the second, third, and fourth – ⏑ &c.; *buddhiṃ kṛi*, to turn the attention to, fix the mind upon (with loc.); to form a purpose or design, resolve to do anything (with inf. or with dat. or loc. or with *prati* and acc.; cf. rt. 1. *kṛi*, p. 246, col. 1, *kṛita-b°*). — *Buddhi-kāmā*, f., N. of one of the Mātṛis attending on Skanda. — *Buddhi-kārī*, f., N. of a princess. — *Buddhi-gamya* or *buddhi-grāhya*, *as*, *ā*, *am*, to be apprehended by the intellect, attainable by the reason or understanding, intelligible. — *Buddhi-cintaka*, *as*, *ā*, *am*, thinking intelligently; [cf. *cintayantī buddhyā*, Nala V. 12.] — *Buddhi-cchāyā*, f. reflex action of the understanding on the soul. — *Buddhi-cyuta*, *as*, *ā*, *am*, one who has lost his intellect. — *Buddhi-jīvin*, *ī*, *inī*, *i*, subsisting by intelligence, employing the reason, possessed of life and intelligence, rational, intelligent (Manu I. 96). — *Buddhi-tattva*, *am*, n. the Tattva of intellect, the second Tattva or principle of the Sāṅkhya phil., (it is the second of the eight Prakṛitayaḥ or 'producers,' coming next to and proceeding from Mūla-prakṛiti or A-vyakta; it is described in the Siddhānta-śiromaṇi as proceeding from both Purusha and Prakṛiti, q.q. v.v.) — *Buddhi-tas*, ind. from the mind or understanding, by the mind. — *Buddhi-pura*, *am*, n. the city of the intellect. — *Buddhi-purahsara* = *buddhi-pūrva* below. — *Buddhipura-māhātmya*, *am*, n., N. of a section of the Brahmāṇḍa-Purāṇa. — *Buddhi-pūrva*, *as*, *ā*, *am*, preceded by design, intentional, designed, purposed; (*am*), ind. intentionally, designedly, purposely. — *Buddhi-pūrvaka*, *as*, *ā*, *am*, preceded by design; (*am*), ind. intentionally, designedly, purposely. — *Buddhipūrvaka-tva*, *am*, n. the being preceded by design, being intentional or designed. — *Buddhi-prabha*, *as*, m., N. of a king. — *Buddhi-bhṛit*, *t*, *t*, *t*, possessing intelligence or understanding, wise, intelligent. — *Buddhi-bhrama*, *as*, m. aberration of the mind or intellect. — *Buddhimat*, *ān*, *atī*, *at*, endowed with understanding, intelligent, rational; wise, learned; sharp, acute, shrewd, sensible; humble, docile; famed, known?; (*ān*), m. a rational being, man (?). — *Buddhimatikā*, f., N. of a woman. — *Buddhimat-tara*, *as*, *ā*, *am*, more intelligent, wiser; very intelligent, very wise. — *Buddhimat-tā*, f. or *buddhimat-tva*, *am*, n. the possession of intelligence or understanding, wisdom, sagacity. — *Buddhi-maya*, *as*, *ī*, *am*, consisting in intellect. — *Buddhi-yukta*, *as*, *ā*, *am*, endowed with intelligence or understanding, intelligent. — *Buddhi-yoga*, *as*, m. devotion of the intellect, intellectual union with the Supreme Spirit. — *Buddhi-vara*, *as*, m., N. of a minister of Vikramāditya. — *Buddhi-vināśa*, *as*, m. loss of understanding, deficiency of intellect. — *Buddhi-vilāsa*, *as*, m. play of the mind, sporting of the fancy. — *Buddhi-vilāsinī*, f., N. of a commentary on the Līlāvatī. — *Buddhi-vivardhana*, *as*, *ī*, *am*, increasing the understanding. — *Buddhi-vishaya*, *as*, m. a matter apprehensible by the understanding. — *Buddhi-vriddhi*, *is*, f. growth of the understanding, increase of intellect; (*is*), m., N. of a pupil of Saṅkara. — *Buddhivriddhi-kara*, *as*, *ī*, *am*, causing increase of intellect, giving increase of wisdom. — *Buddhi-vaibhava*, *am*, n. strength or force of understanding. — *Buddhi-śakti*, *is*, f. an intellectual faculty. — *Buddhi-śarīra*, *as*, m., N. of a man. — *Buddhi-śastra*, *as*, *ā*, *am*, having intelligence for a weapon, armed with understanding. — *Buddhi-śālin*, *ī*, *inī*, *i*, possessed of intelligence, intelligent. — *Buddhi-śuddha*, *as*, *ā*, *am*, pure in intention, honest in purpose or design. — *Buddhi-śrī-garbha*, *as*, m., N. of a Bodhi-sattva. — *Buddhi-sampanna*, *as*, *ā*, *am*, endowed with understanding, intelligent, rational. — *Buddhi-sahāya*, *as*, m. a counsellor, a minister; [cf. *dhī-sakha*, *dhī-sacīva*, *prajñā-sahāya*.] — *Buddhi-sāgara*, *as*, m. 'ocean of wisdom,' an epithet given to any very wise man; N. of a lexicographer. — *Buddhi-stha*, *as*, *ā*, *am*, fixed in the mind, present to the mind. — *Buddhi-hīna*, *as*, *ā*, *am*, destitute of intelligence, void of understanding, ignorant, silly, foolish. — *Buddhihīna-tva*, *am*, n. want of understanding, ignorance, folly. — *Buddhīndriya* (*°dhi-in°*), *am*, n. an organ of perception, a perceptive organ of sense, (of which five are enumerated, viz. eye, ear, nose, tongue, and skin, or the organs of seeing, hearing, smelling, tasting, and feeling; opposed to the *karmendriyāṇi* or organs of action, q.v.; *manas*, 'the mind,' being both an organ of perception and of action, cf. *indriya*.) — *Buddhy-atīta*, *as*, *ā*, *am*, beyond the reach of the understanding. — *Buddhy-avajñāna*, *am*, n. disregard for or contempt of any one's understanding.

Buddhvā, ind. having perceived, having observed or marked; having deemed or supposed; having become awake, having waked.

2. *budh*, *bhut*, *t*, *t*, wise, prudent [cf. *a-b°*]; waking, awaking [cf. *ushar-b°*].

Budha, *as*, *ā*, *am*, wise, intelligent, sensible, prudent, clever; waking, awaking [cf. *ushar-b°*]; (*as*), m. any wise or learned man; N. of a descendant of Soma (and hence called *Saumya*, *Saumāyana*, author of the hymn Ṛig-veda X. 1, and father of Purū-ravas; he is identified with the planet Mercury, regarded as a son of Soma or the moon; he is also the reputed author of a law-book); N. of a descendant of Atri and author of the hymn Ṛig-veda V. 1; of a son of Vega-vat and father of Tṛiṇabindu; of the author of the Kalpa-yukti, (in this sense also written *buddha*); (*ā*), f. Indian spikenard, Nardostachys Jatamansi; (*e*), ind. on a Wednesday (= *budha-vāre*). — *Budha-gupta*, *as*, m., N. of a prince; (also written *buddha-gupta*.) — *Budha-cāra*, *as*, m., N. of the seventh chapter of Bhaṭṭotpala's commentary on Varāha-mihira's Bṛihat-saṃhitā; of the twentieth chapter of the Mīna-rāja-jātaka ascribed to Yavaneśvara. — *Budha-jana*, *as*, m. a wise man. — *Budha-tāta*, *as*, m. 'father of Budha or the planet Mercury,' the moon. — *Budha-darśana-cāra*, *as*, m., N. of the twelfth chapter of the Mīna-rāja-jātaka ascribed to Yavaneśvara. — *Budha-dina*, *am*, n. 'the day of Budha or the planet Mercury,' Wednesday. — *Budha-deśa*, *as*, m., N. of a place. — *Budha-manohara*, N. of a work. — *Budha-ratna*, *am*, n. 'Budha's gem,' an emerald. — *Budha-vāra*, *as*, m. 'Budha's day,' Wednesday; (*e*), ind. on a Wednesday. — *Budha-śānti*, *is*, f., N. of a chapter of Halāyudha's Purāṇa-sarvasva. — *Budha-sānu*, *us*, m. = *parṇa*, q.v.; = *yajña-purusha*. — *Budha-suta*, *as*, m. 'son of Budha,' an epithet of Purū-ravas the first king of the lunar dynasty. — *Budhāshṭamī* (*°dha-ash°*), f. 'the eighth (day) of Budha,' N. of a festival. — *Budhāshṭamī-vrata*, *am*, n., N. of the forty-seventh chapter of the Bhavishyottara-Purāṇa or second part of the Bhavishya-Purāṇa.

Budhāna, *as*, *ā*, *am*, being awakened, waking (Ved.); knowing, wise, prudent; (*as*), m. a wise man, sage; a spiritual guide, holy teacher, a theologian; one who speaks kindly; [cf. *bodhāna*.]

Budhita, *as*, *ā*, *am*, known, understood.

Budhila, *as*, *ā*, *am*, wise, learned.

Budhya, *as*, *ā*, *am*, to be understood, to be observed or marked, observable, noticeable, noteworthy [cf. *aśva-b°*]; wakened; to be awaked, to be wakened.

Budhyamāna, *as*, *ā*, *am*, awakening, waking.

Bubudhāna, *as*, *ā*, *am*, having known &c.; (Ved.) wakening, waking, rousing (Sāy. = *bodhayat*).

Bubodhayishu, *us*, *us*, *u* (fr. Desid. of Caus.), wishing or intending to restore to consciousness, wishing to rouse to attention, desirous of admonishing (with acc.; cf. *bibodhayishu*).

Bubhutsā, f. (fr. the Desid.), wish to become acquainted with, desire to know, curiosity.

Bubhutsu, *us*, *us*, *u*, wishing to know, eager to learn, desirous of knowing all things (said of the gods); curious.

बुध्न *budhna*, *as*, m. (said in Uṇādi-s. III. 5. to be fr. a form *budh* substituted for rt. *bandh*, but cf. rt. 1. *budh*), Ved. ground, base, basis [cf. *adri-b°*, *aśva-b°*]; depth, lowest part; the bottom of a vessel [cf. *uccā-b°*, *ūrdhva-b°*]; the foot or root of a tree; (according to Yāska) the sky; the body; an epithet of Śiva; a Rudra (for *budhnya*, q.v.); a wrong reading for *bradhna* = *vradhna*; [cf. Zend *bu-na*, 'bottom;' Gr. *βυθός*, *πυθ-μήν*, *πύνδ-αξ*, *βυσσός*, *βόθρος*; Lat. *fundus*; Old Iceland. *bot-n*; Angl. Sax. *bytne*, 'the bottom of a ship,' *bot-m*; Old Germ. *bodam*.] — *Budhna-vat*, *ān*, *atī*, *at*, Ved. having a foot or basis.

Budhniya, *as*, *ā*, *am*, Ved. = *budhnya* below.

Budhnya, *as*, *ā*, *am*, Ved. being on the ground or at the base; being in the depth; at the foot; a Rudra often named in connection with *ahi*, (*Ahir Budhnyaḥ*, 'the serpent of the deep,' is a being enumerated in the Nirukta among the divinities of the middle region, the depth in which he lives being that of the region of mist; Ahi Budhnya is also in the Veda allegorically identified with Agni Gārhapatya; cf. Gr. *πύθων ὄφις*; in later times Ahi Budhnya, often incorrectly written *Budhna*, *Bradhna*, *Vradhna*, *Vridhnya*, *Vradhnya*, is regarded as a Rudra, or the name is used as an epithet of Śiva; cf. *ahir-bradhna*, *ahir-budhna*.)

बुन्द *bund* or *bud* or *bundh* or *ćund* (cf. rt. 1. *budh*), cl. 1. P. A. *bundati*, *-te*, *bodati*, *-te*, *bundhati*, *-te*, *ćundati*, *-te*, &c., to perceive, apprehend, discern, descry, see; to hear; to reflect, understand.

बुन्द *bunda*, *as*, m., Ved. an arrow (according to Yāska and Sāy. = *iśhu*).

बुन्थ 1. *bundh*, cl. 1. P. *bundhati*, = rt. *bund* above; cl. 10. P. *bundhayati*, *-yitum*, to bind.

बुबुधान *bubudhāna*. See col. 2.

बुबुर *bubura*, *as*, m., Ved. (according to Yāska) water.

बुबोधयिषु *bubodhayishu*. See col. 2.

बुभुक्षा *bubhukshā*, f. (fr. the Desid. of rt. *bhuj*), desire of eating, appetite, hunger; the desire of eojoying anything. — *Bubhukshāpanaya* (*°shā-ap°*), *as*, m. 'that which takes away hunger,' food. — *Bubhukshā-pīḍita*, *as*, *ā*, *am*, pained by hunger.

Bubhukshita, *as*, *ā*, *am*, hungered, hungry, starving, pinched with hunger, famishing, ravenous.

Bubhukshu, *us*, *us*, *u*, wishing or longing to eat, hungry; longing to enjoy (with acc.), desirous of enjoyment; (opposed to *mumukshu*, q.v.)

बुभुत्सा *bubhutsā*, *bubhutsu*. See col. 2.

बुभूर्षु *bubhūrshu*, *us*, *us*, *u* (fr. Desid. of rt. *bhṛi*), wishing to nourish, desirous of supporting.

बुभूषक *bubhūshaka*, *as*, *ā*, *am* (fr. Desid. of rt. 1. *bhū*), wishing to become, desiring to be of service (to another).

Bubhūshā, f. wish to become, desire of being or living.

Bubhūshu, *us*, *us*, *u*, wishing to become, desirous of being; wishing to become powerful or to prevail; desiring to be of service (to another).

बुरुड *buruḍa*, *as*, m. a basket-maker, a mat-maker.

बुल् *bul*, cl. 10. P. *bolayati*, *-yitum*, to cause to sink; to dip (intrans.), dive, sink, plunge into and emerge again.

बुलिल *bulila*, *as*, m., Ved. = *buḍila*.

बुल्ल *bulla*, *as*, m., N. of a man.

बुल्व *bulva*, *as*, *ā*, *am*, Ved. (perhaps) oblique, transverse.

बुश *buśa*, *busha*, various forms for *busa*. See rt. *bus*, p. 687, col. 1.