dance, multitude; plurality, majority; (in grammar) the plural number; [cf. *bahu-tā.*] — *Bahutvakka, as,* m. (fr. *bahu* + *tvać*), 'having much bark,' a species of birch tree. — *Bahu-tvać, k,* m. 'having much bark' (= *bahutvakka*); Astonia Scholaris (= *bahu-ćchada*). — *Bahu-thā,* ind. in numerous ways, in various manners. — *Bahu-da, as, ā, am,* 'much-giving,' liberal, munificent. — *Bahu-dakshiṇa, as, ā, am,* accompanied with many fees or donations (as a religious ceremony), liberal, bountiful. — *Bahu-daṇḍika, as, ā, am,* or *bahu-daṇḍin, ī, inī, i,* having many staff-bearers. — *Bahu-dantī,* f., N. of a woman. — *Bahudantī-suta, as,* m. the son of Bahu-dantī; N. of an author. — *Bahu-darśaka, as, ikā, am,* or *bahu-darśin, ī, inī, i,* seeing much, paying attention to many things, circumspect. — *Bahudarśi-tā,* f. circumspection. — *Bahu-dāman, ā,* or *bahu-dāmā,* f., N. of one of the Mātṛis attending on Skanda. — *Bahu-dāyin, ī, inī, i,* 'much-giving,' liberal, munificent. — *Bahu-dugdha, as, ā, am,* having much milk; (*ā*), f. a cow giving much milk; (*as*), m. wheat. — *Bahudugdhikā,* f. 'having much milk,' the plant Tithymalus Antiquorum (which yields a caustic milky juice). — *Bahu-dṛiśvan, ā, arī, a,* one who has seen much, a great observer or tourist. — *Bahu-dṛishṭa, as, ā, am,* 'one by whom much has been seen,' very experienced. — *Bahu-devata, as, ā, am,* Ved. addressed to many deities (as a hymn). — *Bahudevatya, as, ā, am* (fr. *bahu* + *devatā*), Ved. belonging to many deities. — *Bahu-deśa-darśin, ī, inī, i,* one who has seen many countries; (*ī*), m. a great traveller. — *Bahudaivata, as, ī, am* (fr. *bahu* + *devatā*), Ved. relating to many deities. — *Bahudaivatya, as, tī, am* (fr. *bahu* + *devatā*), relating to many deities; (*am*), n., N. of a work belonging to the Śaiva-darśana and mentioned in Mādhavāćārya's Sarva-darśana-saṅgraha. — *Bahu-dosha, as, ā, am,* having many faults, full of faults or defects, very wicked, very bad. — *Bahu-dhana, as, ā, am,* possessing much wealth, wealthy, rich. — *Bahudhana-tva, am,* n. the possession of great wealth, wealthiness, richness. — *Bahudhaneśvara* (°*na-īś*°), *as,* m. a very rich man. — *Bahu-dhā,* see p. 679, col. 3. — *Bahu-dhānya, as,* m. 'abounding in corn,' N. of the twelfth or forty-sixth year in a sixty years' cycle of Jupiter (this year being supposed to be particularly fertile). — *Bahudhānyaka,* N. of a place. — *Bahu-dhāra, am,* n. 'many-edged,' the thunderbolt of Indra. — *Bahu-dhīvan, ā, arī,* m. f., see Vopa-deva IV. 14. — *Bahu-dhenūka, am,* n. a great multitude of milch cows. — *Bahu-dheya, ās,* m. pl., N. of a school; (probably an incorrect form.) — *Bahu-dhmāta, as, ā, am,* Ved. often annealed or cast (as iron). — *Bahu-nāda, as,* m. 'loud-sounding,' a conch shell. — *Bahu-nāman, ā, mnī, a,* having many names. — *Bahu-paṭu, us, vī, u,* very clever. — *Bahu-pattra, as, ī, am,* many-leaved; many-scaled; (*as*), m. an onion; (*ī*), f., N. of various plants; Aloe Perfoliata (= *gṛiha-kanyā*); basil; a species of Solanum (= *bṛihatī*); Asparagus Racemosus (= *goraksha-dugdhā*); = *jatukā*; a kind of drug, Trigonella Fœnum Græcum; (*am*), n. talc. — *Bahupattrikā,* f., N. of various plants; Flacourtia Cataphracta (= *mahā-śatāvarī*); Trigonella Fœnum Græcum. — *Bahupatnīka, as, ā, am* (fr. *bahu* + *patnī*), having many wives; performed by many wives. — *Bahupatnīka-tā,* f. the having many wives, polygamy. — *Bahupatnī-kṛit, t,* m. one who marries many wives. — *Bahupatnī-tā,* f. the possession of many wives, polygamy. — *Bahu-pad, pāt,* m. 'many-footed,' the Indian fig-tree (so called from its numerous branches growing downwards and striking root again). — *Bahu-pada, as, ā, am,* many-footed. — *Bahu-pannaga, as,* m., N. of a Marut; (also read *brahma-pannaga.*) — *Bahu-parṇa, as, ī, am,* many-leaved, having many leaves; (*as*), m. a species of plant, = *sapta-ćchada*; (*ī*), f. a species of medicinal plant, Trigonella Fœnum Græcum. — *Bahu-parṇikā,* f. Salvinia Cucullata (= *bahu-karṇikā*). — *Bahu-paśu, us, us, u,* one who has many cattle, rich in cattle. — *Bahu-pākya, as, ā, am,* Ved. one at whose house much is cooked (for the poor). — *Bahu-pād, t,* m. = *bahu-pad,* q. v. — *Bahu-pāda, as, ā, am,* many-footed, having many feet; composed of several Pādas (q. v., as a stanza, Ved.); (*as*), m. the Indian fig-tree. — *Bahu-pāyya, as, ā, am,* Ved. protecting mightily; (Sāy. = either *bahubhir gantavyaḥ,* to be resorted to by many, or *bahubhi rakshitavyaḥ,* to be defended by many.) — *Bahu-putra, as, ā, am,* one who has many children; having many sons; (*as*), m. Alstonia Scholaris (= *sapta-parṇa*); N. of a Prajā-pati; (*ī*), f. the plant Asparagus Racemosus; Flacourtia Cataphracta; an epithet of Durgā. — *Bahuputra-tā,* f. or *bahuputra-tva, am,* n. the possessing many sons. — *Bahu-putrikā,* f., N. of one of the Mātṛis attending on Skanda; N. of a particular plant (= *mahā-śatāvarī*; cf. *bahupattrikā*). — *Bahu-pushpa, as,* m. 'many-blossomed,' the coral tree (= *pāribhadra*). — *Bahu-pushpa-prabāla-vat, ān, atī, at,* having many flowers and young shoots. — *Bahu-pushpa-phalopeta* (°*la-up*°), *as, ā, am,* having many flowers and fruits. — *Bahupushpikā,* f. 'many-blossomed,' the plant Grislea Tomentosa. — *Bahu-prakāra, as, ā, am,* of many kinds, manifold; (*am*), ind. in many ways, manifoldly. — *Bahu-prakṛiti, is, is, i,* (in Ved. gram.) consisting of many primary parts or verbal elements (as a compound). — *Bahu-praja, as, ā, am,* having many children, having a numerous progeny, prolific; (*as*), m. a hog; a species of grass, Saccharum Munja. — *Bahuprajas, ās, ās, as,* Ved. having many children, having a numerous progeny; (Sāy.) = *bahu-prāṇy-upakārin* or *prāṇinām pra-janayitā.* — *Bahu-pratijña, as, ā, am,* containing more than one proposition, complicated; (in law) comprising many counts (as a plaint). — *Bahu-pratyarthika, as, ā, am,* having many adversaries or opponents. — *Bahu-prada, as, ā, am,* 'much-bestowing,' liberal, munificent, bountiful. — *Bahu-pravāha, as, ā, am,* 'many-streamed,' flowing in many streams. — *Bahu-prasū, ūs,* f. a mother of many children. — *Bahu-prāśnika, as, ā, am,* containing many questions. — *Bahu-priya, as, ā, am,* dear to many. — *Bahu-preyasī* (even m. by Vopa-deva VI. 14?), having many loved ones. — *Bahu-phala, as, ā, am,* 'many-fruited,' rich in fruits, fertile; (*as*), m. the tree Nauclea Cadamba; (*ā*), f., N. of various plants; Solanum Indicum; another variety of Solanum (= *kshavikā*); Glycine Debilis; (probably) Convolvulus Turpethum; a kind of cucurbitaceous plant (= *kshudra-kāravellī*); Flacourtia Cataphracta; (*ī*), f. the opposite-leafed fig-tree; N. of various plants; Emblica Officinalis; = *mṛigervāru.* — *Bahuphalikā,* f. a species of plant (= *bhū-badarī*). — *Bahu-phenā,* f. a species of plant (= *sātalā*). — *Bahu-bala, as, ā, am,* possessing great strength; (*as*), m. a lion. — *Bahu-bāhu, us, us, u,* many-armed; (*us*), m., N. of a prince. — *Bahu-bīja, as, ā, am,* having much seed; (*am*), n. the fruit of Anona Reticulata or Squamosa. — *Bahu-bhaksha, as, ā, am,* eating much, a great eater. — *Bahubhadra, ās,* m. pl., N. of a people. — *Bahu-bhāgya, as, ā, am,* of great good fortune, fortunate. — *Bahu-bhāshi-tā,* f. the being a great talker, talkativeness, garrulity, loquaciousness. — *Bahu-bhāshin, ī, inī, i,* talking much, a great talker, talkative, garrulous, loquacious. — *Bahubhāshya, am,* n. talking much, talkativeness, garrulity, loquaciousness; (probably a wrong form for *bāhubhāshya,* q. v.) — *Bahu-bhuj, k, k, k,* 'much-eating,' a great eater, voracious. — *Bahu-bhuja, as, ā, am,* 'many-armed,' having many arms; (*ā*), f. an epithet of Durgā. — *Bahu-bhṛijj, t, t, t,* 'much-frying,' roasting or frying much. — *Bahu-bhojana, as, ā, am,* eating much. — *Bahu-bhauma, as, ī, am,* 'many-storied,' having many floors or stories. — *Bahu-manjarī,* f. basil. — *Bahu-mata, as, ā, am,* much thought of, highly esteemed, rated high, prized, valued, respected, considered; having many different opinions. — *Bahu-mati, is,* f. high esteem, value, estimation; prizing highly, preferring. — *Bahu-matsya, am,* n. Ved. a place abounding in fish. — *Bahu-madhya-ga, as, ā, am,* 'going amongst many,' belonging to many; (according to Kullūka = *bahu-sādhāraṇa,* q. v.) — *Bahu-mantarya, as, ā, am,* to be thought much of, to be esteemed highly, estimable. — *Bahu-mala, as,* m. 'having much dross,' lead. — *Bahu-māna, as,* m. high esteem or estimation, great respect or regard for (with loc. of the person or thing, and more rarely with gen. of the person); respect, reverence; (*am*), n. a gift made by a superior to an inferior. — *Bahumānin, ī, inī, i,* thought much of, highly esteemed, being in high estimation. — *Bahu-mānya, as, ā, am,* to be thought much of, to be highly esteemed, estimable. — *Bahu-māya, as, ā, am,* practising many wiles, artful, deceitful, treacherous. — *Bahu-mārgī,* f. a place where many roads meet; (also read *bahu-mārga, am,* n.) — *Bahu-māla* or *bahumālaka, as, ā, am,* possessing many necklaces. — *Bahu-mitra, as, ā, am,* having many friends; (*as*), m., N. of a man. — *Bahu-mukha, as, ī, am,* 'many-mouthed,' speaking variously. — *Bahu-mūtra, as, ā, am,* making water in excess; afflicted with diabetes. — *Bahumūtra-tā,* f. excessive discharge of urine; diabetes. — *Bahu-mūrti, is, is, i,* many-formed, variously shaped, multiform; (*is*), f. the wild cotton shrub. — *Bahu-mūrdhan, ā, ā, a,* many-headed; (*ā*), m. an epithet of Vishṇu. — *Bahu-mūla, as, ā, am,* many-rooted, having many roots; (*as*), m. a sort of reed or grass, Hyperanthera Moringa; (*ā*), f. Asparagus Racemosus; (*ī*), f. Emblica Officinalis. — *Bahumūlaka, as,* m. a species of reed; N. of a Nāga; (*am*), n. the sweet-scented root of Andropogon Muricatus. — *Bahumūla-phalānvita* (°*la-an*°), *as, ā, am,* provided or furnished with many roots and fruits. — *Bahu-mūlya, as, ā, am,* high-priced, of a high price, costly, precious; (*am*), n. a large sum of money. — *Bahu-mṛiga, as, ā, am,* abounding in deer. — *Bahu-yajvan, ā,* or *bahu-yajvā,* f., see Vopa-deva IV. 5. — *Bahu-yājin, ī, inī, i,* Ved. 'much-sacrificing,' conducting many sacrifices, desiring the management of sacrifices (for the sake of gain). — *Bahu-yojanā,* f., N. of one of the Mātṛis attending on Skanda. — *Bahu-ratna, as, ā, am,* rich in gems or jewels. — *Bahu-ratha, as,* m., N. of a king. — *Bahu-randhrikā,* f. 'much perforated,' N. of a particular medicinal root. — *Bahu-ramya, as, ā, am,* very delightful, affording much pleasure. — *Bahu-rasa, as, ā, am,* having much juice, juicy, succulent (Ved.); (*ā*), f. a species of plant (= *mahā-jyotishmatī*). — *Bahu-rāśi, is, is, i,* (in arithmetic) composed of numerous terms; *bahu-rāśiḥ pakshaḥ,* a set of many terms. — *Bahu-ripu, us, us, u,* one who has many foes. — *Bahu-ruhā,* f. a species of plant (= *kanda-guḍūćī*). — *Bahu-rūpa, as, ā, am,* many-formed, multiform, variously shaped; many-hued, variegated, checkered; of varied aspect, varied, manifold; (*as*), m. a chameleon; hair; the resin of Shorea Robusta; the sun; an epithet of Brahman; of Vishṇu; of Śiva; of the god of love; N. of a Rudra; of a Buddha; of a son of Medhātithi and of a Varsha called after him; (*ā*), f., N. of one of the seven tongues of fire. — *Bahurūpaka, as, ā, am,* multiform, having many forms, manifold; (*as*), m. a kind of animal (= *jāhaka*). — *Bahurūpaka-śobhita, as, ā, am,* adorned in many ways, variously decorated. — *Bahurūpāshṭaka* (°*pa-aś*°), *am,* n. a collective name for eight Tantras (viz. the *Brāhmī-tantra, Māheśvarī-t*°, *Kaumārika-t*°, *Vaishṇavī-t*°, *Vārāhī-t*°, *Indrāṇī-t*°, *Cāmuṇḍā-t*°, *Śiva-dūti-t*°). — *Bahu-rekha, ās,* m. pl. many lines, wrinkles, furrows, marks of care or pain. — *Bahu-retas, ās,* m. 'having much seed,' an epithet of Brahmā. — *Bahu-rai, rās, rās, ri,* having great riches, very rich. — *Bahu-roman, ā, ā, a,* having much hair, exceedingly hairy or woolly; (*ā*), m. a sheep. — *Bahu-lavaṇa, as, ā, am,* containing much salt; (*am*), n. a soil impregnated with salt. — *Bahu-vaćana, am,* n. the plural number, the case-endings and personal terminations in the plural number. — *Bahu-vat,* ind. (in Ved. gram.) plurally, in the plural number (e. g.