बदर *badara, as,* m. (later also *vadara*), the jujube tree, Zizyphus Jujuba or Z. Scandens; a kind of mustard (=*deva-sarshapa*); the kernel of the fruit of the cotton plant; N. of a man [cf. *bādarāyaṇa*]; (*ā*), f., N. of various plants; the cotton shrub; a particular species of bulbous plant (=*grishṭi, vārāhī*); Mimosa Octandra (=*elā-parṇī*); Clitoria Ternatea (=*vishṇu-krāntā*); (*ī*), f. the jujube tree; the cotton shrub; Mucuna Pruritus (=*kapi-kaććhu*); N. of one of the sources of the Gaṅgā and of the hermitage of Nara and Nārāyaṇa situated near it [cf. *badarikā*]; (*am*), n. the edible fruit of the jujube; the berry or pod of the cotton shrub; the same berry used as a weight. — *Badara-kuṇa, as,* m. the time when the fruit of the jujube becomes ripe. — *Badara-pāćana, am,* n., N. of a sacred bathing-place ('where the jujube ripens'). — *Badara-phalī,* f. a species of jujube tree (=*bhū-badarī*). — *Badara-yūsha,* a decoction of the fruit of the jujube. — *Badarārāmalaka* (°*ra-ām*°), *am,* n. Flacourtia Cataphracta (probably the fruit rather than the plant itself). — *Badarī-ććhada, as, ā,* m. f. a kind of perfume (apparently a dried shell-fish, = *śaṅkha-nakhī*); (*ā*), f. a species of jujube tree (=*hasti-kolī*). — *Badarī-tapovana, am,* n. the penance grove or hermitage at Badarī. — *Badarī-nātha, as,* m., N. of a temple at Badarī. — *Badarī-nārāyaṇa,* N. of a place. — *Badarī-pattra, as,* m. a kind of perfume (=*nakhī*). — *Badarīpattraka, am,* n. a kind of perfume, a leaf. — *Badarī-pāćana* = *badara-pāćana,* q.v. — *Badarī-prastha, as,* m., N. of a city. — *Badarī-phala, am,* n. the fruit of the jujube tree; (*ā*), f., N. of a plant, a variety of Sephālikā or Nyctanthes with blue flowers. — *Badarī-mūla, am,* n. the root of the jujube tree. — *Badarī-vaṇa* or *badarī-vana, am,* n. a wood of jujube trees; N. of a place. — *Badarī-vāsā,* f. 'dwelling at Badarī,' an epithet of Durgā. — *Badarī-śaila, as,* m. 'rock of Badarī,' N. of a rocky eminence at the source of the Gaṅgā in the Himālaya range (a celebrated place of pilgrimage, the Bhadrināth of modern travellers; or a town and temple on the west bank of the Alaka-nandā river, in the province of Srī-nagar).

Badari, is, f. = *badarī,* the jujube tree.

Badarikā, f. (fr. *badarā*), the fruit of the jujube (?); N. of one of the sources of the Gaṅgā and of the neighbouring hermitage of Nara and Nārāyaṇa (=*badarī*). — *Badarikāśrama* (°*kā-āś*°), N. of a hermitage.

बद्ध *baddha.* See under rt. *bandh,* col. 2.

बद्धप्पि *baddha-ppi,* n. (perhaps a Prākṛit form for *baddha-pāṇi*), the clasped hand, the fist; (also read *baddhāpi.*)

बध् 1. *badh,* to bind, for *bandh,* col. 2.

बध् 2. *badh,* used only in Desid. A. *bībhatsate,* to abhor, detest, &c. See *bībhatsa* (which is by some considered to belong to rt. *bādh*).

बध् 3. *badh* for *vadh,* to kill, &c., substituted in some tenses of rt. *han.* See *vadh* and *han.*

Badha, as, m. killing, murder, &c.; see *vadha.* — *Badha-kāṅkshin,* for this and all other compounds of *badha* see under *vadha.*

Badhaka, badhya, &c. See *vadhaka, vadhya,* &c.

बधिर *badhira.* See p. 673, col. 1.

बधू *badhū.* See *vadhū.*

बध्योग *badhyoga, as,* m., N. of a man.

बन्द् *band.* See rt. *bad,* p. 671, col. 3.

बन्दि *bandi, bandin,* &c. See *vandi,* &c.

बन्दिआरयु *bandiārayu,* N. of a place mentioned in the Romaka-siddhānta.

बन्ध् *bandh* [cf. rt. *bundh*], cl. 9. P. (ep. also A.) *badhnāti* (*badhnīte*), Impv. 2nd sing. *badhāna, babandha* (Ved. 3rd pl. *bedhus,* 2nd sing. A. *bedhishe*), *bhantsyati* (ep. also *bandhishyati, -te*), *abhāntsīt, banddhum* (ep. also *bandhitum*), to bind, tie, fix, fasten; to chain, enchain, fetter; to fasten or tie round, bind round, put on (e.g. *ćiram badhnanti munayaḥ,* the ascetics put on clothing made of strips of bark); (A.) to bind on one's self, put on; to ensnare; to catch (e.g. *matsyān bandh,* to catch fish), take captive, take prisoner; to shut up, confine, imprison; to inflict punishment, punish, chastise; to bind a sacrificial victim, offer, sacrifice (with dat. of the deity to whom the victim is presented, Ved.); to fix, direct, fasten (the eyes or mind) upon (with loc.); to shut, close, stop, stop up, preclude; to arrest, hold back, check, suppress; to overpower, oppress, violate; to bind together, put together, fasten together, join, combine, connect, conglomerate, unite; to construct, build; to construct verses, compose; to bring to pass, effect, produce, evoke, result in, be followed by (with acc.); to form fruit (as a plant), to set; to strike (root); to take up (an abode); to manifest, exhibit, evince, display, show (e.g. *dhṛitim badhāna,* show thy resolution); to entertain, cherish, foster, possess, have, contract, form; *añjalim bandh,* to place the two hands hollowed side by side; *mushṭim bandh,* to clench the fist; *setum bandh,* to construct a dam, build a bridge, (*bandhishye setunā Gaṅgām,* I will span the Gaṅgā with a bridge); *golam bandh,* to form or construct a globe; *bhru-kuṭim bandh,* to knit the brows, frown; *sauhṛidyam* or *sakhyam* or *ajaryam bandh* to contract friendship; *vairam bandh,* to contract enmity: Pass. *badhyate,* Aor. *abadhi* (?), to be bound; to bind on one's self, put on: Caus. *bandhayati, -yitum,* Aor. *ababandhat,* to cause to bind, cause to be bound; to order to be imprisoned; to cause to be joined together or constructed, cause to be built, cause to be embanked; (according to the Dhātu-pāṭha) to bind, (in this last sense also *bādhayati*): Desid. *bibhatsati,* to wish to bind: Intens. *bābadhyate, bābanddhi,* to bind fast, tie firmly; [cf. Zend *band, banda, baś-ta,* 'bound'; Gr. *πείθω, πεῖσ-μα* for *πενθ-μα, πενθερός*; Lat. *patibulum, pendo, pendeo, fi-lum* for *fid-lum, fūnis* for *fud-nis, fid-es, fid-o* for *feido* = *πείθω, fœd-us;* Slav. *vjazati,* 'to bind;' Goth. *bind-an, fastan;* Old Germ. *fasti;* Angl. Sax. *bindan, bonda, bœnd, bæst, fæst;* Iceland. *fas-t.*]

Baddha, as, ā, am, bound, tied, fixed, fastened; chained, enchained, fettered; fastened or tied round, bound on, put on, girt on, dressed; caught, captured, confined, imprisoned; shut, stopped, closed, precluded; arrested, held back, checked, restrained, suppressed, withheld; joined, connected, combined, united; formed, constructed, built, embanked; inlaid, studded [cf. *rīti-b*°, *loha-b*°]; composed (as verses); effected, produced; directed towards; formed, set (as fruit); struck (as a root); firmly rooted, firm; placed side by side (as the hollowed hands); clenched (as the fist); knit (as the brows); contracted (as friendship or enmity); taken up (as an abode); manifested, evinced, displayed; entertained, cherished, fostered, possessed, got; entangled, involved, enmeshed; congealed, clotted (as blood; opposed to *drava,* q.v.); (at the beginning of adj. comps. *baddha* has often a vague sense analogous to that of *jāta,* q.v.; see examples below); (*as* or *am*), m. or n.?, (with Jainas) that which binds or fetters the embodied spirit (viz. connection of the soul with deeds; it consists in a succession of births and deaths as the result of works). — *Baddha-kaksha, as, ā, am,* one who has the loins girt, girt about the loins, having a tightened girdle. — *Baddha-kakshya, as, ā, am,* having the girdle bound or girt up, prepared, ready. — *Baddha-kaṭa, as, ā, am,* made of plaited grass. — *Baddha-kāma, as, ā, am,* one whose desires are restrained. — *Baddha-kesara, as, ā, am,* having hair formed, forming hair. — *Baddha-kopa, as, ā, am,* having anger suppressed, smothering resentment, governing wrath. — *Baddha-guda, am,* n. a dangerous kind of obstruction of the bowels. — *Baddhagudin, ī, inī, i,* suffering from the above obstruction. — *Baddha-godhāṅgulitravat* (°*dhā-an*°), *ān, atī, at,* (in archery) having fastened a leathern guard on the left arm and fingers; [cf. *go-dhā.*] — *Baddhagodhāṅguli-trāṇa, as, ā, am,* having fastened on a leathern guard for the left arm and fingers. — *Baddha-ghaṇṭa, as, ā, am,* having bells bound on. — *Baddha-ćitta, as, ā, am,* having the thoughts fixed, rivetting the mind. — *Baddha-jihva, as, ā, am,* tongue-tied, moving the tongue with difficulty. — *Baddha-jñatā,* f. the state of having acquired knowledge, great knowledge. — *Baddha-tala, as, ā, am,* one who has put on a leathern guard (for the left arm). — *Baddha-tūṇa, as, ā, am,* having a quiver fastened on, girt with a quiver. — *Baddha-dṛishṭi, is, is, i,* having the eyes fixed, fixing the gaze (upon anything). — *Baddha-dvirada-setu, us, us, us,* having elephants bound together for bridges. — *Baddha-dvesha, as, ā, am,* contracting hatred. — *Baddha-dhārā-pravāha, as, ā, am,* checking the flow of (tear) drops. — *Baddha-niśćaya, as, ·ā, am,* having a firm conviction, forming a firm resolve, firmly resolved. — *Baddha-nistriṃśa, as, ā, am,* girt with a falchion. — *Baddha-netra, as, ā, am,* having the eyes fixed, fixing the eyes (upon anything). — *Baddha-nepathya, as, ā, am,* attired in a theatrical costume. — *Baddha-paṅka-vat, ān, atī, at,* having the mud dried or hardened. — *Baddha-purīsha, as, ā, am,* having the bowels obstructed or constipated. — *Baddhapurīsha-tva, am,* n. the state of being constipated, obstruction of the bowels. — *Baddha-pratijña, as, ā, am,* one who has contracted an engagement, one who has made a vow or promise. — *Baddha-pratiśrut, t, t, t,* in which echoes are formed, resonant with echoing sounds. — *Baddha-phala, as,* m. the plant Pongamia Glabra (=*karañja*). — *Baddha-bhāva, as, ā, am,* having the mind or heart fixed. — *Baddha-bhīmāndhakāra* (°*ma-an*°), *as, ā, am,* enveloped in terrible darkness. — *Baddha-bhū, ūs,* f. the lowest floor ('fixed on the ground'); ground prepared for the site of a house. — *Baddha-bhūmika, as, ā, am,* having an inlaid floor. — *Baddha-mukha, as, i, am,* having the mouth or orifice closed. — *Baddha-mushṭi, is, is, i,* having a closed fist; close-fisted, griping, penurious, covetous; [cf. *dṛidha-mushṭi.*] — *Baddhamushṭi-kara, as,* m. the hand with closed fist. — *Baddhamushṭi-tva, am,* n. the state of having the fist closed (for holding a bow). — *Baddha-mūtra, as, ā, am,* stopping or obstructing the urine. — *Baddha-mūla, as, ā, am,* striking root firmly, deeply rooted. — *Baddhamūla-tā,* f. the state of being firmly rooted. — *Baddha-mauna, as, ā, am,* one by whom silence is observed, keeping silence. — *Baddha-rabhasa, as, ā, am,* one who has formed an ardent attachment, passionately attached (to any one). — *Baddha-rasāla, as,* m. a species of mango (the most highly prized kind). — *Baddha-rāga, as, ā, am,* filled with passion, impassioned. — *Baddha-rājya, as, ā, am,* having attained to royalty. — *Baddha-vatsā,* f., scil. *gaus,* a cow whose calf is tied up (in the stall). — *Baddha-vandana-mālaka, as, ikā, am,* having fastened garlands in token of welcome. — *Baddha-varćas, ās, ās, as,* constipating the bowels. — *Baddha-vasati, is, is, i,* fixing an abode. — *Baddha-vāć, k, k, k,* suppressing the voice, maintaining silence, taciturn. — *Baddhavitṭka, as, ā, am* (fr. *baddha* + *vish*), one whose bowels are constipated, costive. — *Baddhavitṭka-tā,* f. constipation of the bowels, costiveness. — *Baddha-vin-mūtra, as, ā, am,* obstructing the evacuations by stool and by the bladder. — *Baddha-vīra, as, ā, am,* whose heroes or soldiers are bound. — *Baddha-vepathu, us, us, u,* seized with tremor, trembling. — *Baddha-vaira, as, ā, am,* one who has contracted great enmity or confirmed hostility, feeling