bitter hatred. — *Baddha-śas*, an incorrect form for *badva-śas*, q. v. — *Baddha-śikha*, *as*, *ā*, *am*, one whose hair is tied up into a single lock upon the crown of the head; one who is still in childhood, young, a child, a pupil (not yet tonsured); (*ā*), f. a sort of pungent root, (according to some) a kind of garlic. — *Baddha-śrotra-manaś-ćakshus*, *us*, *us*, *us*, having the ears, mind, and eyes fixed; fixing the ears, mind, and eyes. — *Baddha-sūta*, *as*, m. a particular preparation of quicksilver. — *Baddha-sneha*, *as*, *ā*, *am*, forming an attachment, conceiving affection for (with loc.). — *Baddhāṅguli-tra* or *baddhāṅguli-trāṇa* (°*dha-aṅ*°), *as*, *ā*, *am*, having a finger-guard fastened on, equipped with gauntlets. — *Baddhāñjali* (°*dha-añ*°), *is*, *is*, *i*, having the hands hollowed and placed side by side, with hands or palms joined in humble entreaty, putting the joined hands to the forehead, saluting respectfully; with closed hands. — *Baddhāñjali-puṭa*, *as*, *ā*, *am*, forming a cup with the hollowed hands. — *Baddhātman* (°*dha-āt*°), *ā*, m. (with Jainas) a soul which is bound or fettered by deeds and works previous to its deliverance. — *Baddhānanda* (°*dha-ān*°), *as*, *ā*, *am*, feeling pleasure, joyful. — *Baddhānurāga* (°*dha-an*°), *as*, *ā*, *am*, manifesting love, feeling affection. — *Baddhānuśaya* (°*dha-an*°), *as*, *ā*, *am*, one whose purpose is fixed, of fixed intent; taking aim. — *Baddhāmbaraćara-mārga* (°*dha-am*°), *as*, *ā*, *am*, obstructing the path of birds (said of a conflagration). — *Baddhāyudha* (°*dha-āy*°), *as*, *ā*, *am*, accoutred with arms. — *Baddhāśaṅka* (°*dha-āś*°), *as*, *ā*, *am*, one whose suspicions are raised, apprehensive. — *Baddhotsava* (°*dha-ut*°), *as*, *ā*, *am*, observing a festival, enjoying a holiday. — *Baddhodyama* (°*dha-ud*°), *as*, *ā*, *am*, uniting efforts, making united efforts, having the energies intently fixed.

Baddhaka, *as*, m., Ved. one who is bound, a captive, prisoner.

Baddhvā, ind. having bound or tied; having put on; having joined.

Badva, *am*, n., Ved. a large number, multitude; a particular high number, (according to Sāy.) 100 Koṭis, (according to others) 10,000 millions; the number 13084. — *Badva-śas*, ind. in large numbers, in multitudes; (also incorrectly written *baddha-śas*.)

Badvan, *ā*, m. a causeway, highway.

Badhira, *as*, *ā*, *am*, deaf, (sometimes written *vadhira*); [cf. Hib. *bodhar*; Cambro-Brit. *byzar*; Armor. *byzar*.] — *Badhira-tā*, f. or *badhira-tva*, *am*, n. deafness. — *Badhirāndha* (°*ra-an*°), *as*, *ā*, *am*, deaf and blind; (*as*), m., N. of a Nāga, son of Kaśyapa. — *Badhirī-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to make deaf, deafen. — *Badhirī-kṛita*, *as*, *ā*, *am*, made deaf, deafened.

Badhiraka, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants; (*ikā*), f., N. of a woman.

Badhiraya, Nom. P. *badhirayati*, *-yitum*, to make deaf, deafen.

Badhirita, *as*, *ā*, *am*, made deaf, deafened.

Badhiriman, *ā*, m. deafness.

Badhnat, *an*, *ati*, *at*, binding, tying; effecting, producing.

Badhra, *am*, n. lead; (*ī*), f. a thong.

Badhrya, *am*, n. a shoe, slipper.

Bandha, *as*, m. binding, tying, a bond, tie, chain, fetter, knot, halter, tether [cf. *pāda-b*°]; a ligature, bandage; laying snares; catching, capturing, capture; binding in fetters, fettering, confining, imprisoning, confinement, imprisonment, custody [cf. *rāja-b*°]; fixing, directing (the mind towards anything); binding together, joining, uniting [cf. *pāṇi-b*°]; joining the hollowed hands; forming, constructing, construction, building, erecting (e. g. *setor bandhaḥ*, the construction of an embankment or bridge; cf. *setu-b*°); embanking, an embankment, throwing a bridge across (a river); contracting or knitting the brows [cf. *bhrukuṭi-b*°]; joining the hands or feet in particular positions, any posture or position of the limbs or body generally, a position, posture (e. g. *āsana-b*°, a sitting posture); a particular position of the hands and feet [cf. *mahā-b*°, *mūla-b*°]; a particular position in coitus; connection, intercourse, society; agreement, union; manifestation, exhibition, display [cf. *rāga-b*°]; consequence, result (e. g. *arishṭa-b*°, having welfare as a consequence, causing welfare); a sinew, tendon; a pledge, deposit, (perhaps rather) pledging [cf. *bandhaka*]; that with which anything is bound together or bordered, border, framework, inclosure; (in philosophy) bondage, (opposed to *mukti*, *moksha*, and regarded in the Sāṅkhya system as threefold, viz. *prakṛiti-b*°, *vaikārika-b*°, *dakshiṇā-b*°; cf. *karma-b*°, *dakshiṇā-b*°); (in rhetoric) combination of sounds, construction of words; a disease in which the eyelids cannot be wholly closed; (in comp. with numerals) a part [cf. *daśa-b*°, *pañća-b*°; cf. also Lat. *pondus*; Lith. *bandà*, 'a herd of cattle;' Angl. Sax. *bonda*, *bœnd*, *bœst*; Hib. *bad* = Armor. *bôd*, 'a bunch, bush, cluster, tuft, thicket.'] — *Bandha-karaṇa*, *am*, n. binding, fettering, restraining, holding back, preventing, impeding. — *Bandha-kartṛi*, *tā*, *trī*, *tṛi*, a binder, one who fetters or restrains. — *Bandha-tantra*, *am*, n. a complete army, or one possessing the four divisions of chariots, elephants, horse, and foot. — *Bandha-deśa*, N. of a country mentioned in the Ratna-kosha. — *Bandha-pārushya*, *am*, n. forced construction of words. — *Bandhamaya*, *as*, *ī*, *am*, consisting of bonds or ties, serving for a bond, being of the nature of a bond. — *Bandha-mudrā*, f. the impression or mark of fetters. — *Bandha-moćanikā* or *bandha-moćinī*, f. 'releasing from bonds,' N. of a Yoginī. — *Bandha-stambha*, *as*, m. 'binding-post,' the post to which an elephant is tied.

Bandhaka, *as*, m. a binder, one who is employed in binding; one who catches, a catcher [cf. *nāga-b*°]; a violator, ravisher; a band, tie [cf. *paśu-b*°]; a bank, dam, dike [cf. *jala-b*°]; any posture of the body [cf. *malla-b*°]; a pledge, deposit, pawn, (perhaps rather) pledging; a promise, vow (= *satyaṁ-kāra*); exchanging, barter; (in comp. with numerals, especially at the end of an adj. comp.) a part, portion (e. g. *ṛiṇaṁ sa-daśa-bandhakam*, a debt plus one tenth); a city; (*am*), n. binding, confinement; (*ī*), f. an unchaste woman ('connected with many men;' *kumāra-bandhakī*, a woman unchaste even as a girl); a harlot, courtezan, wanton [cf. *bandhukī*]; a barren woman [cf. *bandhyā*]; a female elephant. — *Bandhaka-tva*, *am*, n. the being fettered.

Bandhana, *as*, *ī*, *am*, binding, tying, fettering [cf. *bhāva-b*°]; holding fast, arresting, checking, stopping; (at the end of a comp.) dependant on, depending upon; (*am*), n. the act of binding, tying, fastening, fettering; a bond, chain, fetter; a tether, halter; a sinew, muscle [cf. *śiatha-b*°]; binding on, binding round; binding up; a ligature, bandage; joining, connection; catching, capturing; confining, confinement, captivity, bondage, detention, imprisonment; a gaol, prison; inflicting pain, hurting; putting to death; joining, connecting, uniting; forming, building, constructing, construction; *setor bandhanam*, the construction of an embankment or bridge [cf. *setu-bandha*, *setu-bandhana*]; a bar, barrier; embanking, an embankment, bridging over; mixing, alloying, alloyage (of metals); conjunction, connection, coherence; a stalk, stem, peduncle [cf. *prasava-b*°]; *gīta-bandhana*, a composition which is sung, an epic poem rehearsed in singing; (*am*, *ī*), n. f. any instrument of binding or holding together, a bond (e. g. *annam prāṇasya bandhanam*, food is the bond, i. e. the staff of life), band, rope, tie, cord, string, garter, thread; a tether, halter [cf. *pāda-b*°]; a chain, fetter; a snare; a ligature, bandage. — *Bandhana-granthi*, *is*, m. the knot of a ligature; a noose; a rope for tying cattle. — *Bandhana-pālaka*, *as*, m. a gaol-keeper, gaoler, turnkey. — *Bandhana-rajju*, *us*, f. a rope for tying cattle; any rope or string used for tying. — *Bandhana-veśman*, *a*, n. 'house of bondage,' a prison. — *Bandhana-stha*, *as*, *ā*, *am*, being in prison, living in confinement, imprisoned, captive; (*as*), m. a prisoner, captive. — *Bandhana-sthāna*, *am*, n. (a place where cattle are fastened), a stall, stable. — *Bandhanāgāra* (°*na-ag*° or *-āg*°), *as*, *am*, m. n. 'house of bondage,' a prison. — *Bandhanādhikāra* (°*na-adh*°), *as*, m., N. of the third chapter of the first part of the Rasendra-kalpa-druma, a medical work by Rāma-kṛishṇa. — *Bandhanālaya* (°*na-āl*°), *am*, n. 'house of bondage,' a prison.

Bandhanīya, *as*, *ā*, *am*, to be bound or tied, to be bound on, to be bound round; anything bound on or tied round; to be confined, to be captured or taken prisoner; to be embanked; (*as*), m. (according to a Scholiast) = *setu*, an embankment.

Bandhayitṛi, *tā*, m. one who binds or ties up, a binder.

Bandhita, *as*, *ā*, *am*, caused to be bound (e. g. *śatam bandhitaḥ*, caused to be bound for a hundred pieces of money, i. e. imprisoned for a debt of a hundred pieces of money); bound.

Bandhitra, *am*, n. (?), the god of love, love, desire [cf. *vadhitra*]; a spot, mole.

Bandhin, *ī*, *inī*, *i*, (at the end of a comp.) binding [cf. *dṛiḍha-bandhinī*]; catching [cf. *matsya-b*°]; causing, effecting, producing, exciting, evoking [cf. *phala-b*°, *rāga-b*°]; showing, exhibiting, manifesting, evincing [cf. *vātsalya-b*°].

Bandhu, *us*, m. connection, conjunction, relationship, association; relation, reference, respect (e. g. *kena bandhunā*, in what respect?); one who is connected with or belongs to (any profession or tribe, especially if only nominally so connected; cf. *kshatra-b*°, *dvija-b*°, *brahma-b*°); a kinsman, relation, relative, connection, kindred in general [cf. *mātṛi-b*°]; (in law) a cognate kinsman in a remote degree, one subsequent in right of inheritance to the Sa-gotra, (three kinds of these are enumerated, personal, paternal, and maternal: the first are sons of the deceased father's sister, of his mother's sister, and of his maternal uncle: the second are the sons of his father's paternal aunt, of his father's maternal aunt, and of his father's maternal uncle: the third are the sons of his mother's paternal aunt, of his mother's maternal aunt, and of his mother's maternal uncle); a friend [cf. *a-b*°, *amṛita-b*°, *ṛishi-b*°]; a husband; a brother; N. of a flower (= *bandhūka*); N. of a metre; (in astron.) N. of the fourth mansion; N. of a Ṛishi with the patronymic Gaupāyana or Laupāyana, author of two hymns in the Ṛig-veda; (according to Yāska also) wealth; according to Pāṇini a feminine word ending in *yā* must change *yā* to *ī* before *bandhu* in a comp., e. g. *kārīsha-gandhyā-bandhu* becomes *kārīsha-gandhī-bandhu*; [cf. Hib. *badh*, 'love, friendship.'] — *Bandhu-kāma*, *as*, *ā*, *am*, loving relations, affectionate towards relations and friends. — *Bandhu-kṛitya*, *am*, n. the duty of a kinsman or of a friend, a friendly office, friendly service. — *Bandhu-kshit*, *t*, *t*, *t*, Ved. dwelling among relations; (Sāy.) having the quality or condition of kindred; (according to some this word may be the N. of a person or family.) — *Bandhu-jana*, *as*, m. a kinsman, relation, friend; kinsfolk, relations. — *Bandhu-jīva* or *bandhu-jīvaka*, *as*, m. 'living in association or groups,' Pentapetes Phœnicea, (a plant with a red flower which opens at midday and withers away the next morning at sunrise); (*am*), n. its flower; (*kas*), m., N. of a Ćakra-vartin. — *Bandhujīva-pushpa*, *am*, n. the flower of Pentapetes Phœnicea. — *Bandhujīvābhi-tāmra* (°*va-ābh*°), *as*, *ā*, *am*, deep red like the blossom of Pentapetes Phœnicea. — *Bandhu-tā*, f. relations collectively, kindred, kin (= *bandhūnāṁ samūhaḥ*); relationship, affinity, connection, relation. — *Bandhu-tva*, *am*, n. relationship, brotherhood, affinity. — *Bandhu-dagdha*, *as*, *ā*, *am*, 'destroyed or consumed by relations,' i. e. an abandoned wretch (= *hataka*). — *Bandhu-datta*, *as*, *ā*, *am*, given by relations or by a kinsman; (*as*), m., N. of a man; (*ā*), f., N. of a woman; (*am*), n. a particular kind of female property (given to a girl by her relations at her marriage). — *Bandhu-dāyāda*, *as*, m. a kinsman and heir. — *Bandhu-pati*, *is*, m. lord of kindred or relations; [cf. *bāndhupata*.]