m. consideration, reflection; a good argument; the foot of an elephant; a joint.

प्रौक्त *praukta, as, ī, am* (fr. *prokta*), having the sense of 'proclaimed by' (said of a suffix).

प्रौघीय *praughīya* (fr. *pra* + *ogha*), Nom. P. *praughīyati, -yitum,* = *proghīya,* see Vopadeva II. 4.

प्रौढ *prauḍha, as, ā, am* (fr. rt. *vah* with *pra*), grown up, full-grown, fully developed, matured, perfected; mature, adult, old; married; luxuriant (as a plant); great, grand, mighty, strong; impulsive, impetuous, violent; thick, dense (as darkness); full (as the moon); filled with, full of, (at the end of comps.; cf. *mṛidu-p°*); confident, bold, arrogant, audacious, impudent; forward; raised up, lifted up; controverted; an epithet of one of the seven Ullāsas in the Kulārṇava-tantra; (in music) an epithet of one of the seven Rūpakas; *prauḍham Brāhmaṇam,* the great Brāhmaṇa; (*ā*), f. a married woman from thirty to fifty-five years of age; a violent or impetuous woman (described as a Nāyikā who stands in no awe of her lover or husband). — *Prauḍha-ćarita-nāman, āni,* n. pl., N. of a work by Vallabha Āćārya on the titles of Kṛishṇa derived from one hundred and twenty-eight of his exploits during adolescence. — *Prauḍha-tva, am,* n. confidence, arrogance. — *Prauḍha-pāda, as, ī, am,* one whose feet are raised on a bench; [cf. *proshṭha-pāda.*] — *Prauḍha-pushpa, as, ā, am,* having blossoms full-grown (as a tree). — *Prauḍha-pratāpa, as, ā, am,* of mighty prowess, renowned in arms. — *Prauḍhapratāpa-mārtaṇḍa,* N. of a work attributed to Pratāpa-rudra Gaja-pati on the appropriate seasons for the worship of Vishṇu. — *Prauḍha-priyā,* f. a bold or confident mistress; (according to Malli-nātha = *pragalbha-kāntā.*) — *Prauḍha-manoramā,* f., N. of a commentary by Bhaṭṭoji-dīkshita on his own work the Siddhānta-Kaumudī. — *Prauḍha-yauvana, as, ā, am,* in the prime or bloom of youth. — *Prauḍha-vāda, as,* m. an arrogant expression. — *Prauḍhāṅganā* (*°ḍha-an°*), f. a bold or impulsive woman. — *Prauḍhānta* (*°ḍha-an°*), N. of one of the seven Ullāsas in the Kulārṇava-tantra. — *Prauḍhokti* (*°ḍha-uk°*), *is,* f. a bold expression or speech.

Prauḍhi, is, f. growth, increase; maturity, perfect state (of body or mind); full development, elevation, greatness, grandeur; sense of power, self-confidence, feeling of security, arrogance; audacity, boldness; zeal, enterprise, exertion; investigation, controversy, discussion. — *Prauḍhi-vāda, as,* m. a bold assertion, confident affirmation; a pompous speech.

Prauḍhī-bhū, cl. 1. P. *-bhavati, -bhavitum,* to grow up, increase, come to maturity. — *Prauḍhī-bhavat, an, antī, at,* growing up, coming to maturity. — *Prauḍhī-bhavishyat, an, atī* or *antī, at,* about to arrive at maturity.

प्रौण *prauṇa, as, ā, am,* clever, learned, skilful; [cf. *prauha, proha.*]

प्रौष्ठ *praushṭha, as,* m. a patronymic from Proshṭha.

Praushṭhapada, as, m. (fr. *proshṭha-pada*), scil. *māsa,* the month Bhādra (August–September); N. of one of Kuvera's treasure-keepers; N. of a Pari-śishṭa of the Sāma-veda; (*ī*), f., scil. *paurṇamāsī,* full moon in the month Bhādra.

Praushṭhapadika, as, ī, am (fr. *proshṭhapadā*), see Pāṇ. IV. 2, 35.

Praushṭhika, as, m. a patronymic from Proshṭhika.

प्रौह *prauha.* See under 2. *proha,* col. 2.

प्रक *plaka, as,* m., Ved. in *kaśa-plakau,* pudenda muliebria.

प्लक्ष *plaksh,* cl. 1. P. A. *plakshati, -te,* &c., to eat, consume; (a various reading for *bhaksh.*)

प्लक्ष *plaksha, as,* m. (said to be fr. rt. *plush,* to burn), the waved-leaf fig-tree or Ficus Infectoria (a large and beautiful tree with small white fruit); the holy fig-tree, Ficus Religiosa; the tree Hibiscus Populneoides, Thespesia Populneoides; a side door, private or back door; the space at the side of a door; one of the seven Dvīpas or continents into which the world is divided; N. of a man; (*ā*), f. a N. of the river Sarasvatī. — *Plaksha-jātā,* f. 'rising near the fig-tree,' an epithet of the Sarasvatī. — *Plaksha-tīrtha, am,* n., N. of a place of pilgrimage. — *Plaksha-prasravaṇa, am,* n. 'the fig-tree source,' N. of the place where the Sarasvatī