बापय *bāpaya, as,* m. surname of the scribe Kāśī-nātha-bhaṭṭa.

बाप्पदेव *bāpya-deva, as,* m., N. of the writer of a particular inscription.

बाबजीव्यास *bābajī-vyāsa, as,* m., N. of an author.

बाबर *bābara, am,* n. (fr. *babara*), epithet of a Pañca-rātra; N. of a place.

बाबेरी *bāberī,* f., N. of a city.

बाभ्रव *bābhrava, as, ī, am* (fr. *babhru*), belonging or relating to Babhru; (*as*), m. a patronymic from Babhru; (*ī*), f. an epithet of Durgā (the wife of Babhru, i.e. Śiva).

Bābhravāyaṇi, is, m. a patronymic from Bābhrava; N. of a son of Viśvā-mitra.

Bābhravīya, ās, m. pl. (fr. *bābhravya*), the disciples or followers of Bābhravya.

Bābhravya, as, m. a patronymic from Babhru; N. of a teacher.

Bābhravyaka, as, ī, am, inhabited by Bābhravyas.

Bābhruka, as, ī, am, like an ichneumon, (i.e. probably) brown, brownish.

बार *bāra,* Ved. an opening, aperture; [cf. *jihma-b°, nīcīna-b°.*]

बारहट *bārahaṭa, as,* m. epithet of Narahara-dāsa the author of the Hindī work Avatāra-caritra or Caturvinsaty-avatāra-caritra.

बारेज्य *bārejya,* N. of a town.

बार्बटीर *bārbaṭīra* or *bārvaṭīra, as,* m. the kernel of the mango fruit; a young shoot; tin; the son of a harlot; [cf. *barbaṭī.*]

बार्ह *bārha, bārhiṇa.* See *vārha.*

बार्हत *bārhata, as, ī, am* (fr. *bṛihat*), Ved. relating to the Sāman called Bṛihat, celebrated in the Bṛihat-sāman, (according to Mahī-dhara = *bṛihat-sāma-stuta*); relating or belonging to the Bṛihatī metre, representing it, consisting of it; *Bārhatam vājajidaukshṇorandhram,* N. of a Sāman; (*am*), n. the fruit of the Bṛihatī, a variety of the Solanum.

Bārhatānushṭubha, as, ī, am (fr. *bṛihat* + *anushṭubh*), Ved. consisting of a Bṛihatī and an Anushṭubh.

Bārhatsāmā, f. (fr. *bṛihat-sāman*), Ved., N. or epithet of a woman.

Bārhadagna, ās, m. pl. (fr. *bṛihad-agni*), the descendants of Bṛihad-agni.

Bārhadīshava, as, m. a patronymic from Bṛihad-ishu (with *ī* lengthened).

Bārhaduktha, as, ī, am, Ved. relating or belonging to Bṛihad-uktha; (*as*), m. a patronymic from Bṛihad-uktha.

Bārhadgira, as, ī, am, Ved. relating or belonging to Bṛihad-giri.

Bārhaddaivata, am, n. (fr. *bṛihad-devatā*), N. of a work also called Bṛihad-devatā and attributed to Śaunaka.

Bārhadbala, as, ī, am, relating or belonging to Bṛihad-bala.

Bārhadratha, as, ī, am, relating or belonging to Bṛihad-ratha; (*as*), m. a patronymic of Jarā-sandha; (sometimes spelt *bārahadratha.*)

Bārhadrathi, is, m. (fr. *bṛihad-ratha*), a patronymic of Jarā-sandha.

Bārhavata, as, ī, am, containing the word *barhavat.*

Bārhaspata, as, ī, am, relating or belonging to Bṛihas-pati, descended from Bṛihas-pati, sacred to Bṛihas-pati.

Bārhaspatya, as, tī, am, relating to or coming from Bṛihas-pati; (*as*), m. a pupil of Bṛihas-pati; an infidel, a materialist; an epithet of Śamyu; of Agni; of Tapur-mūrdhan; of Bharad-vāja; (*am*), n., scil. *bha* or *nakshatra,* the constellation Pushya; the Artha-śāstra of Bṛihas-pati, ethics, morality; *Bārhaspatyam mānam,* 'Jupiter's measure of time,' a method of reckoning time. — *Bārhaspatya-jyotir-grantha, as,* m., N. of a work mentioned in Raghu-nandana's Saṃskāra-tattva. — *Bārhaspatya-tantra, am,* n., N. of a Tantra mentioned in the Ānanda-laharī.

बार्हिषद *bārhishada, as,* m. a patronymic from Barhishad.

बाल् *bāl,* ind., Ved. an interjection imitative of the sound of a falling body.

बाल *bāla, as, ā, am* (said to be fr. rt. 2. *bal*), young, childish, infantine, immature, not full-grown; newly risen (as the sun, cf. *bālātapa, bāl-āditya, bālārka*), new or waxing (as the moon, cf. *bāla-candra, bālendu*); puerile, ignorant, unwise, uninstructed; pure (said especially of a female animal, as a heifer &c., fit for sacrifice); (*as, ā*), m. f. a child (especially one under five years of age, but also one under sixteen years of age generally), an infant; (in law) a minor (who is distinguished as a *kumāra* or boy under five years of age; *śiśu,* a boy under eight; *pogaṇḍa,* a boy from the fifth to the end of the ninth year, or where the next distinction is omitted, till the sixteenth year; and *kiśora,* a boy from the tenth to the sixteenth year); the young of an animal, a five years old elephant [cf. *bāla-gaja*]; a colt, foal; one whose understanding is not matured, a simpleton, fool; a tail, an elephant or horse's tail; hair; (*as, am*), m. n. a kind of perfume or fragrant grass, Andropogon Schœnanthus; (*as*), m. a boy; a kind of fish, Cyprinus Denticulatus or Cyprinus Rohita; N. of a prince; (*ā*), f. a female child, girl, young woman not more than sixteen years of age; a woman, female; small cardamoms [cf. *candra-b°*]; Aloe Indica [cf. *ghṛita-kumārī*]; a species of plant, commonly called Akṇadhi; a variety of jasmine; a species of flower, Hibiscus Tortuosus; the cocoa-nut; turmeric; a kind of metre, the quantities of the first three lines being ⏑ – ⏑ – – ⏑ ⏑ – ⏑ – –, and that of the fourth – – ⏑ – – &c.; N. of the mother of Bālin and Sugrīva, (she is said to have been formed by Prajā-pati out of some dust which had fallen into his eyes); N. of a mystical prayer; (*ī*), f. a kind of ear-ring; [cf. Lith. *wála-s,* 'horsehair.'] — *Bāla-kadalī,* f. a young plantain tree, Musa Sapientum. — *Bāla-kāṇḍa, am,* n. 'section treating of the boy (Rāma),' N. of the first book of the Rāmāyaṇa according to the northern recension (called Ādi-kāṇḍa in the Bengālī recension); N. of the first book of the Adhyātma-rāmāyaṇa. — *Bāla-kunda, as, am,* m. n. a young jasmine of the variety Jasminum Multiflorum or J. Pubescens. — *Bālakundānuviddha* (°*da-an°*), *as, ā, am,* adorned with young jasmine blossoms. — *Bāla-kṛimi, is,* m. 'hair-insect,' a louse. — *Bāla-kṛishṇa, as,* m. the boy Kṛishṇa, Kṛishṇa as a boy; N. of various men; N. of the father of the author Śaṅkara-dīkshita; of a friend of Maṇi-rāma (a commentator on the Bhāminī-vilāsa); of the father of Mahā-deva (the author of the Nyāya-siddhānta-muktāvalī-dīpikā, a commentary on the Bhāshā-pariccheda); of a son of Mahādeva-bhaṭṭa and husband of Lakshmī-devī; of a son of Raṅga-nātha and father of Nārāyaṇa (a commentator on the Uttara-rāma-carita); of the father of Raṅga-nātha and Veṇī-mādhava-bandhu; of a man called also Gaṅgā-dhara. — *Bāla-kriyā,* f. children's act, the actions or conduct of children. — *Bāla-krīḍana, am,* n. child's play, childish amusement. — *Bāla-krīḍanaka, as,* m. a child's toy or plaything, a ball; the plant Cypræa Moneta; an epithet of Śiva; (*am*), n. child's play, childish sports; (*āni*), n. pl., N. of the sixty-first chapter of the third part of Vātsyāyana's Kāma-sūtra. — *Bāla-krīḍā,* f. child's play, children's amusements, childish sport, juvenile pastime. — *Bāla-krīḍā-varṇana, am,* n., N. of the eleventh book of the Kumāra-sambhava. — *Bāla-khilya, as,* m. [cf. *vāla-khilya*], a divine personage of the size of a thumb, (sixty thousand were produced from Brahma's body, and surround the chariot of the Sun; see Raghu-vaṃśa XV. 10; Wilson's Vishṇu-Purāṇa, p. 34.) — *Bāla-gaja, as,* m. a young elephant. — *Bāla-garbhiṇī,* f. a cow with calf for the first time. — *Bāla-gādā-dharī,* f., N. of a work by Annam Bhaṭṭa (= *tarka-dīpikā*). — *Bāla-gopāla, as,* m. 'the boy cowherd,' Kṛishṇa as a youthful herdsman. — *Bālagopāla-tīrtha, as,* m., N. of the teacher of the commentator Dhana-pati. — *Bāla-gopāla-yatīndra* (°*ti-in°*), *as,* m., N. of the scholiast on Śaṅkara's commentary to the Kaṭhopanishad. — *Bāla-gaurī-tīrtha, am,* n., N. of a sacred bathing-place in Śrī-māla. — *Bāla-graha, as,* m. 'seizer of children,' a kind of demon (to whom nine kinds of demoniacal possessions are ascribed); any demon who delights in teasing and injuring children. — *Bālagraha-pratishedha, am,* n., N. of a chapter of Vāgbhaṭa's Ashṭāṅga-hṛidaya-saṃhitā. — *Bālagraha-pañcānana* (°*ha-up°*), *am,* n., N. of a chapter of the Śārṅga-dhara-paddhati. — *Bāla-ghna, as,* m. a child-slayer, one who has killed a child, the murderer of a child; (*ī*), f. a murderess of children (said of a Rākshasī). — *Bāla-candra, as,* or *bāla-candramas, ās,* m. the young or waxing moon (= *bālendu*); a term for the moon till five or six days old. — *Bālacandrikā,* f., N. of a woman. — *Bāla-carita* or *bāla-caritra, am,* n. 'childish exploits,' juvenile sports or pastime; a common N. of works or sections of works treating of the youthful adventures of a deity; N. of a chapter of the Gaṇeśa-Purāṇa. — *Bālacarita-nāman,* N. of a work by Vallabha-dīkshita containing the titles of Kṛishṇa derived from 128 of his youthful adventures. — *Bāla-cārya, as,* m. 'behaving like a child,' an epithet of Kārttikeya; (*ā*), f. the conduct or behaviour of a child. — *Bāla-cūta, as,* m. a young mango tree. — *Bāla-ja, as, ā, am,* springing or produced from hair; (in Mahā-bh. Anuśāsana-p. 1611, 4587, a wrong reading for *bālbaja,* q.v.) — *Bāla-tanaya, as,* m. a young son; the tree Acacia Catechu. — *Bāla-tantra, am,* n. midwifery, the care of a lying-in woman and of her child. — *Bāla-tara, us,* m. a young tree. — *Bālatā,* f. or *bāla-tva, am,* n. childhood, boyhood. — *Bāla-tṛiṇa, am,* n. young grass. — *Bāladalaka, as,* m. 'small-leafed,' the tree Acacia Catechu; [cf. *bāla-pattra.*] — *Bāla-deva, as,* m., N. of the father of Bāvā-deva, q.v. — *Bāla-dhana, am,* n. the property of a minor or infant. — *Bāla-dhi, is,* m. a hairy tail (as that of a horse). — *Bāla-paṇḍita, as,* m., N. of a man. — *Bāla-pattra* or *bāla-pattraka, as,* m. 'small-leafed,' Acacia Catechu (= *bāladalaka*); Hedysarum Alhagi. — *Bāla-pādapa, as,* m. a young tree. — *Bāla-pāśyā,* f. an ornament (of gold, silver, &c.) worn between the hair when parted on the forehead; a string of pearls binding the hair. — *Bāla-putra, as, ā, am,* having little children, possessing very young children; possessed of young offspring. — *Bāla-putraka, as,* m. a little son. — *Bāla-pushpikā,* f. a variety of jasmine (= *yūthikā*). — *Bāla-pushpī,* f. a variety of jasmine, Jasminum Auriculatum. — *Bāla-bandhana, as,* m., Ved. 'child-fetterer,' N. of a demon. — *Bāla-bodha, as,* m. 'instruction for the youthful,' N. of various works adapted to the capacity of the young or inexperienced; of a commentary by the mathematician Go-vinda the son of Lāḍama on a Nyāya work by Śāṇḍilya; of a work by Vallabha Ācārya on devotion to Kṛishṇa. — *Bāla-bodhaka, as, ī, am,* instructing the youthful and inexperienced, enlightening the simple. — *Bāla-bodhanī,* f. 'instructing the youthful,' N. of a Vedānta work. — *Bāla-bodhinī,* f. 'instructing the youthful,' N. of a commentary by an anonymous Vedānta writer on the Vākya-sudhā; N. of a work by Śaṅkarācārya said to epitomize the logical portions of the Śārīraka-mīmāṃsā-bhāshya. — *Bālabodhinī-bhāva-prakāśikā,* f., N. of a commentary on Śaṅkara Ācārya's Bāla-bodhinī. — *Bāla-bhañjaka, as,* m., N. of a