अभिवत् *abhi-vat, ān, atī, at,* containing the word *abhi.*

अभिवद् *abhi-vad,* cl. 1. P. A. *-vadati, -te, -ditum,* to address or salute with reverence: Caus. *-vādayati, -te, -yitum,* to address or salute reverently; to salute through another person; to play on an instrument.

Abhi-vadana, am, n. addressing, salutation.

Abhi-vāda, as, m. reverential salutation; (for *ativāda*), opprobrious or unfriendly speech, abuse.

Abhi-vādaka, as, ikā, am, a saluter, saluting, offering salutation; civil, polite.

Abhi-vādana, am, n. respectful salutation, including sometimes the name or title of the person so addressed and followed by the mention of the person's own name; salutation of a superior or elder by a junior or inferior, and especially of a teacher by his disciple; (in general it is merely lifting the joined hands to the forehead and saying *aham abhivādaye,* I salute). — *Abhivādana-śīla, as, ā, am,* one who habitually salutes, respectful.

Abhi-vādayitṛi, tā, trī, m. f. a respectful saluter.

Abhi-vādita, as, ā, am, saluted respectfully.

Abhi-vādin, ī, inī, i, telling, enunciating, describing.

Abhi-vādya or *abhi-vādanīya, as, ā, am,* to be respectfully saluted.

अभिवन्द् *abhi-vand,* cl. 1. A. *-vandate, -ditum,* to salute respectfully.

Abhi-vandana, am, n. saluting respectfully.

अभिवप् *abhi-vap,* cl. 1. P., Ved. *-vapati, -ptum,* to join, come together.

अभिवयस् *abhi-vayas, ās, ās, as,* Ved. very youthful, fresh; possessed of food.

अभिवर्त *abhi-varta,* &c. See *abhi-vṛit.*

अभिवर्षण *abhi-varshaṇa,* &c. See *abhi-vṛish.*

अभिवस् *abhi-vas,* Caus. P. *-vāsayati, -yi-tum,* to clothe, cover.

Abhi-vāsa, as, m. or *abhi-vāsana, am,* n. covering.

Abhi-vāsas, ind. over the cloth or covering.

अभिवह *abhi-vaha, as, ā, am,* conveying near or towards, driving near.

Abhi-vahana, am, n. conveying towards or near.

Abhi-vāhya, as, ā, am, to be carried near; (*am*), n. conveyance, transmission; presentation, offering.

अभिवा *abhi-vā,* cl. 2. P. *-vāti, -tum,* to blow upon or towards.

Abhi-vātam, ind. towards the wind, windwards.

अभिवाञ्छ *abhi-vāñch,* cl. 1. P. *-vāñchati, -chitum,* to long for, desire.

अभिवान्या *abhi-vānyā* or *abhivānya-vatsā,* f. (fr. *abhivā,* obtained?, and *anya*), Ved. a cow who suckles an adopted calf.

अभिविख्या *abhi-vi-khyā,* cl. 2. P. *-khyāti, -tum,* Ved. to look at, view. In later Sanskṛit, to tell, to call.

Abhi-vikhyāta, as, ā, am, universally known, renowned, known as, called.

अभिविचक्ष *abhi-vi-ćaksh,* cl. 2. A. *-ćashṭe,* Ved. to look towards. In later Sanskṛit the idea of speaking is usually inherent in *ćaksh.*

अभिविचर् *abhi-vi-ćar,* cl. 1. A. *-ćarate, -ritum,* Ved. *-tave, -tavai, -rase, -radhyai,* to approach; cl. 10. P. *-ćārayati, -yitum,* to discuss.

अभिविजंह *abhi-vi-jaṇh* Ved., Intens. 3rd sing. *-jangahe,* to twitch convulsively.

अभिविज्ञा *abhi-vi-jñā,* cl. 9. P. *-jānāti, -jñātum,* to be aware, to know, perceive.

Abhi-vijñapta, as, ā, am, notified, made known.

अभिविज्वल् *abhi-vi-jval,* cl. 1. P. *-jvalati, -litum,* to flame or blaze against or opposite to.

अभिवितन् *abhi-vi-tan,* cl. 8. P. A., Ved. *-tanoti, -nute, -nitum,* to stretch (the string) over or across (the bow); to stretch over, cover.

अभिविद् *abhi-vid,* cl. 6. P. A. *-vindati, -te, -veditum,* to find, obtain; to seek.

अभिविदृश *abhi-vi-dṛiś,* cl. 1. P., Ved. *-paśyati, -drashṭum,* to look at, behold.

अभिविधि *abhi-vidhi, is,* m. complete coincidence, complete comprehension or inclusion.

अभिविनद् *abhi-vi-nad,* cl. 1. P. *-nadati, -ditum,* to raise a loud noise.

अभिविनी *abhi-vi-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to inform, instruct.

Abhi-vinīta, as, ā, am, well-behaved; well-disciplined; pious, pure, devout.

अभिविनुद् *abhi-vi-nud,* Caus. P. *-nodayati, -yitum,* to gladden, cause to rejoice.

अभिविभा *abhi-vi-bhā,* cl. 2. P., Ved. *-bhāti, -tum,* to illuminate.

अभिविमान *abhi-vimāna, as, ā, am,* of unlimited dimensions.

अभिविया *abhi-vi-yā,* cl. 2. P., Ved. *-yāti, -tum,* to approach, visit.

अभिविराज् *abhi-vi-rāj,* cl. 1. A. *-rājate, -jitum,* to shine, be radiant.

अभिविशङ्किन् *abhi-viśankin, ī, inī, i,* afraid.

अभिविश्रुत *abhi-viśruta, as, ā, am,* widely celebrated.

अभिविश्वस् *abhi-vi-śvas,* Caus. P. *-śvāsayati, -yitum,* to render confident or secure.

अभिवी *abhi-vī* (*-vi-i*), cl. 2. P. *-vyeti, -tum,* to come together towards, meet together in.

अभिवीक्ष *abhi-vīksh* (*-vi-īksh*), cl. 1. A. *-vīkshate, -kshitum,* to look at, view, perceive; to aim at, to examine; to be affected towards.

Abhi-vīkshita, as, ā, am, seen, perceived.

Abhi-vīkshya, ind. having seen or observed.

अभिवीर *abhi-vīra, as,* m., Ved. surrounded by men or heroes.

अभिवृत् *abhi-vṛit,* cl. 1. A. *-vartate, -titum,* to go towards, to face, to approach, come up, attack, to turn up, arise.

Abhi-vartin, ī, inī, i, going towards, approaching, attacking.

Abhi-vṛitta, as, ā, am, gone towards; turning towards.

अभिवृत *abhi-vṛita, as, ā, am* (rt. *vṛi*), chosen, selected.

अभिवृध् *abhi-vṛidh,* cl. 1. A. *-vardhate, -dhitum,* to increase, prosper.

Abhi-vriddha, as, ā, am, increased, augmented.

Abhi-vriddhi, is, f. increase, addition, success.

अभिवृष् *abhi-vṛish,* cl. 1. P. *-varshati, -shitum,* to rain upon, water, bedew, cover with a shower (e. g. of blossoms); to shower down; to cause to rain.

Abhi-varshaṇa, am, n. watering, bedewing; raining upon.

Abhi-varshin, ī, iṇī, i, bedewing; raining upon.

Abhi-vṛishṭa, as, ā, am, bedewed; rained upon.

अभिवेग *abhi-vega, as,* m. (rt. *vij*), consideration, determination.

अभिव्यञ्ज् *abhi-vy-añj* (*-vi-añj*), cl. 7. P. *-anakti, -añjitum* or *-anktum,* to manifest, reveal.

Abhi-vyakta, as, ā, am, manifest, evident, distinct, plain; declared, revealed; (*am*), ind. manifestly, plainly.

Abhi-vyakti, is, f. manifestation, distinction; declaration, revelation.

Abhi-vyangya, as, ā, am, to be manifested or made clear.

Abhi-vyajyamāna, as, ā, am, being manifested.

Abhi-vyañjaka, as, ikā, am, revealing, manifesting; indicative, showing.

Abhi-vyañjana, am, n. making manifest, act of revealing.

अभिव्यन् *abhi-vy-an* (*-vi-an*), cl. 2. P. *-aniti, -nitum,* to breathe through, to fill with breath.

अभिव्यादा *abhi-vy-ā-dā* (*-vi-ā-dā*), cl. 3. P. A. *-dadāti, -datte, -dātum,* to open one's mouth (for swallowing).

Abhi-vyādāna, am, n. suppressed sound; repetition of the same sound.

अभिव्याधिन् *abhi-vyādhin, ī, inī, i* (rt. *vyadh*), striking at, hurting much, injuring greatly.

अभिव्याप् *abhi-vy-āp* (*-vi-āp*), cl. 5. P. *-āpnoti, -āptum,* to extend to, to comprehend, include, pervade, surround.

Abhi-vyāpaka, as, ikā, am, or *abhi-vyāpin, ī, inī, i,* including, comprehending.

Abhi-vyāpta, as, ā, am, included, comprehended, co-extended, &c.

Abhi-vyāpti, is, f. co-extending, universal pervasion, inclusion, comprehension.

1. *abhi-vyāpya,* ind. up to a certain point inclusive.

2. *abhi-vyāpya, as, ā, am,* to be included; (*am*), n. validity of a rule (?).

अभिव्याह् *abhi-vy-ā-hṛi* (*-vi-ā-hṛi*), Caus. P. *-hārayati, -yitum,* to utter, pronounce, tell, explain.

Abhi-vyāharaṇa, am, n. or *abhi-vyāhāra, as,* m. pronunciation, utterance; an articulate significant word or phrase.

Abhi-vyāhārin, ī, iṇī, i, pronouncing, telling.

Abhi-vyāhṛita, as, ā, am, pronounced, spoken, told.

अभिव्युक्ष *abhi-vy-uksh* (*-vi-uksh*), cl. 1. P. *-ukshati, -shitum,* to sprinkle towards.

अभिव्लङ्ग *abhi-vlanga, as,* m. (rt. *vlang*), Ved. assault, shaking off.

अभिशंस् *abhi-śaṃs,* cl. 1. P. *-śaṃsati, -situm,* to accuse, blame, calumniate, abuse.

Abhi-śaṃsaka, as, ikā, am, or *abhi-śaṃsin, ī, inī, i,* accusing; insulting; abusive.

Abhi-śaṃsana, am, n. accusation; insult.

1. *abhi-śas, as,* f., Ved. accusation, imprecation, solicitation (?). For 2. see next col.

1. *abhi-śasta, as, ā, am,* falsely accused, calumniated; defamed, infamous; sinful, wicked. See next col.

Abhi-śastaka, as, ikā, am, falsely accused, cursed; caused by imprecation.

Abhi-śasti, is, f. imprecation; curse, damnation; effect of imprecation, misfortune, evil; one who curses or injures; calumny, defamation, scandal; asking, begging. — *Abhiśasti-ćātana, as,* m., Ved. keeping off imprecation. — *Abhiśasti-pā, ās,* or *abhiśasti-pāvan, ā,* m., Ved. defending from insults or imprecations.

अभिशक् *abhi-śak,* Desid. Caus. *-śikshayati, -yitum,* to teach.

अभिशङ्क *abhi-śank,* cl. 1. A. *-śankate, -kitum,* to doubt, suspect, be suspicious.

Abhi-śankā, f. doubt, alarm, suspicion.

Abhi-śankita, as, ā, am, doubtful, frightened, alarmed.

अभिशप् *abhi-śap,* cl. 1. P. A. *-śapati, -te, -śaptum,* to execrate, curse.

Abhi-śapana, am, n. or *abhi-śāpa, as,* m. curse,