api dvi-vad api bahu-vat, both in the dual and plural). — *Bahu-varṇa, as, ā, am*, many-hued, many-coloured. — *Bahuvarṇa-tā*, f. the being many-hued, multiplicity of colours. — *Bahu-varta*, N. of a place. — *Bahu-valka, as*, m. 'having much bark,' the tree Buchanania Latifolia (=*priyāla*). — *Bahu-vallī*, f. a species of shrub. — *Bahu-vādin, ī, inī, i*, Ved. talking much, garrulous, babbling. — *Bahu-vāra, as*, m. the plant Cordia Myxa; (*ās*), m. pl. many times; (*am*), ind. often. — *Bahuvāraka, as*, m. the plant Cordia Myxa. — *Bahuvāraka-phala, am*, n. the fruit of Cordia Myxa. — *Bahu-vārshika, as, ī, am*, lasting many years, many years old. — *Bahu-vi, is, is, i*, containing many birds. — *Bahu-vikrama, as, ā, am*, very powerful; of great prowess. — *Bahu-vighna, as, ā, am*, presenting many obstacles, attended with many difficulties. — *Bahuvighna-tā*, f. the being attended with many obstacles or difficulties, multiplicity of lets or hinderances. — *Bahu-vid, t, t, t*, Ved. much-knowing, very learned. — *Bahu-vidya, as, ā, am*, one who has much learning, very learned. — *Bahuvidya-tā*, f. great learnedness, profound learning, erudition. — *Bahu-vidha, as, ā, am*, of many sorts or kinds, manifold, diverse, various, multiform; (*am*), ind. diversely, in several directions, up and down. — *Bahu-vistīrṇa, as, ā, am*, wide-spread, widely diffused; (*ā*), f. Abrus Precatorius (a shrub bearing a small red and black berry and commonly called Kuńcā). — *Bahuvistīrṇa-tā*, f. the being wide-spread, wide diffusion. — *Bahu-vīja, as, ā, am*, having many seeds, containing much seed; (*am*), n. the custard apple, Annona Squamosa. — *Bahu-vīrya, as*, m. 'having much seed,' the plant Terminalia Bellerica; Amaranthus Polygonoides; Bombax Heptaphyllum; Vangueria Spinosa; (*ā*), f. Flacourtia Cataphracta. — *Bahu-vyayin, ī, inī, i*, spending much, lavish, prodigal. — *Bahu-vyāla-nishevita, as, ā, am*, infested or inhabited by many snakes or wild beasts. — *Bahu-vrīhi, is, is, i*, possessing much rice; (*is*), m. a relative or adjective compound, a class of compounds in which the last member being a substantive loses its independance as well as its original grammatical character and together with the first member serves only to qualify or define another word. The word *bahu-vrihi*, 'possessing much rice,' is itself an example of this class of compounds; [cf. *tat-purusha*.] — *Bahuvrīhi-vat*, ind. like a Bahu-vrīhi or relative compound. — *Bahu-śakti, is, is, i*, possessing great power; (*is*), m., N. of a prince. — *Bahu-śatru, us, us, u*, having many enemies; (*us*), m. a sparrow. — *Bahu-śabda, as*, m., Ved. the plural number. — *Bahu-śalya, as*, m. a variety of Khadira with red blossoms. — *Bahu-śas*, see p. 680, col. 1. — *Bahu-śasta, as, ā, am*, very excellent; very right or happy. — *Bahu-śākha, as, ā, am*, 'many-branched,' having many branches or ramifications. — *Bahuśākha-tva, am*, n. the having many branches, ramification. — *Bahu-śāla, as*, m. the plant Tithymalus Antiquorum. — *Bahu-śāstra-jña, as, ā, am*, acquainted with many books or sciences. — *Bahu-śikha, as, ā, am*, 'many-pointed,' having many points; (*ā*), f. a species of aquatic plant (=*jala-pippalī*). — *Bahu-śūnya, as, ā, am*, very empty or void. — *Bahu-śringa, as, ā, am*, 'many-horned,' having many horns; (*as*), m. an epithet of Vishṇu. — *Bahu-śruta, as, ā, am*, one who has studied much, very learned, well taught; well versed in the Vedas. — *Bahu-śruti, is*, f., Ved. the occurrence of the plural in the text, (*bahu-śrutes*, from the occurrence of the plural in the text, because the plural is found in the text.) — *Bahuśrutīya, ās*, m. pl. 'having deep erudition,' N. of a Buddhist school. — *Bahu-śreyasī* (even m. by Pāṇ. l. 2, 48, Schol.), having many excellencies, very excellent. — *Bahu-satya, as*, m., N. of the tenth Muhūrta. — *Bahu-sadriśa, as, ī, am*, very similar, very fit or right. — *Bahu-santati, is, is, i*, having a numerous posterity; having a large after-growth; (*is*), m. a species of bamboo, Bambusa Spinosa. — *Bahu-sampuṭa, as*, m. a species of bulbous root (=*vishṇu-kanda*). — *Bahu-sasya, as, ā, am*, rich in grain; (*as*), m., N. of a village. — *Bahu-sādhana, as, ā, am*, possessing many resources. — *Bahusādhana-tā*, f. the possession of many resources. — *Bahu-sādhāraṇa, as, ā, am*, common to many. — *Bahu-sāra, as, ā, am*, containing much pith, pithy; solid, substantial; (*as*), m. the tree Acacia Catechu. — *Bahusāhasra, as, ā, am* (fr. *bahu* + *sahasra*), amounting to many thousands. — *Bahu-su* = *bahu-sū*, q. v. — *Bahu-suta, as, ā, am*, having many children, having a large progeny; having a large after-growth; (*ā*), f. the plant Asparagus Racemosus. — *Bahu-suvarṇaka, as, ā, am*, costing or possessing much gold; (*as*), m., N. of an Agra-hāra on the Ganges; of a prince. — *Bahu-sū, ūs, ūs, u*, 'much-bearing,' fertile; (*ūs*), f. the mother of many children; a sow. — *Bahu-sūkta, as, ā, am*, consisting of many Sūktas or hymns. — *Bahu-sūti, is*, f. a female who has borne many children; a cow that calves often. — *Bahusūti-go, gaus*, f. a cow that calves often. — *Bahu-sūvarī*, f., Ved. bearing many children (Sāy. = *bahvīnām prajānām savitrī*). — *Bahu-stavāvali* (*°va-āv°*), *is*, f., N. of a collection of hymns. — *Bahu-spṛiś, k, k, k*, reaching to many, generally spread or diffused. — *Bahu-svana, as, ā, am*, 'much-sounding,' making many sounds; (*as*), m. an owl. — *Bahu-svarṇa-laksha-mūlya, as, ā, am*, worth many hundred thousand pieces of gold. — *Bahu-svāmika, as, ā, am*, having many owners or proprietors. — *Bahu-hiraṇya, as*, m., Ved. an epithet of an Ekāha commonly called Dū-ṇāśa. — *Bahūdaka* (*°hu-ud°*), *as, ā, am*, having much water; (*as*), m. a kind of religious mendicant, a mendicant who lives in a strange town and begs his food from house to house. — *Bahūdana* (*°hu-od°?*), *am*, n. the union of different kinds of food (?). — *Bahv-akshara, as, ā, am*, many-syllabled, of many syllables, polysyllabic. — *Bahvaksharānṭya* (*°ra-an°*), *as, ā, am*, being at the end of a polysyllabic word. — *Bahv-agni, is, is, i*, Ved. a term applied to particular verses in which various Agnis are mentioned. — *Bahv-aṅ, k, k, k*, or *bahv-aṅka, as, ā, am*, (in grammar) having several vowels, polysyllabic. — *Bahv-ajāvika, as, ā, am*, Ved. having many goats and sheep. — *Bahv-adhyāya, as, ā, am*, 'many-chaptered,' consisting of many chapters. — *Bahv-anartha, as, ā, am*, fraught with many ills, attended with many evils. — *Bahv-anna, as, ā, am*, Ved. rich in food, (according to Sāy. = *phala-mūlādibhir upetaḥ*.) — *Bahv-ap, p, p, p*, or *bahv-apa, as, ā, am*, containing much water, watery. — *Bahv-apatya, as, ā, am*, having a numerous progeny, one who has many children, having many young; (in astrology) promising or foretelling a numerous progeny; (*as*), m. a hog; a rat, mouse; (*ā*), f. a cow that has often calved. — *Bahv-abaddha-pralāpin, ī, inī, i*, talking much that is unmeaning, speaking much folly. — *Bahv-abhidhāna, am*, n. (in Ved. gram.) the plural number. — *Bahv-artha, as, ā, am*, having much meaning or import, important; having many objects. — *Bahv-aśva, as*, m. 'having many horses,' N. of a son of Mudgala. — *Bahv-ādin, ī, inī, i*, eating much, a great eater. — *Bahv-āśi-tva, am*, n. the being a great eater, voraciousness. — *Bahv-āśin, ī, inī, i*, eating much, a great eater, voracious, gluttonous; (*ī*), m., N. of one of the sons of Dhṛitarāshṭra. — *Bahv-āśćarya, as, ā, am*, containing many wonderful objects (said of Indra's heaven). — *Bahvāśćarya-maya, as, ī, am*, composed of or containing many wonderful objects. — *Bahv-īśvara*, N. of a sacred place on the bank of the Revā or Narmadā river. — *Bahv-ṛić, k, k, k*, 'many-versed,' containing many verses; (*k*), f. a term applied to the Ṛig-veda or to a Śākhā of the Ṛig-veda. — *Bahv-ṛića, as*, m. 'having many verses,' one conversant with the Ṛig-veda, a priest of it or the Hotṛi priest who represents it in the sacrificial ceremonies; (*ī*), f. the wife of one conversant with the Ṛig-veda; (*as, ā, am*), containing many verses. — *Bahvṛića-pariśishṭa, am*, n., N. of a Pariśishṭa belonging to the Ṛig-veda. — *Bahvṛića-brāhmaṇa, as*, m., N. of a Brāhmaṇa treating of the sacrificial duties of the Hotṛi priests. — *Bahvṛićabrāhmaṇopanishad* (*°ṇa-up°*), *t*, f., Ved. the Upanishad of the Bahvṛića-Brāhmaṇa. — *Bahvṛićākhyā* (*°ća-ākh°*), f. 'entitled Bahv-ṛića,' the Ṛig-veda. — *Bahvṛićopanishad* (*°ća-up°*), *t*, f. the Bahvṛića Upanishad. — *Bahv-enas, ās, ās, as*, one who has committed many sins, very sinful.

Bahuka, as, ā, am, bought at a high price, dear-bought; (*as*), m. the plant Calotropis Gigantea (=*arka*); a crab; a kind of gallinule; the digger of a tank.

Bahutaya, as, ā, am, Ved. manifold, various.

Bahutitha, as, ī, am, manifold, various, many, (*bahutithe 'hani*, on the 'manieth' day, during many days, Nala IX. 12); much; (*am*), ind. much, greatly, sorely, in a high degree.

Bahu-dhā, ind. in many ways, variously, manifoldly, multifariously; in various parts, in different forms; in many places, in various directions; much, repeatedly; *bahudhā kṛi*, to make manifold, multiply; to make public, divulge. — *Bahudhā-gata, as, ā, am*, gone in various directions, dispersed, scattered. — *Bahudhātmaka* (*°dhā-āt°*), *as, ikā, am*, existing in various forms, manifold in essence.

Bahura = *bahula* in the comp. *bahura-madhya, as, ā, am*, Ved. thick in the middle (said of the Soma juice during the process of fermentation); (Sāy.) = *bahulam angādikam anushṭhānam madhye prārambha-samāpty-antarāle yasya*.

Bahula, as, ā, am, thick, dense, compact, solid; broad, wide, wide-spread, spacious; capacious, ample, large; abundant, exceeding, numerous, manifold, many, much; abounding in, rich in, full of (with inst. or in comp.; cf. *vyādhi-b°*); accompanied by, attended with; variously applicable, comprehensive (as a rule); born under the Pleiades; black; (*as*), m. the dark half of a month; Agni or fire; N. of a Prajā-pati; of a king of the Tāla-janghas; (*ās*), m. pl., N. of a people; (*ā*), f. a cow; cardamoms; the indigo plant; N. of the twelfth Kalā of the moon; of a goddess; of one of the Mātṛis attending on Skanda; of the wife of Uttama who was son of Uttāna-pāda; of a mythical cow; of a river; (*ās*), f. pl. = *kṛittikās*, the Pleiades; (*am*), n. the sky, air; white pepper; a particular high number; (*am*), ind. often, frequently. — *Bahula-gandhā*, f. 'richly-scented,' cardamoms. — *Bahula-ććhada, as*, m. a red-flowering Hyperanthera Moringa (=*rakta-śigru*). — *Bahula-tara, as, ā, am*, thicker, denser; *dvi-guṇo bahulataraḥ*, twice as thick. — *Bahula-tā*, f. or *bahula-tva, am*, n. muchness, multiplicity, abundance, numerousness; the being rich in, abounding in, (at the end of a comp.); comprehensiveness. — *Bahula-varman, ā, ā, a*, Ved. enveloped in a thick covering. — *Bahulānta* (*°la-an°*), *as, ā, am*, Ved. 'thick at the end,' having a thick sediment (as Soma juice; cf. *bahura-madhya*). — *Bahulābhimāna* (*°la-abh°*), *as, ā, am*, Ved. much threatening, menacing (said of Indra; according to Sāy. = *mahānubhāva*). — *Bahulālāpa* (*°la-āl°*), 'much-talking,' talkative, garrulous, loquacious. — *Bahulāvishṭa* (*°la-āv°*), *as, ā, am*, Ved. thickly peopled, densely populated. — *Bahulāśva* (*°la-aś°*), *as*, m. 'having many horses,' N. of a king. — *Bahulī-karaṇa, am*, n. multiplying, magnifying; winnowing (for *phalī-karaṇa?*). — *Bahulī-karishṇu, us, us, u*, striving or endeavouring to increase. — *Bahulī-kṛi*, cl. 8. P. *-karoti, -kartum*, to make wide, extend; to increase, aggrandize; to make public, promulgate, divulge. — *Bahulī-kṛita, as, ā, am*, made much or manifold; made wide, extended; increased, augmented, aggrandized; made public, promulgated; distracted; threshed, winnowed (for *phalī-kṛita?*). — *Bahulī-bhāva, as*, m. the becoming wide-spread, becoming public, being generally known, general notoriety. — *Bahulī-bhū*, cl. 1. P. *-bhavati, -bhavitum*, to become wide-spread, spread, increase (intraus.); to become public, to become generally known. — *Bahulī-bhūta, as, ā, am*, become wide-spread, spread, increased; become public, generally known.

Bahulaka, an incorrect form for *bāhulaka*, q.v.

Bahulikā, ās, f. pl. the Pleiades (=*bahulās*).