Bālhīkas; N. of a son of Janam-ejaya; of a son of Pratīpa; of the father of Rohiṇī, wife of Vasu-deva; of a Gandharva; (*ās*), m. pl., N. of a people, = *bālhika;* (*ī*), f. a princess of the Bālhīkas (an epithet of Mādrī, Mahā-bh. Ādi-p. 4886); (*as, ī, am*), belonging to or derived from the Bālhīkas; (*am*), n. saffron; Asa Fœtida. — *Bālhīka-bhāshā*, f. the language of the Bālhīkas (enumerated among the various Prākṛit dialects). — *Bālhīkeśa* (*°ka + īś°*), *as*, m. lord of the Bālhīkas.

वावादेव *bāvā-deva, as,* m., N. of the author of the Arpaṇa-mīmāṃsā, a treatise on sacrificial rites.

Bāvā-śāstrin, ī, m., N. of the author of the Svarodaya-vivaraṇa, q. v.

वाष्कल *bāshkala, as,* m., N. of a teacher (a pupil of Paila); of a Daitya; of a son of Anuhrāda; (*ās*), m. pl., N. of a family regarded as belonging to the Kauśikas, (also written *vāskalās*); N. of a school; (*as, ā, am*), large, great?; (*as*), m. a warrior (see *vāshkala*). — *Bāshkala-śākhā*, f., N. of a work. — *Bāshkalopanishad* (*°la-up°*), *t*, f., N. of an Upanishad.

Bāshkalaka, as, ā, am, belonging to or derived from the Bāshkalas.

Bāshkali, is, m. a patronymic from Bāshkala; N. of a teacher.

वाष्किह *bāshkiha, as,* m. a patronymic from Bashkiha.

वाष्प *bāshpa, bāshpaka, bāshpin,* &c. See *vāshpa,* &c.

वास्कल *bāskala,* a various reading for *bāshkala* above.

वास्त *bāsta, as, ī, am* (fr. *basta,* a goat, cf. *vasta*), belonging to or coming from a goat, goatish; *bāstaṃ ćarma,* a goat-skin; (also written *vāsta*, cf. Manu II. 41.)

Bāstāyana, as, m. a patronymic from Basta.

वाह् *bāh.* See rt. *vāh.*

वाह *bāha, as, ā,* m. f. the arm, = 1. *bāhu* below; (*as*), m. a horse; (probably for *vāha* fr. rt. *vah.*)

1. *bāhava, am,* n. (fr. *bahu*), see Gaṇa Pṛithv-ādi to Pāṇ. V. 1, 122.

2. *bāhava, as, am,* m. n., Ved. the arm (= *bāhu*).

Bāhavi, is, m. a patronymic from Bāhu; N. of a teacher.

Bāhābāhavi, ind. arm against arm, hand to hand (in close combat, = *bāhūbāhavi*).

वाहट *bāhaṭa, as,* m., N. of an author mentioned by Malli-nātha in his commentary on the Raghu-vaṃśa.

वाहड *bāhaḍa, as,* m., N. of a man.

वाहादुर *bāhādura, as,* m. a modern title of honour conferred by Muhammadan kings bearing some resemblance to the European title of military knighthood (= Pers. بہادر).

वाहावाहवि *bāhābāhavi.* See above.

वाहिर्वेदिक *bāhirvedika, as, ī, am* (fr. *bahir-vedi*), Ved. situated or taking place outside the Vedi; [cf. *bahirvedika.*]

वाहीक *bāhīka, as, ī, am* (fr. *bahis*), being outside, external, exterior; (probably) being abroad; belonging or relating to the people of the Pañjāb; (*ās*), m. pl. the people of the Pañjāb, (opposed to *prāćya*); (*as*), m. an inhabitant of the Pañjāb, a Pañjābī; N. of a priest; an ox; (*am*), n., N. of a lake or piece of water in the country of the Bāhīkas.

वाहु 1. *bāhu, us,* m. (fr. rt. *bah* for *baṃh,* said to be fr. rt. *bādh;* by some grammarians 1. *bāhu* is said to be both m. and f.; for 2. *bāhu* see col. 3), the arm, (*bāhū udyamya,* raising the two arms; *Lakshmaṇo Rāmasya dakshiṇo bāhuḥ,* Lakshmaṇa is Rāma's right arm; *ājānu-bāhu,* one whose arms reach as far as his knees; cf. *ud-b°, ūrdhva-b°*); the fore-arm, the arm between the elbow and the wrist, (opposed to *pra-gaṇḍa,* q. v.); the fore-foot of an animal, (according to the commentators especially the upper part of the fore-foot, but perhaps also the lower part; cf. *priśni-b°*); the whole upper extremity of the body (in medicine, as opposed to *sakthi,* the lower extremity); the limb of a bow (Ved.); the bar of a chariot-pole (Ved.); a door-post [cf. *dvāra-b°*]; (in geometry) the base of a right-angled triangle, leg of a triangle, side of an angular figure [cf. *bāhu-pratibāhu*]; the shadow of the gnomon on a sun-dial; the constellation Ārdrā, (in this sense also *ū*, m. du.); N. of a Daitya; of a prince (enumerated among eighteen who brought ruin upon their families by their illegal actions, Mahā-bh. Udyoga-p. 2731); of a son of Vṛika; of a son of Vajra; (adjective compounds having *bāhu* in the sense of 'arm' at the end and applied to the names of persons make their fem. in *ū*); [cf. Zend *bāzu,* 'the arm;' Gr. πῆχυ-ς, βραχίων; Lat. *brachium;* Old Norse *bôg-r* = Old Germ. *buoc,* 'a bow, bend.'] — *Bāhu-kara, as, ī, am,* working with the hands. — *Bāhu-kuṇṭha* or *bāhu-kubja, as, ā, am,* crippled in the arms. — *Bāhu-kuntha, as,* m. a wing. — *Bāhu-kshad, t, t, t,* Ved. offering the fore-legs (i. e. the inferior parts) of an animal (said of a parsimonious sacrificer; according to Sāy. = *bāhubhir yajamānaḥ*). — *Bāhu-ćāpa, as,* m. 'arm-bow,' the distance measured by the extended arms, a fathom. — *Bāhu-ćyut, t, t, t,* in Atharva-veda XVIII. 3, 25, perhaps for *bāhu-tā.* — *Bāhu-ćyuta, as, ā, am,* Ved. fallen from the arm, dropped out of the hand; (Sāy. = *bāhubhyām praćyutaḥ.*) — *Bāhu-ja, as,* m. 'arm-born,' a Kshatriya or man of the military class (as sprung from the arm of Brahmā, Manu I. 31); a parrot; sesamum growing wild or spontaneously. — *Bāhu-jūta, as, ā, am,* Ved. swift with the arms; (Sāy. = *bāhuḥ prerakaḥ śatrūṇāṃ yasya tādṛiśaḥ,* repelling the enemy with the arms.) — *Bāhu-jyā,* f. the cord of an arc, sine. — *Bāhu-tā,* ind., Ved. in the arms; [cf. *deva-tā,* 2. *purusha-tā.*] — *Bāhu-trāṇa, am,* n. 'arm-fence,' armour for the arms, vantbrass. — *Bāhu-daṇḍa, as, am,* m. n. 'arm-staff,' an arm like a staff, the arm compared to a staff; a blow or punishment inflicted with the arm or fist; [cf. *bhuja-daṇḍa.*] — *Bāhu-dā,* f. 'arm-giver,' an epithet of Suyaśā (a wife of Parīkshit, Mahā-bh. Ādi-p. 3795); N. of a river said to rise in the Himālaya and probably identical with the Vitastā or classical Hydaspes and modern Jhelum, (into this river Gaurī the wife of Prasena-jit is said to have been transformed; and its name is accounted for by a legend that a saint recovered his lost arms by bathing in the stream.) — *Bāhu-pāśa, as,* m. 'crossing or intertwining the arms,' a particular attitude in fighting. — *Bāhu-pratibāhu, ū,* nı. du. (in geometry) the opposite sides of a figure. — *Bāhu-prasāra, as,* m. the act of stretching out the arms, embracing. — *Bāhu-praharaṇa, as,* m. 'striking with the arms,' a striker, boxer; (*am*), n. boxing, wrestling. — *Bāhu-phala, am,* n. (in geometry) the result from the base sine; the sine of an arc of a circle of position contained between the sun and the prime vertical. — *Bāhu-bala, am,* n. power or strength of arm; (*as*), m., N. of a prince; (*as, ā, am*), strong in the arm. — *Bāhu-balin, ī, inī, i,* strong in the arm. — *Bāhu-bādha, ās,* m. pl., N. of a people; (also read *bāhu-bādhya, bahu-rada.*) — *Bāhu-bhaṅgi, is,* f. bending or twisting the arms. — *Bāhu-bhūshaṇa, am,* n. or *bāhu-bhūshā,* f. 'arm-ornament,' an armlet, an ornament worn on the upper part of the arm. — *Bāhu-bhedin, ī,* m. 'arm-breaker,' an epithet of Vishṇu. — *Bāhu-mat, ān, atī, at,* one who has (strong) arms; (*ān*), m. an epithet of Indra; (*atī*), f., N. of a river. — *Bāhu-maya, as, ī, am,* made or done with the arms. — *Bāhu-mātra, as, ī, am,* Ved. as long as the arm. — *Bāhu-mūla, am,* n. the root or juncture of the arm, armpit, extremity of the upper part of the arm, shoulder-blade, the region of the shoulder. — *Bāhumūla-vibhūshaṇa, am,* n. an ornament worn on the extremity of the upper part of the arm. — *Bāhu-yuddha, am,* n. 'arm-fight,' a close fight, personal struggle, pugilistic encounter, boxing, wrestling, pugilism. — *Bāhu-yodha, as,* or *bāhu-yodhin, ī,* m. 'fighting with the arms,' a wrestler, a boxer. — *Bāhu-latā,* f. 'arm-creeper,' an arm (lithe) as a creeper or climbing plant. — *Bāhulatāntara* (*°tā-an°*), *am,* n. the space between creeper-like arms, the breast, bosom. — *Bāhu-latikā,* f. an arm like a young creeper or climbing plant. — *Bāhu-vikshepa, as,* m. the act of throwing the arms apart, moving the arms; swimming. — *Bāhu-vīrya, am,* n. strength of arm, personal prowess. — *Bāhu-vṛikta, as,* m., Ved. N. of a descendant of Atri and author of the hymns Ṛig-veda V. 71, 72. — *Bāhu-vyāyāma, as,* m. 'arm-exercise,' gymnastic or athletic exercise. — *Bāhu-śakti, is,* m., N. of a king. — *Bāhu-śardhin, ī, inī, i,* Ved. 'relying on (his) arms,' mighty in arm or prowess; an epithet of Indra. — *Bāhu-śālin, ī, inī, i,* possessing (strong) arms; (*ī*), m. an epithet of Śiva; N. of a Dānava; of a son of Dhṛita-rāshṭra; of Bhīma; of a prince. — *Bāhu-śikhara,* 'the upper part of the arm,' the shoulder. — *Bāhu-sambhava, as,* m. 'arm-born,' 'sprung from the arms (of Brahmā),' a Kshatriya or man of the military class. — *Bāhu-sahasra-bhṛit, t,* m. 'having a thousand arms,' an epithet of king Arjuna Kārtavīrya killed by Paraśu-rāma. — *Bāhūtkshepaṃ* (*°hu-ut°*), ind. having lifted up the arms, having raised the hands. — *Bāhū-bāhavi,* ind. arm against arm, arm to arm, hand to hand or mutually grappling (in close combat, = *bāhā-bāhavi*). — *Bāhv-aṅka, as,* m., Ved. bending the arm. — *Bāhv-ojas, as,* n., Ved. strength of arm; (*ās, ās, as*), strong in the arm; strong in the fore-legs (said of a horse; Sāy. = *bāhushu prakṛishṭa-balavān*).

Bāhuka, as, ā, am, servile, a servant, dependant; swimming with the arms; like a dwarf, dwarfish; (*as*), m. = 1. *bāhu,* 'the arm,' at the end of a comp. [cf. *hrasva-b°*]; a monkey; N. of a Nāga; of a prince; of a son of Vṛika (= 1. *bāhu*); N. assumed by Nala after his transformation into a dwarf by the serpent-demon Karkoṭaka and upon his becoming charioteer to king Ṛitu-parṇa, (with this meaning also written *vāhuka*); (*ā*), f., N. of a river.

1. *bāhula, am,* n. (for 2. see p. 684, col. 1), mail or armour for the arms; N. of a place in Dakshiṇā-patha.

बाहु 2. *bāhu* (fr. *bahu,* p. 677, col. 2), occurring at the beginning of compounds as follow. (For 1. *bāhu* see col. 1.)

Bāhukiṭa, as, ī, am (fr. *bahu-kiṭa*), see Gaṇa Paladyādi to Pāṇ. IV. 2, 110.

Bāhukuleyaka (fr. *bahu + kula*), *as,* m. a patronymic; [cf. *bahukulīna.*]

Bāhugarta, as, ī, am (fr. *bahu + garta*), see Scholiast on Pāṇ. IV. 2, 137.

Bāhuguṇya, am, n. possession of numerous excellences, great advantageousness; excess; (*ena*), ind. exceedingly.

Bāhudantaka [cf. *bāhudantin*], belonging to Indra, (said of a treatise on moral duties abridged by Indra, Mahā-bh. Śānti-p. 2204.)

Bāhudantin, ī, m. (fr. *bahu + danta*), an epithet of Indra. — *Bāhudanti-putra, as,* m. a son of Indra, epithet of Jaya-datta (son of Indra and reputed author of a Tantra).

Bāhudanteya, as, m. = *bāhudantin.*

Bāhubali, is, m. (probably fr. *bahu-bala*), N. of a mountain.

Bāhubhāshya, am, n. (fr. *bahu-bhāshin,* q. v.), talkativeness, garrulity, loquaciousness.

Bāhumitrāyaṇa, as, m. a patronymic from Bahu-mitra, q. v.

Bāhurūpya, as, &c. (fr. *bahu + rūpya*), see Siddhānta-kaumudī on Pāṇ. IV. 2, 106; (*am*), n.